HANDBOOK OF INTERNATIONAL LESSON SYSTEM

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1922

Presented to
United
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Library
Dayton, Ohio

by

Dr. Chas. W. Brewbaker

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Dayton

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HANDBOOK

ON THE

ORIGIN AND HISTORY

OF THE

INTERNATIONAL UNIFORM SUNDAY-SCHOOL LESSONS

From 1825 *on* and 1872-1924

with

List of Lessons, 1872-1924

arranged in order of their sequence in the Bible, with the date when each lesson was studied

and

List of Lesson Committees, 1872-1922

1831-1929

Edited By

EDWIN WILBUR RICE AND JAMES MCCONAUGHY

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PHILADELPHIA

AMERICAN SUNDAY-SCHOOL UNION

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Why This Handbook?

About a score of years ago the American Sunday-School Union published a classified list of the International Sunday-School Lessons covering their first thirty years. That list was found so useful by Sunday-School workers that ten years later the Editor of the Society's publications produced a history and handbook of the International Lessons with a full list of lessons of the Uniform Series from the beginning up to that time. This handbook was further revised in 1914 and a supplemental list of lessons added, bringing them up to 1917.

The little book has been found helpful for reference by so many writers upon, and users of, the Uniform Lessons that its contents have now been rewritten by Dr. Rice, and a new chapter added by the Society's present Editor, Dr. James McConaughy, bringing the history of the Uniform Lessons—and side by side with them, of the growth of the more recent Graded Lessons—up to this date. At the same time the list of the lessons has been completely revised to cover the whole period from 1872 to 1924, the latest year for which they have as yet been issued. It is hoped that the book in its present form will be found still more valuable than in its earlier issues.

Philadelphia, May, 1922.

Origin and Development of Uniform Bible Lessons

By Edwin Wilbur Rice

THE immense popularity that followed the adoption of the "Uniform Bible Lessons" in 1872 marked an epoch in the modern Sunday-school movement. Uniform topics of Bible study, as presented by successive lesson committees, aroused an enthusiasm which concentrated a greater amount of scholarship upon the study of the Bible than had been given to it for centuries before.

After fifty years of world-wide use, this course of study still holds a wide popularity in America.

EVOLUTION OF UNIFORM LESSONS

Uniform Bible lessons did not spring up in a night. The idea was the culmination of a series of experiments with many schemes for biblical study during more than a century. Religious instruction of the young, in the family and in church, before the introduction of Sunday-schools, was from catechisms, and was by no means general. These catechisms were based upon theological creeds and confessions that were intended as compends of Christian doctrine for churchmen to give assent to, and were generally quite beyond the comprehension of children. The early ones were very crude. Among the first in English was one entitled *The Maister of Oxford's Catechism*, used in Oxford University, England, about 1425. The questions were asked by the

"clerke" or teacher, and the answer was to be learned by the "Maister," or graduating student. Specimen questions are worth quoting, to show the progress in catechetical methods:

Clerke Question.—Say me where was God when he made heven and erth?

Maister Answer. I say in the further ende of the winde.

C. Q. What is God?

M. A. He is God, that all things made, and all things has in his power.

C. Q. Of what state was Adam when he was made?

M. A. A man of X X X wynter of age.

C. Q. Of what lengthe was Adam?

M. A. Of iiij score and VI enchys (inches).

C. Q. How long was Adam in Paradise?

M. A. Vij yere, and at vij yeres' ende he trespassed against God for the apple that he hete on a Fridaye, and an angel drive him oute.

C. Q. Why beryth (beareth) not stonys (stones) froyt (fruit) as trees?

M. A. For Cayne slough his brother Abell wth the bone of an asse checke.

* * * * * * * *

C. Q. Why is the sun rede at even?

M. A. For he goeth toward hell, etc., etc.

Catechisms generally were intended to teach the dogmas of some religious sect—Greek or Roman Catholic, or some one of the many reformed Christian bodies. Raikes struck out a new scheme, in going direct to the Bible for study lessons.

When the modern Sunday-school movement began, educational theories were confusing, if not contradictory, as Jean Paul Richter declared. But some sane principles were emerging from the chaos.

SOME IMPORTANT FORWARD STEPS

1. *The Bible Text Was Put First.*—The alphabet, spelling, and reading lessons from the Bible, common and necessary at first in Raikes' schools, were not more primitive than, nor so crude as, the methods in the secular schools of that era. Moreover, they were temporary, and preparatory to effective Bible

instruction. They were not extensively or long used, nor were they necessary in America, except in the southern states.

2. *The "Memorizing" Era* that followed was more conspicuous and general. Scholars and schools vied with one another in committing to memory portions of the Bible and hymns. Rewards and prizes were offered to those who recited the largest number of verses or hymns. The scholar was allowed to make selections without limit; hence, here was a case of "grading study" for every scholar. The teacher often used two hours in hearing scholars recite, and had no time for explanation, application, or teaching. A gigantic case of memorizing the Bible was that of Alexander Lyons (Blind Allick) of Stirling, Scotland, who could repeat the entire Bible. If any clause was given to him he could instantly repeat the whole verse and tell where it would be found. But his knowledge was purely verbal. If asked to quote a verse that declared man was a sinner, or one saying how man could be saved, he was utterly unable to recall any. In America, this excess of memorizing was said to develop a disease of the head, *hydrocephalus*—a serious abuse of a good practice.

3. *Lessons and Training Systems.*—Partly overlapping and following the memorizing era were several systems; as, (a) the "practical lessons" urged by James Gall and others. The Scriptural theme might be a chapter, more or less, to be read. Fifty or more questions were given for the teacher to ask, in order to get the facts before the scholars. Then the scholar was required to "draw some practical lesson" or application from every verse or successive fact. This excess of detailed application commonly left a confused jumble in the mind. The plan was modified and had a limited use in America. (b) The training system, by Stow, gained considerable popularity for a time in Great Britain. It required

separate rooms, small classes, and provided no text-books. (c) Mimpriss's system covered the life of Christ only, giving no study of the other portions of the Bible.

4. *The Lecture and Story-Telling Systems.*—The scholars took all the time in reciting Scripture in the memorizing era! The reaction from that went to the other extreme—the teacher taking all the time in lecturing, object-illustrating, and story-telling, about the Bible text. When the scholars grew listless, a story of the humorous or thrilling type would be given, mingled with the story of the Bible text, to hold the attention. The scholars were "lectured," not taught.

LIMITED UNIFORM BIBLE LESSONS, 1825-1850

Meanwhile, thoughtful educators were planning a natural, normal system of Bible study. Lessons on limited selected portions of Scripture appeared to spring up spontaneously in various sections of America. Thus Truman Parmele, of Utica, N. Y., Harvey Fisk, of Princeton, N. J., the American Sunday-School Union workers in Philadelphia, and notably S. W. Seton, W. A. Tomlinson, and Albert Judson, of New York, proposed courses of Bible study upon improved, though similar, principles. The American Sunday-School Union induced these leaders to allow the best features in their several plans to be combined into one, known as the "Limited Uniform Bible Lessons," 1825.

This plan of uniform lessons marks an early epoch in modern Sunday-school instruction. It speedily won its way to an extensive use, and was formally approved by the first National Sunday-School Conventions of 1832 and 1833. By that time the course of lessons had been tested, and revised, and improved by many changes, as the result of several years' trial. It stood the test against any and all rival schemes,

including those heretofore mentioned, and the Lancastrian and Bell methods, and the Moravian "verse a day" scheme.

The topics of study and the passages of Scripture were selected and issued first on separate cards and leaflets. The plan was not endorsed by any denomination, or heralded by any big convention. The tentative or trial lessons, of 1824-5, were approved and published by the American Sunday-School Union and recommended to its four hundred or more auxiliary societies in every state in the country.

Notice that the "Question Books" and other "helps" on the lessons came later and were wholly distinct from the "Lists of Lessons." The important features claimed for the "Uniform Bible Lessons" of 1825, and on, were:

(1) A course of study of the Bible text itself, rather than of catechisms, creeds, confessions, or historic matters about the Bible, however excellent.

(2) The course gave a view of the important events, doctrines, and truths of the Bible.

(3) "Every class to receive instruction on the same lesson at the same time," and all schools in the country may have the same topic of study—"Uniform Bible Lessons for all."

(4) Reviews, annual and quarterly, were provided, with public examinations. Sundays were also allotted for optional lessons in catechism, on missions, temperance, or denominational dogmas, or for monthly concerts of prayer.

(5) The lessons were *graded* in the teaching. The "helps," questions, explanations, and notes were to be in not less than *three grades*, so that the *theme* or *text* of each lesson would be adapted to *all grades* or departments of a school. They further suggested that optional lessons for Infant Classes or beginners, and for advanced Bible classes, might be used where deemed necessary.

(6) The text was usually limited to from ten to

twenty verses. Teachers' Meetings, weekly, were advocated for the study of the lesson, and pastors urged to use the text for midweek lectures, which many did.

(7) The course was first planned to cover the Bible in five years. Later it was revised and extended to seven or nine years.

(8) It was offered for national and international use in the United States, Canada, and Great Britain.

These "Uniform Bible Lessons" were warmly commended by foremost clergymen and laymen of every evangelical denomination, such as Dr. James Milnor; Dr. James Matthews, Chancellor of New York University; Dr. Gardiner Spring; Dr. Henry Chase; Dr. Lyman Beecher; Dr. John H. Rice; Thomas Grimke; Theodore Frelinghuysen; and many others. Dr. Isaac Ferris, later Chancellor of New York University, voiced the general judgment of Christian educators on this study: "It did more for the efficiency of the Sunday-school than can be calculated." It enlisted the best talent in framing the studies in the Bible upon this plan.*

GRADED HELPS ON THE EARLY UNIFORM LESSONS

Notes, explanations, and helps on the early "Uniform Bible Lessons" were provided in several grades by distinguished educators, for teachers and scholars. And they were more necessary then than now. Expositions of the Bible texts were issued in *The American Sunday-School Magazine* and in *The Sunday-School Journal*, published by the American Sunday-School Union. Notes and Question Books, by Albert Judson, and others, were issued for scholars in *three grades*. The most popular of these graded helps were the "Union Questions," which covered the entire seven, and finally twelve, years' course of Bible study. Their circulation extended

* For full description of the "Limited Uniform Bible Lessons" refer to Rice's *Sunday-School Movement*, Section III.

into millions of copies, and they were commended again by the National Sunday-School Convention of 1859.

Volumes of Notes and Questions on each yearly course of "Uniform Bible Lessons" were also issued, separate from the list of lessons and from the popular "Union Questions."

Thus the aids for teachers and scholars were provided on a generous scale, enlisting the labors of foremost biblical scholars and educators of that day, and were in *grades* adapted to all the departments of the Sunday-school.

For example, a special help was provided upon the four Gospels, giving a harmony, explanations, questions, and practical lessons, with illustrations. These "helps" on each lesson covered several closely printed pages, the matter being classified under five heads: (1) The "narrative," or historical setting of the lesson; (2) "Exercise," or a series of questions, indicating a plan of instruction; (3) "Explanations" of difficult phrases and verses requiring special exposition; (4) "Illustrations" of the symbols, as in parables, often more extended than the explanations under the third head; (5) "Practical lessons," or applications, often occupying three or more closely printed, but distinctly paragraphed pages.

Teachers had the results of wide study, keen wisdom, and broad applications of the truth to daily life. Besides these five forms of "helps" and three distinct forms of "graded questions," there were maps, geographical and other illustrated material, so that the system speedily gained a circulation of over a million copies. Indeed, it was computed that these lessons were approved by about seven-tenths of the entire number of Sunday-school teachers in the United States.

After the Convention of 1832, the whole series was again revised by a committee of editors and two more yearly lessons were added to the previous seven

years' course, and proofs of them, with "Union Questions" on them, were sent to about fifty leading biblical scholars and educators in the country, seeking corrections, suggestions, and improvements. The proofs returned had so many corrections that the work had to be rewritten. There were finally twelve yearly volumes of "Union Questions." But volumes 10 and 11 were for the use of advanced Bible classes, and volume 12 was an optional review of the whole Bible. The series aimed to include a careful and complete study of the entire Bible.*

It was offered for national use in the United States and also in the Canadas and provinces. Successive editions were early reprinted by the Religious Tract Society, of London, England, with Judson's Questions, so that it was claimed as an International System. The system continued to be widely used in this country for a generation.

ERA OF SEGREGATION AND REACTION

This plan of "Uniform Bible Lessons," of 1825 and on, was evidently in advance of its age. Workers of the third decade in the twentieth century need to be reminded that facilities of communication in America were vastly different from now in the third decade of the nineteenth century. There were no telephones, telegraphs, steam railways, and practically no steamboats. The postal service was limited, irregular, and infrequent in large portions of our great country. It was necessarily slow, and very

* The twelve yearly volumes of "Union Questions," founded upon and growing out of this early system of "Limited Uniform Bible Lessons" for the whole Bible, were as follows:
(1) Life and Miracles of Jesus Christ; (2) Parables and Instructions of Christ; (3) Creation of the World to the Exodus; (4) Exodus to Death of Joshua; (5) Acts of the Apostles; (6) Death of Joshua to Death of Samuel; (7) Death of Samuel to the Captivity; (8) The Epistle to the Galatians; (9) Captivity to the End of Old Testament; (10) Epistle to the Romans; (11) Epistle to the Hebrews; (12) General View of the Whole Bible.

expensive. Even ten years later, in the *fourth* decade of the nineteenth century, postal rates on printed matter were practically prohibitive. For example, the American Sunday-School Union reported that illustrated and other Sunday-school periodicals, which it supplied in packages to schools for ten dollars, cost the subscribers thirty dollars for postage. The postage was collected at the post office nearest the subscriber's home, and not at the office where the papers were mailed.

Under such imperfect postal service, it was not practicable nor possible to have the use of the same Bible lesson on the same Sunday in all parts of the country. Groups of schools associated in large cities could and did adopt and use the same lesson on the same Sunday. In segregated communities schools were free to select and did choose a year's course of study for all classes or departments of the school; and associated groups did the same. It is marvelous that the system gained such extended and prolonged use and popularity in the face of such formidable obstacles.

Then reaction came from vested denominational interests. Denominational leaders were insistent in their demands for instruction upon their respective and peculiar doctrines, along with general Bible truths of salvation held in common. The various schools of theology also gave prominence to their views, to justify their existence. Before the middle of the last century a wave of denominationalism flooded the country, producing controversies between the Arminian and Calvinistic schools, and battles in defence of views of the Baptist and of pedo-baptist doctrines. This strife of doctrinal differences was so severe as to rend some of the largest bodies. The Presbyterian church was split in 1837, and the Methodist, Baptist and other bodies later over slavery.

Each of these schools or denominations desired,

and several developed, separate schemes of study for their respective Sunday-schools, to such an extent that this era came to be designated as one of "Babel Series" of Sunday-school lessons. These polemic strifes and civil controversies culminated in the bloody fratricidal Civil War of 1861-1865. The better sense of the American people was aroused to stand and fight for Union. The people, in a life-and-death struggle for four years against segregation and division, won a signal and decisive victory for Union.

TIDE FOR UNION

In the reconstruction era that immediately followed, the denominations struggled vigorously to preserve their respective lessons along special doctrinal lines, and to hold the ground they had gained. The Methodists of the North, under the magnetic leadership of John H. Vincent, began the "Berean Series" of lessons for their Sunday-schools; the Presbyterians, North, had the "Westminster Series," ably edited by Henry C. McCook. Other denominations had similar series. For rural Union schools the American Sunday-School Union issued a new "Explanatory Series" on the New Testament, edited by S. Austin Allibone, LL.D., and Rev. Dr. Richard Newton. While each of these series, so diverse, gained considerable popularity in its respective field, the war had revived a desire among many workers and educators for a national system of Bible study.

A uniform lesson, one biblical topic of study for all in the same school at the same time, was again suggested, and believed by many to have marked advantages over other systems. This plan of the same Bible lesson for all Sunday-schools was warmly advocated in conventions, and especially in Sunday-school teachers' institutes, by Richard G. Pardee, Ralph Wells, John S. Hart, and H. Clay Trumbull in the East, and by B. F. Jacobs, Edward Eggleston,

Edwin W. Rice, and Stephen Paxson in the Northwest, and by others in other sections of the country.

Then, during the war, the Sanitary as well as the Christian Commission brought together prominent clergymen and laymen of widely different faiths, for Christian service for the soldiers in camp, hospital, and on the battle-field. They saw the need and the efficiency of such union service. They also experienced the great joy of united worship. Why not extend similar service and worship to mixed communities all over the country? And why not have a joint study of our common Bible to give increased inspiration for such worship and service?

The *Sunday-School Teacher,* issued in Chicago, and then edited by Edward Eggleston, prepared and published a series of Bible lessons intended for use *in all Sunday-schools,* which gained wide favor. Notes on these lessons were printed in several religious weeklies of different denominations, notably in the *Baptist Standard,* of Chicago. These lessons were also made the theme for the popular noonday prayer meetings, under the leadership of D. L. Moody. *The Sunday-School Times,* of Philadelphia, had special notes on the same lessons. Mr. Eggleston voiced the prevailing sentiment, saying: "One lesson for the school—the Bible classes, main school, and the infant class, but adapted by teachers to the capacities and wants of each—is the watchword . . the foundation for all true advancement . . . Without a uniform lesson there can be no teachers' meeting; general exercises are impossible; unity in hymns and prayer out of the question; the moral power of members studying the same passage is destroyed." "There can be no effective school instruction," he declared, "without a uniform lesson of some kind. Why not uniform lessons for all?"

This agitation troubled denominational leaders seriously. At the suggestion of John H. Vincent prominent leaders held a conference in Plainfield,

N. J., where decided opposition to uniform lessons was revealed. But this rather increased than allayed the agitation for union or uniform lessons. Frequent appeals were made to the Executive Committee of the National Sunday-school Convention of 1869, of which H. Clay Trumbull was secretary, and later chairman. Then a meeting of the National Committee was held in New York, July 10, 1871, to plan for the next convention. Uniform lessons were discussed, and the Executive Committee declared that the "Sunday-school cause would be greatly promoted if the publishers of Sunday-school lessons would unite on a uniform series of topics for 1872." They appointed a subcommittee (B. F. Jacobs, Alfred Taylor, and J. S. Ostrander) "to convey this sentiment to the publishers" and to invite and urge them "to hold such a conference in the Bible House, New York, August 8, 1871."

With his characteristic incisiveness Trumbull states the general situation thus: "The movement for uniformity was *popular* rather than *personal*." "Apparently, no publishing society or house was originally desirous of the experiment." "Most of the prominent Sunday-school men of the nation doubted either its feasibility or desirableness." "The great mass of Bible students through the length and breadth of the land pressed for it." "Some opposed it on theoretical grounds, others saw practical difficulties." "A few advocated it warmly." "Nearly all admitted a strong public sentiment in its favor."

No wonder vested interests in denominational publishing houses did not favor the plan. It meant that their respective lesson systems must be thrown into the scrap heap, with a loss of many thousands of dollars in plates, stock, and good-will. The American Sunday-School Union had even more to sacrifice in primers, readers, series of question books, Bible-class textbooks, besides the new "Explanatory Lessons," which were proving widely popular in rural schools.

The publishers responded to the invitation. The representatives of twenty-nine Sunday-school publishing societies and houses assembled in New York in August, 1871, and after long discussion agreed, by a vote of twenty-six to three, to appoint a committee to select a *trial* list of uniform lesson topics for Sunday-school study for 1872. The committee consisted of Edward Eggleston (of Chicago *Sunday-School Teacher*), Richard Newton, D.D. (editor of periodicals of the American Sunday-School Union), Rev. John H. Vincent (editor M. E. "Berean Series" of Lessons), Rev. Henry C. McCook (editor of "Westminster Series" of Lessons), and B. F. Jacobs (writer of Notes in *Baptist Standard,* Chicago).

Three of those on the committee (Messrs. Eggleston, McCook, and Vincent), after careful consultation, deemed it impossible to frame a satisfactory scheme of uniform lesson topics, and announced the fact to the public.

But the next morning the committee reassembled, at the suggestion of B. F. Jacobs, and under his magnetic zeal recalled that decision, and proceeded to select a plan of uniform lessons for 1872, by including mainly for one quarter the topics of the "Berean Series," for another quarter those of the *Chicago Teacher,* and for a third quarter the topics of the "Westminster Series," leaving the committee to select fresh topics for the fourth quarter, as the American Sunday-School Union did not request that any of its series be incorporated, unless the committee found them suited to the general scheme.

The real problem still to be solved was, on what plan should the committee select lesson topics? Several plans were proposed, and several propositions were offered as a *basis* for such a scheme of lessons. Among the more prominent were:

(1) That doctrines be made the basis of the plan.

(2) That duties along the lines of practical Christian living, as reverence, Sabbath-keeping, parental and filial duties, and the like, be the foundation.

(3) That the selected lessons follow the ecclesiastical year, recognizing Christmas, Easter and similar holy days.

The contention was strong between the advocates of these respective plans. It was tersely described as a battle "for doctrines, duties, or days." Finally, it was agreed that the basis of the plan should be *a study of the Bible as a whole*, a plan which was believed to include all the others.

As before stated, several of the editors and publishers who had already outlined their respective schemes of lessons for the year 1872 wanted their selections, in part at least, worked into the proposed lessons for all. The new scheme was of necessity made up of three or four quite diverse plans of lessons, predetermined by denominational organizations. It is amazing that this "patchwork" list convinced the majority of the delegates to the National Sunday-School Convention, at Indianapolis, in April, 1872, of the feasibility of the scheme, and that the uniform lesson system was enthusiastically approved.

A committee of ten persons, five clergymen and five laymen, from the leading denominations, was appointed by that convention, with instructions to select a "seven years' course" of "uniform lessons" or topics (1873-1879) for study in Sunday-schools. The resolution was as follows:

> That this convention appoint a committee, to consist of five clergymen and five laymen, to select a course of Bible lessons for a series of years not exceeding seven, which shall, as far as they may decide possible, embrace a general study of the whole Bible, alternating between the Old and New Testaments semi-annually or quarterly, as they shall deem best, and to publish a list of such lessons as fully as possible, and at least for the two years next ensuing, as early as the 1st of August, 1872; and that this convention recommend their

adoption by the Sunday-schools of the whole country; and that this committee have power to fill any vacancies that may occur in their number by reason of the inability of any member to serve.

The First Seven Cycles.—Eight Lesson Committees in sucession have been appointed, and as many courses or cycles of study provided; three cycles of seven years each, four cycles of six years each, and one of eight years.

The committee which selected the first year's lessons, for 1872, was appointed by the Sunday-school editors and publishing societies and houses. In the appointment of the next Lesson Committee, the Sunday-school publishers graciously conceded the appointment to the National Sunday-School Convention of 1872.

The *first* seven years' cycle of lessons was based upon the plan of choosing the more important passages, in a general chronological order, from the Old Testament (beginning with Genesis), and similar passages in the New Testament alternately, studying half a year in the Old, and half a year in the New Testament; thus, in a fragmentary way, endeavoring to cover the entire Bible within the seven years' study. Sometimes the alternation between the Old and the New Testament was made every three months, but more frequently every six months. The lesson texts were usually limited to from ten to twenty verses per lesson, so that only about forty-five hundred to five thousand of the thirty-one thousand verses (31,173) in the entire Bible were included in the studies of the seven years' cycle. The intention was so to select the lessons as substantially to go over "the entire Bible in each course for the purpose of historical, biographical, and doctrinal study," and thus to gain a general knowledge of the contents of the Scripture every seven, and later every six years. The plan, however, did not fully follow the intention of its founders.

Only forty-eight lessons were selected for each year's study; the last Sunday in every three months being reserved for "a review, or a lesson selected by the school." In 1878 the committee assigned the last Sunday of every quarter to a "review of the lessons of the quarter, or a missionary, a temperance, or other lesson selected by the school."

A similar plan was pursued in the *second* seven years' cycle (1880-1886). A special feature of this cycle was the continuous study of the entire Gospel according to Mark, in the year 1882.

The same plan was substantially followed in the *third* seven years' cycle (1887-1893), a year (1890) of continuous study being this time given to the Gospel according to Luke. Provision was made for quarterly missionary and temperance lessons, as well as for reviews.

The *fourth* cycle of lessons was limited to *six* years (1894-1899) instead of *seven* years, as heretofore, and a greater proportion of the time than before was given to studies in the New Testament.

The *Fifth* Lesson Committee, appointed by the International Sunday-school Convention in Boston, in 1896, was composed of fifteen members, the majority being new members.

A "British section" of eight corresponding or co-operating members was also recognized. The American section prepared a preliminary list of lessons, sent it to the corresponding members in Great Britain, and also to lesson editors and writers, for suggestions before it was approved and announced to the public. This committee and their associates were instructed to select a six years' cycle of lessons (1900-1905) to give as complete a view as possible of the whole Bible. The committee decided to give chief prominence to biography in this six years' cycle of study. In previous cycles prominence had been given to historical material in the Scriptures.

In giving prominence "to the biographical ele-

ment," the purpose in the *fifth* cycle was "to bring forward the persons in the Scriptures whose lives illustrated the presence and will of God among men; supreme over all, the Word made flesh, the only-begotten Son of God."

The *Sixth* Lesson Committee, appointed at Denver, in 1902, was composed of fifteen members—twelve clergymen and three laymen. The British section had fifteen members. This committee was instructed to select "one uniform lesson for all grades of the Sunday-school," and was further "authorized to issue an optional Beginners' course for special demands and uses, such optional course not to bear the official title of International lesson." For Beginners (meaning scholars under six years of age), a course of lessons was proposed by the committee, but did not prove satisfactory. Later a two years' course for Beginners, topically arranged, was put forth by the committee, which was better received.

The British section found that they could not use this course and asked that it be announced as issued "under the authority of the American section of the International Lesson Committee; optional." In the plan of the uniform lessons for the entire cycle, the sixth committee followed a plan, which they say had "proved so attractive a feature from 1900 to 1905." The Sixth Committee reported an Advanced course of two years, and recommended it, but it failed of adoption by the convention.

The *Seventh* Lesson Committee, appointed at Louisville, in 1908, consisted of fifteen members in the American section, nearly half of whom were new members. The British section had eighteen members. In a final report, in 1908, the Sixth Lesson Committee reported having issued an Advanced course of lessons to schools. This Advanced course of lessons was rather hastily prepared, and the Sunday-school editors, it was said, "well-nigh universally refused to accept and prepare lessons on it."

Later a one year's Advanced course on the "Ethical Teaching of Jesus" was approved and issued by the committee, but was not very widely used. The committee further proposed a Graded Course of lessons, as the result of a conference attended by representatives of both the British and American sections of the Lesson Committees, and by British and American Sunday-school leaders, held in Boston, in 1907.

The committee reported that "for many years to come a very large majority of the Sunday-schools on this continent and in the British Isles must be dependent upon the Uniform Lesson System," and, therefore, they asked the convention to instruct the Lesson Committee to continue the work of arranging and issuing the "Uniform Series" of lessons, and to authorize it also to continue the preparation of a thoroughly graded course of lessons, which may be used by any Sunday-school that desires it. This report awakened a long and learned discussion. The convention unanimously instructed the Seventh Lesson Committee to carry out the recommendations thus made.

SCOPE AND MERITS OF UNIFORM LESSONS

The scope and merits of this system of Bible study had been repeatedly discussed. Sharp criticism of it was renewed, along more radical lines, to test whether it could be made to conform to sound principles of education. The scope of the lessons was declared to be imperfect. In the preliminary year's study for 1872, the lessons were selected from nine books of the Bible. In the first cycle of lessons for seven years, 1873-1879, during which the whole Bible was gone over, the lessons were selected from fifty-four different books, thirty-three in the Old Testament and twenty-one in the New.

In the second cycle of study the scope of the lessons was narrowed to forty-four books, twenty-

four in the Old Testament and twenty in the New, and no studies or lessons were assigned from twenty-two of the books of the Bible.

In the fourth cycle of six years twenty-one books were omitted in the selecting of lessons and only one lesson was chosen from each of fifteen other books of the Bible. The later cycles of lessons have been mainly a repetition of the selections in previous cycles, without any important changes.

Under the arrangement of any system of Sunday-school study there must be some insurmountable obstacles to a study of the entire Bible in a cycle of lessons limited to six years. Would any workable system of Sunday-school study prove more elastic or wider in *scope* than is possible under the "uniform" plan? It was conceded that the study of the Scriptures in the Sunday-school had been immensely broadened, as well as deepened, and been made more accurate as compared with the study preceding the "Uniform Series" of lessons.

The interpretations of divine truth were more definite and clear, and, as a consequence, the practical lessons therefrom tended to advance and deepen the spiritual life, not merely of the Sunday-school, but of all Christians of every name in all the churches where the system was pursued.

Criticism of the System.—The plan of the "Uniform Series" of lessons came into the Sunday-schools with a great wave of enthusiasm that seemed to bear down all opposition. Many predicted that it would be a temporary wave, but not so. The "Uniform Series" gained a wider constituency and enrolled a greater number of persons in the study of God's Word than any other known system. Discordant notes have come from various quarters, frequently from scientific educators, and biblical critics.

The following may be noticed:

Early in its introduction it was complained that "Uniform Lessons" did not furnish sufficient oppor-

tunity for denominational teaching. In reply to this criticism its advocates boldly challenged the whole Christian world "to point out a clearly revealed biblical doctrine which has been avoided or omitted." The difficulty must be with the teachers and not with the lessons. "If the denominational teachings have not been included in the lessons," they assert, "it is because they are not in the Bible." See reports of the Lesson Committee at various conventions.

The "Uniform Lessons" were criticized as not being entirely in harmony with educational theories and child development. It was admitted that there was some force in this criticism. This was overbalanced, however, by the increased advantages of the "Uniform Lessons" over its disadvantages. For example, it was said that Sunday-schools do not want a course of study of the character of higher schools of learning. Granting the highest commendation to a scientific investigation of the Scriptures, yet, it was declared that this investigation is not adapted to the mass of children in the Sunday-school, and that these schools cannot be successfully turned into theological seminaries.

The Lesson Committee said:

> We have had in mind the children from refined and cultivated homes, and from alleys and sand lots; children assembled in stately city churches, and in log cabins and dugouts; scholars who can read the lesson in Greek or Hebrew, and old people, as well as children, who can only with the greatest difficulty spell out the name of Jesus.

Another "catching" and popular criticism of the "Uniform Series" was that it was a kind of "kangaroo system," a "hop-skip-and-jump" method, and looked like the "erratic work of careless shears and paste-pot." On this method it was asserted that the lessons had only been "skimming the Bible." The advocates wittily answered, "There have been great thanksgivings over the remarkably rich cream we have gotten."

The critics further insinuated that a jumping method of this kind would not be tolerated in the common school. The advocates of the "Uniform System" forcibly replied:

> Is it not, as a matter of fact, to some extent pursued in the common school, the academy, and the college? What classical teacher insists that his pupils shall read everything in Virgil, or Livy, or Horace, or Juvenal; in Xenophon, or Homer, or Æschylus? . . . Is there nothing gained in going over the mountain peaks of history if one has neither the time nor the ability to study the philosophy of history?

Another criticism, which was intended to include nearly all that had gone before, was that the "Uniform Lessons" were not adapted to the development of the child-mind; were not suited to the youngest, nor fitted for advanced scholars; nor, indeed, favorable to the best progress between these extremes of capacity. *Per contra,* advocates of the system noted the many advantages of a uniform lesson, and asserted that a grading can be made in the teaching—a grading which will be as advantageous as could be made by different passages of Scripture for the lessons, and without the handicap of multiplied lesson texts, and the other disadvantages of graded texts that would far outweigh the advantages.

The Lesson Committee asserted that the system of "Uniform Lessons" was based on the idea of "the greatest good to the greatest number."

The Advantages of the System.—Over against all criticism are set advantages, which its advocates claim:

"The Uniform Lessons" have given a more comprehensive knowledge of the Word of God than any other system. Large portions of the Bible, which were not previously explored, have been studied, and at least partially mastered and applied to the practical duties of life.

The plan of "Uniform Lesson" topics has unified and strengthened Sunday-school teaching. It has

made it possible and vastly easier to have successful teachers' meetings. It has made it possible even for all to know where the lesson for the Sunday was to be, and to make preparation therefor. It has increased the strength of the teaching in the individual school, and has given new life to the cause of Biblical interpretation and to the critical study of the Bible, and added inspiration and sidelight from Oriental life.

It has created a fresh Biblical literature of great value and given it an immense circulation. The most learned scholars of the world have given some of their best thinking to the exposition of Biblical truths for popular use. Into families where intelligent works on the Bible had never before gone, these expositions of the lessons have found their way, so that in a great majority of homes there is a better knowledge of the Bible than ever before.

The "Uniform Series" of lessons has been a great object lesson and argument for the oneness of Protestant Christianity. It has shown that in the great essential doctrines of our religion there is a unity which had not been before emphasized and has thus promoted a wonderful spirit of oneness in our Christian life, while at the same time denominational beliefs have been respected.

The "Uniform Lessons" have been one of the most prolific means for the diffusion of the gospel. Thousands of columns of expositions and applications of Biblical truth have appeared in the secular press, where previously such topics had no place. The foremost dailies in our cities have given expositions by able writers, week by week, upon this series of Sunday-school lessons.

It has immensely benefited the great traveling classes, whose duties call them from place to place; for, under this system, they could know what was the lesson for study wherever a Sunday might find them.

"Uniform Lessons" have widened and deepened the spirituality and power of the church. They have furnished numberless themes for sermons and for enriching the midweek prayer meetings. Indeed, it has been claimed that more conversions and more accessions to the church have been made since the "Uniform Lessons" were adopted than ever before. It is claimed to have marvelously increased the power and facility of Christian workers to win souls. Even though the cynic may say that the greatest number of teachers in the Sunday-school are women, this may be a fulfilment of the old prophecy, "The Lord giveth the word; the women that publish the tidings are a great host." (R. V.) This reads like a marvelous prophecy of the prominence woman has won for herself in these latter days as a teacher of God's Word, at which all Christians may well rejoice.

The "Uniform Series" of Sunday-school lessons, some enthusiastic advocates of the graded topic lesson say, stands in the way of the progress of true theology and of modern methods in pedagogy.

UNIFORM TOPICS VERSUS GRADED TOPICS

The hosts in Sunday-schools using the "Uniform Lessons" point to the majestic advance in Bible study and in Biblical learning which has been made under this system of uniform topical lessons. Mark well, the issue is not one in regard to *graded* teaching or to the adaptation of truth to the development of the child-mind, for both parties hold to this view. The real question is between uniform topics and graded topics; that is, between selecting passages of Scripture which may give unity to study and having many different passages of Scripture for study in the same school at the same time.

Careful discrimination must be made in the discussion between the *principle* of a uniform system of topical study and any selections made under that

principle and called "uniform series of lessons." Where imperfectly or unwisely selected lessons prove a failure no one is hastily to judge that the principle of uniform topics of study is therefore a failure or impracticable. Everyone will concede that there is large room for improvement in the selection of lessons.

Mr. James T. Fields has a noted humorous poem, "The Owl Critic," which tells of a conceited youth, who saw what he supposed to be a stuffed owl in the window of a barber shop. With pompous claims for knowledge on owls, he insisted that the owl was badly stuffed, his wing was preposterous, his head not right, his body badly posed, his feathers absurdly arranged, his claws impossibly curled on the perch, and that if he couldn't stuff an owl better than that he would go out of the taxidermist business. Just then the owl turned its head and blinked, and got down gravely from its perch, and hooted at the critic. It was a live owl; and the critic walked down the street, thinking himself a big fool for criticizing a live owl. It may be equally perilous dogmatically to criticize living systems of Sunday-school lessons.

UNIFORM LESSONS NEEDED

The Lesson Committee in 1908 voiced the views of many Sunday-school workers in this emphatic language:

> The very large majority of the Sunday-schools on this continent and in the British Isles, and practically all the schools in foreign lands, are now, and must be for many years to come, dependent upon the "Uniform Lesson" system . . . which is rooted in the affection of many millions of people.

In the discussion at the convention of 1908 it was positively asserted as the conviction of the large conference held in Boston of that year that:

> The system of a general lesson for the whole school, which has been in successful use for thirty-five years, is

still the most practicable and effective system for the great majority of the Sunday-schools of North America.

It was asserted in the discussions also:

A graded system will be impossible for years in some parts of the world, and it may be for generations; hence it is the firm conviction of all who have considered the matter with a sense of personal responsibility and with a wide outlook that the "Uniform Lesson" system must be maintained, and that it must be developed year by year in the future, more perfectly to meet its own ideals.

Improve the Plan.—There is room for improvement in the selection of uniform lesson topics and texts.

The scope of the "Uniform Lessons" can be broadened to give a wider conspectus, or view, of the whole range of Bible truth within a cycle of study. At the same time, the scope of the passage of Scripture selected for each lesson should be chosen so that it will lend itself to elastic and flexible treatment, and be capable of being adapted to teaching that topic or theme in a manner suited, as far as possible, to the youngest as well as to the more advanced scholars. In this respect the Bible is a remarkable book, containing multitudes of passages in which some great truth is stated in so simple a form as to be understood by a child, while it will tax the life-study of the wisest mind fully to comprehend.

There are other lines along which the selection of "Uniform Lessons" could be much improved for general use. Sunday-school workers desire to be led on to greater heights and wider and profounder views of Scripture truth. This calls for a more discriminating choice in the texts of Scripture selected for study. It will involve broader judgment also of the topic or theme, and a more comprehensive view of the essential portions of the Bible. It demands a better application of the principles of topical study to the interpretation of God's will as revealed in the Bible.

In 1911, at San Francisco, the new Lesson Committee was chosen by the Trustees of the International Association. Heretofore, the successive lesson committees had for some forty years been chosen by the delegates, by common consent of Sunday-school publishers and workers. This report was a great surprise to workers; a bigger surprise awaited its authors.

The radical change led to discussion and widespread opposition. The controversy created strained relations between the officials of the International Association and the Sunday-School Council of Evangelical Denominations. It was relieved by a compromise between the conflicting parties. By an agreement reached on April 22 and 23, 1914, the Association was permitted to appoint eight members on the Lesson Committee, the Sunday-School Council eight members. Besides these sixteen members, each denomination in America having a separate Sunday-school committee was allowed to have one representative also on the Lesson Committee.

The Union, or undenominational, societies and Sunday-school organizations of America had no representative, nor was there any from the many independent Sunday-school publishing houses. The Union Sunday-schools and societies constitute a large membership running into scores of thousands, who use the "Uniform" Bible lessons. Historically the American people stand for equality and fair representation and voice in control by all classes sustaining its public institutions.

The change at San Francisco in appointing the Lesson Committee was preceded by and was due to radical changes in the structure and management of the convention. The name was changed from "Convention" to "Association," and a charter was secured. Under the charter a body of trustees was authorized to administer and direct the affairs of the Associa-

tion, which included power to appoint the lesson committees. This was not in harmony with, but contrary to the structure of the National Convention as declared by its founders in 1832 and 1833. The early leaders stoutly opposed the drift towards a permanently organized body with legislative functions, as liable to create dissension and loss of purpose of the Convention.*

BRITISH SECTION'S WITHDRAWAL

The "Uniform" Bible lesson situation was further complicated by the decision, regretfully reached by the British section of the International Lesson Committee, on January 28, 1915, and further on May 4, 1915, that they must withdraw from attempting to adopt or use the lessons desired by the American section. This decision related not only to Uniform lesson topics, but also to any plan of graded lessons. The reasons for this decision were expressed in the kindest Christian spirit. It may be proper to remind American workers that the British section of the Lesson Committees was appointed by the Council of the London Sunday-School Union. For a time the same uniform lesson topics as in America were used by Nonconformist Sunday-schools in England and Wales. The Church of England Sunday-schools, comprising more than half the entire Sunday-school membership of England, never used the International lessons. They had series of lessons issued by their Sunday-school Institute. The churches of Scotland also issued special lessons for their schools. It is to be regretted that the British workers were constrained to discontinue the study of the lessons at the same time studied in America. It breaks the "International" feature of the lessons, both Uniform and Graded.

* Rice, *The Sunday-School Movement and the American Sunday-School Union*, p. 369 ff.

The origin and merit of the graded, departmental, and other lesson schemes, as rivals of the "Uniform" Bible Lessons, and the account of the Eighth Cycle of Uniform Lessons, will be treated in another section by my associate and successor as Editor, the Rev. James McConaughy, Litt.D.

My section of the sketch of the "Uniform" Bible Lessons may properly close with the lessons of 1917. Several points may be stated in closing:

(1) The public and the workers must not be confused nor befogged by the technical titles, "Graded *Lessons*" and "Uniform *Lessons*," nor led to think that advocates of the "Uniform Lesson" topics are opposed to grading in teaching, or to "graded lessons." They have urged grading the *lesson*, and have presented the topic and text of the lessons in three or more grades ever since the "Uniform" lessons of 1825.

The issue is not between graded *lessons*, and uniform *lessons*, but between plans for "Uniform Lesson Topics, or texts, and "Graded Lesson *Topics* or texts. The latter, in its full development, calls for the use of seventeen different topics and Scripture texts in the same Sunday-school at the same session.

(2) It will not seem presumptuous in one who in infancy and in childhood was fed and nourished upon the earliest uniform system of Bible lessons in the last century, and who has been permitted diligently to study and write upon every cycle of the later "Uniform" lessons, since 1872, now fifty years, to testify not only to the remarkable enthusiasm and success attending the system, but, far better, to the blessed benefits of the *graded teaching* of those Bible lessons in my own life. Moreover, the richest blessings from the use of these lessons have been witnessed by me, in family, school, and community,

of all faiths and no faiths; in states, territories, and provinces from the Atlantic to the Pacific.

Thoroughly convinced of the wisdom of adapting instruction to the instructed, graded teaching has been my method ever since my first service as a teacher of classics, in 1856.

(3) Adapting instruction in religion, however, requires more careful and keener wisdom than in art, or science, or literature. The age, knowledge, and intellectual aptness of the learner must be accurately ascertained. But vastly more important is it to consider the spiritual condition of the soul and mind. A scientist or philosopher, ever so eminent, may be a babe in religion and not able to understand any but the simplest Bible teaching; a mere beginner in the lowest grade. This may be true of an adult of ninety; because in religion and spiritual life he may be a babe of nine years, or even nine months. We must not forget the New Testament warning in our grading: "The natural man receiveth not the things of the Spirit of God; for they are foolishness unto him: and he cannot know them, because they are spiritually judged (or examined)." 1 Cor. 2: 14 (R. V.). And the Great Teacher implied that the greatest truth could be understood only by those who were filled with or guided by the Holy Spirit into perceiving and practicing the will of God. It is to this height that all Bible students should seek to attain.

Uniform and Graded Lessons in the Period Between 1914 and 1922

By James McConaughy

In the preceding pages Dr. Rice has fully outlined the development of Sunday-school lessons in America, showing first the beginnings of a Uniform system nearly a century ago, and then describing the great development of the present Uniform Lessons under the International Lesson Committee since 1872. It only remains for me to bring the subject down to date (May, 1922) by sketching the progress made in shaping lesson courses during the past decade, a period most significant in this respect as well as most critical in the reconstruction of a shattered world.

It is fitting to introduce such a sketch by an expression of warm appreciation of the voluntary service devotedly and ably rendered to the great work of Christian education by the members of the International Sunday-School Lesson Committee. Reference has already been made (p. 28) to the changes effected in the method of appointment of that Committee in 1914, which have made it generally representative of all the Protestant evangelical Sunday-school forces of America (excepting only those organized on a Union basis). No one can carefully examine the two pamphlets reporting the work and proceedings of that Committee, from 1914 to 1917, and again from 1917 to 1922, prepared by its efficient secretary, Prof. Ira M. Price, without realizing how much the Sunday-school world is indebted to this Committee

for its labors. Whatever one's opinion regarding Uniform or Graded Lessons, he can hardly fail to see how conscientiously and earnestly the Committee has striven to keep pace with educational progress and to lead all Sunday-schools toward more effective teaching of religious truth.

UNIFORM LESSONS FOR THE EIGHTH CYCLE

When the new committee met, in 1915, its Subcommittee on Uniform Lessons proposed that the next cycle of lessons, beginning with 1918, should cover eight years, instead of six, as had been the practice. This change, when approved, made it possible to introduce into the cycle, in addition to the usual consecutive courses on the great events and characters of both Old and New Testaments, several topical courses; such as, "Studies in the Christian Life," "Some Great Teachings of the Bible," "The Social Teachings of the Bible," and "The Missionary Message of the Bible." Provision was also made for the complete study of each of the three Synoptic Gospels; and the last two years were given to consecutive courses, covering an "Outline of Old Testament History"; "The Life of Jesus" from a Harmony of the Gospels; and "The Spread of Christianity," from the Acts and the Epistles. The narrative portions of the Old Testament, and the Acts, with selections from the Epistles, were thus to be studied twice within the eight years; and the Life of Jesus, from the Gospels, four times. Very little was taken from Old Testament poetry or prophecy, but these sections of Scripture are naturally difficult to teach to the young.

THE "IMPROVED" UNIFORM LESSONS

A more important new departure was the effort to *adapt* the Uniform Lesson more closely to each department of the school. Uniformity was preserved

by a common lesson title, a common Golden Text, and a common *printed* portion of the lesson text. The assigned lesson section, however, often covered a chapter or more; in the biographical and book studies, even a score or more of chapters, or sometimes a whole epistle.

While thus seeking to make the lessons less piecemeal, and more consecutive and comprehensive, an effort has been made to adapt them to the different departments: Primary, Junior, Intermediate and Senior, Young People and Adult. This was done by a different statement of the topic for each of these departments. For example, "The Triumphal Entry" had as its Primary Topic, "A Great Crowd Praising Jesus"; for its Intermediate and Senior Topic, "Making Christ Our King." Occasionally even the lesson passage has been specially fitted to the Primary children when the main topic and *printed* passage seemed too difficult to teach to them. Both for Primaries and Juniors a special Memory Verse has been selected, which might be the same as, or a part of, the Golden Text, or some other verse better adapted to these departments.

This method of adapting the Uniform Lesson has now (May, 1922) been in operation about four years. No consensus of opinion has as yet been gathered from Sunday-school workers regarding its value. There seem, however, to be two general opinions regarding it. Those who believe that the Uniform Lesson is, on the whole, the best workable plan, especially for schools of small or moderate size, believe that this method of adapting the Uniform Lesson to the departments is a valuable one, and should be continued. Those who can see no good in any other method than Graded Lessons, either look upon this as a step toward graded work, in which it has now served its purpose, or they regard it as an impossible makeshift. In either case they want to see it dropped in order to give a clearer

course for the pushing of Graded Lessons, especially in the Primary and Junior Departments.

THE GRADED-LESSON MOVEMENT

The advocates of Graded Lessons base their argument on the sound pedagogical principle that, not only the method of teaching, but the truth to be taught should be adapted to the stage of development of the pupil. They do not believe that this is possible where the *same* Scripture passage is to be taught to all classes in the school. They therefore advocate either a separate series of lessons for each department, or, carrying the principle to its limit, a separate course of lessons for pupils of every year from Beginners to Seniors—from four years old to eighteen—with additional courses for Young People and Adults, making in a large school a score or more of distinct courses to be taught at the same time.

The advantage of separate lessons for Beginners, or for the Infant Class, as it long was called, was early recognized. The first provision to meet this need, as already stated by Dr. Rice (p. 19), was made by the Lesson Committee appointed at Denver, ~~in~~ 1902. But advocacy of separate lessons, first for the Primary, then for both Primary and Junior, and (from a different angle) for the Adult Department of the school had begun much earlier than this action. One chief training ground of its advocates was in the city Unions of Primary workers, now known as Graded Unions. "The Infant Class Teachers' Union," of Newark, N. J., was the pioneer in this movement; and out of it came such leading advocates of Graded Lessons and other progressive steps in the Elementary Division as Mrs. J. Woodbridge Barnes and Miss Josephine L. Baldwin. Under impulses proceeding from the British Section of the Lesson Committee, from the International Pri-

mary Teachers' Union—which had grown out of these city groups—and from publishers who had been issuing separate Primary courses, the Lesson Committee issued "Optional Primary Lessons for 1896"; but the course failed to win favor.

THE BOSTON CONFERENCE

The agitation and experimentation, however, continued, and resulted next in the issuing by the Committee, in 1903, of an "Optional Two Years' Course for Beginners," which soon came into great favor. In 1906 Mrs. J. W. Barnes, then Elementary Superintendent of the International Sunday-school Association, was assigned to give special service and direction to the work of framing a course of Graded Lessons for the Primary and Junior Grades. She formed a group of workers who agreed to give two days a month for two years to the task. This group came to be known as the "Graded Lesson Conference." While their work was in progress it was submitted to experts who tested it both theologically and pegagogically. In January, 1908, Mr. W. N. Hartshorn, a member of the Executive Committee of the International Sunday-School Association, who had been for years in helpful touch with the movement, called together in Boston a conference of some fifty Sunday-school leaders, representing the International Association, the Lesson Committee, the Editorial Association (composed of editors and publishers of Sunday-school literature), and the Graded Lesson Conference. After two days' consideration, their conclusions were formulated as follows:

> (1) That the system of a general lesson for the whole school, which has been in successful use for thirty-five years, is still the most practicable and effective system for the great majority of the Sunday-schools of North America. Because of its past accomplishments, its present usefulness, and its future possibilities, we recommend its continuance and its fullest development.

(2) That the need for a graded system of lessons is expressed by so many Sunday-schools and workers that it should be adequately met by the International Sunday-School Association, and that the Lesson Committee should be instructed by the next International Convention, to be held in Louisville, Ky., June 18-23, 1908, to continue the preparation of a thoroughly graded course covering the entire range of the Sunday-school.

GRADED COURSES ISSUED

These conclusions were adopted by the Louisville Convention, June, 1908, on recommendation of the Lesson Committee, and that Committee at once proceeded to act upon them. The courses worked out by the Graded Lesson Conference were critically examined and further submitted to Sunday-school leaders, and during 1909 and 1910 seven courses were issued, two each for the Beginners, Primary, and Junior Grades, and one for the Intermediate.

Soon after they came into use strong criticism arose, especially in the South, based chiefly on the introduction of what have come to be known as extra-Biblical lessons; that is, lessons chosen from other sources than the Bible, such as missionary biography, etc. This led the Lesson Committee to issue in April, 1911, a set of Biblical lessons to be placed parallel with, and wherever desired to be used instead of, the extra-Biblical lessons appearing in the different Graded Series.

The Lesson Committee continued to prepare and issue courses until it has now (1922) provided: a Beginners' Course (two years); Primary (three years); Junior (four years); Intermediate (four years); Senior (four years); Adult (one year); with three months' elective courses, of which three are Senior, three Young People's, and seven Adult (one of these especially for parents and one a double course covering six months).

To attempt even the most concise summary of the contents of these courses would carry us beyond our

limits. To give a general idea it is sufficient to say that the Beginners' courses consist of stories showing God's loving care and protection, and illustrating such virtues as helpfulness and kindness; the Primary Series selects various passages showing God's relation to us, and dealing with worship, with God's book, God's house, and God's day, with Jesus' example, and with the conduct of the child Christian; the Junior Series is largely biographical, alternating between the Testaments, and including some missionary lessons; the Intermediate Courses study Bible leaders in their historical background, with missionary leaders, both American and foreign, followed by the life of Jesus, and ending with studies in Christian living; the Senior Courses emphasize Hebrew and Christian history, both Biblical and later, with applications to present-day social relations, and including some studies of Bible books. The Senior and Young People's Electives and the Adult Courses apply Christian principles to industry, stewardship, temperance, missions, and similar life issues, with a number of book studies.

GRADED COURSES IN USE

This bare outline of this comprehensive scheme is sufficient to show how thorough has been the labor lovingly bestowed upon it by those who see in it the highway of progress in the religious education of our young people. It suggests, too, how difficult a problem it is for any average Sunday-school of moderate size, dependent upon volunteer leaders, successfully to model its work upon such a plan as is here outlined.

These courses have now been available, in part or in whole, for a dozen years. The denominational publishing houses have issued them in attractive form, and Sunday-school editors in their periodicals, and Sunday-school leaders in conventions, institutes,

and training schools have done their best to popularize them.

The result is as yet inconclusive. The use of the Graded Lessons has steadily increased. Well organized and progressive city schools very generally use them in a part if not in the whole of the school. Many schools, however, use them only in the Elementary Division, preferring the Uniform Lessons in the Intermediate, Senior, and Adult Classes. The use of the Uniform Lessons has not been greatly affected by the introduction of the Graded ones. In some sections of the country and in some denominations their use has steadily increased; and it is safe to say, that in the great mass of the smaller and medium-sized schools in the country, in villages, towns, and cities as well, the Uniform Lessons still hold the ground and meet the need.

DEPARTMENTAL GRADED COURSES

Early in the use of the Graded Lessons it became the conviction of many Sunday-school leaders that, while the principle on which they were formed was the right one, it was carried to an impracticable extreme. This led to the framing of what came to be known as Departmental Graded Lessons. These differed from the Graded (which, to distinguish them, have since been usually known as the Closely Graded) in that they were planned by Departments instead of by years. The Primary Department was still to have three yearly courses, but instead of all three being taught in the department at the same time, they were to be taught in successive years. By this plan only a half-dozen different lessons or less would be taught in a school on a given Sunday instead of several times that many. To this plan it was, of course, objected that a Primary pupil, for example, might first have to study the lessons intended for children of eight, and follow them with those intended for children of six and then of seven.

This objection has not proved a serious one, however, for any skilled teacher can readily adapt what would specially fit a boy of eight to a boy of six.

These Departmental Graded Lessons have been very successfully promoted, especially in certain denominations, such as the Presbyterian and Reformed. Thus three distinct series of lessons: Improved Uniform, Departmental Graded, and Closely Graded have been and are in use side by side in our Sunday-schools. In addition there are various denominational courses, especially in the Episcopal and Lutheran Churches, and certain independent ones issued by different publishing houses.

THE LATEST DEVELOPMENTS

In view of this situation the Lesson Committee appointed April 7, 1920, a Commission of Seven of its members, with Prof. L. A. Weigle as Chairman, "to undertake a thorough survey of the lesson situation in the light of the experience of those using the courses now in existence; and in the light of this survey, to make recommendations concerning the future policy of the International Sunday-School Lesson Committee." This Commission did a careful piece of work, reporting its findings to the Lesson Committee from time to time, and seeking to recommend a lesson policy which would promote both progress and unity. As one result of its investigations it recommended that the International Lesson Committee should issue for use, beginning with 1924, a dated series of so-called Group Graded Lessons for the Primary and Junior Departments, and it submitted for criticism the first year's lessons of a three years' series for each. The private circulation of the first provisional drafts of these lessons brought to the Commission communications representing the views of a large part of the constituency which the Lesson Committee serves. These communications brought to view two demands, both

widespread and urgently pressed, though by different groups:

1. The demand that the Committee provide for a full continuance of the Uniform Lessons adapted, or adaptable, to the entire school above the Beginners.

2. The demand that the Primary and Junior Group Lessons be issued as substitutes for the Uniform Lessons in those two grades, so that for those grades the Committee should issue only two and not three series of lessons.

In the face of these conflicting views the Commission proposed that the Improved Uniform Lessons, beginning with 1924, should no longer be *adapted* to the Primary and Junior Departments, but only from the Intermediate Department up. This proposal, when it became known, drew a widespread protest from those using the Uniform Lessons. It was urged, and justly, that schools believing the Uniform Lessons best fitted to their needs should have the lessons provided as during the present cycle, with such adaptations as promoted their use by the entire school. It was further urged that those who believed in Graded Lessons ought to be able to unite on *one* series, to meet the needs of all schools desiring such lessons, in which case the Lesson Committee could fulfil its responsibility to the Sunday-school world by providing one Graded Series and one Uniform Series, and permitting schools to choose between these two series according to their preferences, their size, and their circumstances.

This was the situation when the Commission of Seven submitted its report to the International Lesson Committee at its meeting in Pittsburgh, April 20, 1922. In that report it concisely summed up the situation as it had surveyed and estimated it. It stated, *first*, the reasons which it had found to be urged for the continuance of the Improved Uniform

Lessons. These it found to be of two sorts:

(a) Reasons based upon considerations of *expediency* and *demand,* such as the following:

An uneducated constituency is unable to understand and use Graded Lessons; small schools can never use to advantage anything other than a Uniform Lesson; Graded Lessons are too difficult; we tried Graded Lessons and went back to the Uniform; the Uniform Lessons simplify the work of the superintendent, make it possible for him to supervise the preparation of the lesson in a weekly teachers' meeting, and render it easy for him to secure substitute teachers without previous notice; we ought to retain Uniform Lessons for the sake of strangers and commercial travelers; the literature of the Uniform Lessons is cheap, whereas Graded Lessons cost too much for many schools; the name "Uniform Lesson" has value and prestige that dare not be surrendered.

(b) Reasons based upon *principle;* these, again, are of two sorts:

There are reasons, *first,* which are based upon the pedagogical principle of fellowship and association, which stress the value of the association of all the members of the school, old and young, in the study of a common lesson, with the reinforcement of home study, family worship, and weekly prayer-meeting, and the co-operation of religious and secular papers.

There are reasons, *second,* which are based upon principles of theology, concerning the nature of the moral and religious experience and needs of children. Reasons of this sort may be urged in three forms: (1) That the writers of the Graded Lesson helps have not rightly understood or dealt with the religious needs of children of various ages; (2) that the Graded Lesson outlines issued by the Lesson Committee do not reflect a correct understanding of these religious needs; and (3) that there are, in fact, no such differences between children and adults, with respect to their moral and religious capacities and needs, as will justify anything other than Uniform Lessons.

Over against these reasons urged for the continuance of Uniform Lessons the Commission stated *certain defects:*

(a) A uniform series of lessons contains no principle of progression whereby the pupil is able to measure his advance from grade to grade. It is impossible,

moreover, for the teacher fully and effectively to correlate Uniform Lessons with the work of the pupil in the public schools and with the rest of the pupil's education.

(b) The general outlines of a uniform series of lessons are chosen without reference to the moral and religious experiences and needs of any particular grade or age-group; and these outlines, therefore, do not provide for children in the younger age-groups such ordered Christian nurture and systematic instruction in the simple fundamentals of Christian faith as they most need for the upbuilding, through the Holy Spirit, of moral and religious character. At best the Improved Uniform Lessons, in the Primary and Junior grades, can furnish merely a succession of *adapted* lessons; they do not, in any proper sense of the term, constitute a *graded* series of lessons.

(c) The uniform principle forms an inadequate basis for the teaching of the full range of Biblical truth. It causes such passages only to be chosen for lesson material as can, in the judgment of the Committee, yield some message to all pupils in the school, young and old. The tendency, therefore, is to overemphasize the narrative portions of the Bible and to neglect the more abstract and difficult portions. The Gospels and Acts are thus given a due measure of attention, and the narratives of the Old Testament more than their relative value warrants; while the Wisdom literature, the Law, the Poetry, and worst of all, the Prophets of the Old Testament and the Epistles of the New Testament, are relatively neglected. To neglect these portions of the Bible is to miss much of the richest truth of God's Word.

In view of this situation the Commission presented recommendations which the International Lesson Committee after careful consideration adopted. These laid down as the working policy of the Committee the following:

(1) *That the International Lesson Committee continue to issue Improved Uniform Lessons in such cycles and with such material as its judgment may from time to time approve; but, beginning with* 1924, *with adaptations to the Intermediate, Senior, Young People's and Adult Departments only.*

(2) *That the Committee recognize the Primary Group Lessons and the Junior Group Lessons, begin-*

ning with 1924, as substitutions, within the Improved Uniform Series, for the Primary and Junior adaptations hitherto issued.

(3) *That the Committee recognize the Improved Uniform Lessons, beginning with 1924, as an alternative course, within the Group Graded Series, for all pupils above the Junior age-group.*

As immediate steps toward the fulfilment of this general policy the Committee voted:

(1) *That a six-year cycle of Improved Uniform Lessons be authorized, beginning with 1926, with adaptations to Intermediate, Senior, Young People's and Adult Departments.*

(2) *That the Subcommittee on Improved Uniform Lessons be unrestricted by instructions as to the range and character of material to be selected, in view of the probable desirability that the Uniform Lessons, for some years to come, should be adaptable to the use of Primary and Junior pupils; even though specific adaptations of title and material to these grades are not provided by the Committee.*

Thus American Sunday-schools, so far as they follow the courses prepared and issued by the International Sunday-School Lesson Committee (soon, no doubt, to become an integral part of the International Sunday-School Council of Religious Education), will have offered to them the choice between three series of lessons. They may *first*, use the International Graded Lessons, providing a separate lesson for pupils of each year throughout the membership of the school; or, *second*, they may use the new Group Graded Lessons in the Primary and Junior Departments, and the International Uniform Lessons from the Intermediate Department up; or, *third*, they may use the Improved Uniform Lessons in *all* departments of the school above the Beginners, with the adaptations which the Committee has provided for each department for 1924, and which for subsequent years will no doubt be otherwise provided for the Primary and Junior grades, to supplement the adaptations to the other grades which the Committee will furnish.

Clearly the Sunday-school is a progressive movement, and each new decade, if not each new year, will witness better methods of accomplishing its work than have been used before. There are inconveniences, however, in living in buildings from which the scaffolding is never taken down.

WEEKDAY RELIGIOUS EDUCATION

One subject remains to be briefly mentioned. Religious education of boys and girls is no longer to be done only, or perhaps even chiefly, in the Sunday-school. We are in the midst of a movement to add religious education to the secular education by which we are training our boys and girls for life. Weekday religious education, in some form or other, is steadily permeating our educational system. Vacation Bible schools, after twenty years of trial, are conclusively proving their value and spreading from the cities to the towns and even into the country districts. The problem now is to work out a curriculum of religious education which will *correlate* the weekday work with the work of the Sunday-school. The new movement will make the Sunday-school no less, but all the more, important. At the same meeting of the International Lesson Committee already referred to, on April 20, 1922, at Pittsburgh, a Subcommittee on an International Curriculum of Religious Education was appointed "to undertake the construction of a curriculum of religious education which shall provide in integrated fashion for both Sunday and weekday hours." This Subcommittee has before it a task of great importance, and the results of its labors should be of widespread influence and value.

List of Lesson Committees
1872-1922

(The committee that made the first selection of the present "Uniform Series" of lessons was appointed by twenty-nine representatives of Sunday-school publishing societies and houses in New York, August, 1871. This committee selected a list of trial lessons for 1872. The next committee was appointed by the National Sunday-School Convention, at Indianapolis, in 1872, to select lessons for a seven-years' cycle of study. New lesson committees, American Section, were successively appointed by the International Sunday-School Conventions. The "British Section" of each was named by the Council of the London Sunday-School Union.)

Publishers' Committee

Appointed August, 1871, by publishers, to select Trial Lessons for 1872

Rev. Edward Eggleston — John H. Vincent, D.D.
Richard Newton, D.D. — Rev. Henry C. McCook
and B. F. Jacobs

First Lesson Committee

Appointed 1872, to select Lessons for 1873-1879

John H. Vincent, D.D. — George H. Stuart
John Hall, D.D. — B. F. Jacobs
Richard Newton, D.D. — P. G. Gillette, LL.D.
A. L. Chapin, D.D. — A. G. Tyng
Warren Randolph, D.D. — Henry P. Haven

and from Canada, J. Monro Gibson, D.D.
and A. Macallum

(Mr. Stuart resigned and J. Bennett Tyler was appointed to fill the vacancy.)

Second Lesson Committee

Appointed 1878. Lessons for 1880-1886
(Fourteen American, two English)

John H. Vincent, D.D.
B. F. Jacobs
P. G. Gillette, LL.D.
E. M. Palmer, D.D.
Franklin Fairbanks
H. L. Baugher, D.D.
D. H. Mac Vicar, LL.D.
John Hall, D.D.
Warren Randolph, D.D.
Richard Newton, D.D.
W. G. E. Cunningham, D.D.
John A. Broadus, D.D.
Rev. James A. Worden
John Potts, D.D.
and Fountain J. Hartley and William H. Groser
England

(Prof. Austin Phelps, D.D., was appointed, but declined to serve on account of ill health, and Franklin Fairbanks was chosen to fill the vacancy.)

Third Lesson Committee

Appointed 1884. Lessons for 1887-1893
John H. Vincent, D.D., *Chairman*
Warren Randolph, D.D., *Secretary*

John Hall, D.D.
B. F. Jacobs
W. G. E. Cunningham, D.D.
H. Louis Baugher, D.D.
A. E. Dunning, D.D.
Isaac Errett, D.D.
Chancellor S. H. Blake
Moses D. Hoge, D.D.
John A. Broadus, D.D.
John Potts, D.D.
J. I. D. Hinds, Ph.D.
D. Berger, D.D.

(Dr. Errett died and Rev. B. B. Tyler, D.D., was chosen to fill the vacancy.)

Corresponding Members:

William H. Groser, London, Eng.
John Monro Gibson, D.D., London, Eng.
Fountain J. Hartley, London, Eng.
Rev. C. H. Kelley, London, Eng.
Pasteur Jean Paul Cook, Paris

Fourth Lesson Committee

Appointed 1890. Lessons for 1894-1899
John H. Vincent, D.D., *Chairman*
Warren Randolph, D.D., *Secretary*

Hon. S. H. Blake
Moses D. Hoge, D.D.
John A. Broadus, D.D.
H. Louis Baugher, D.D.
A. E. Dunning, D.D.
D. Berger, D.D.
John Hall, D.D.
B. F. Jacobs
W. G. E. Cunningham, D.D.
John Potts, D.D.
J. I. D. Hinds, Ph.D.
B. B. Tyler, D.D.
J. S. Stahr, D.D.

British Section:

J. Monro Gibson, D.D.
Rev. Charles H. Kelley
Charles Waters
W. H. Groser
Rev. Prof. S. G. Green, M.A.
Edward Towers
Alfred Cave, D.D.

FIFTH LESSON COMMITTEE

Appointed 1896. Lessons for 1900-1905

John Potts, D.D., *Chairman*

A. E. Dunning, D.D., *Secretary*

Warren Randolph, D.D.
J. I. D. Hinds, Ph.D.
J. R. Sampey, D.D.
A. F. Schauffler, D.D.
John R. Pepper
H. W. Warren, D.D.
B. F. Jacobs
B. B. Tyler, D.D.
J. S. Stahr, D.D.
E. B. Kephart, D.D.
Mosheim Rhodes, D.D.
W. W. Moore, D.D.
E. I. Rexford, A.B.

British Section:

J. Monro Gibson, D.D.
Rev. Charles H. Kelley
Charles Waters
W. H. Groser
Rev. Prof. S. G. Green, M.A.
Edward Towers

Rev. Frank W. Warne, Calcutta, India; and
Archibald Jackson, Melbourne, Australia.

(Dr. Randolph died in 1899, and Prof. J. M. Stiffler, D.D., was appointed to fill the vacancy.)

SIXTH LESSON COMMITTEE

Appointed 1902. Lessons for 1906-1911

John Potts, D.D., *Chairman*

A. F. Schauffler, D.D., *Secretary*

B. B. Tyler, D.D.
Pres. J. S. Stahr, D.D.
Prof. John R. Sampey, D.D.
John R. Pepper
Mosheim Rhodes, D.D.
Bishop H. W. Warren, D.D., LL.D.
Elson I. Rexford, M.A., LL.D.
Prof. Ira M. Price, Ph.D.
O. P. Gifford, D.D.
Prin. William Patrick, D.D.
Prof. Chas. R. Hemphill, D.D.
Edwin L. Shuey, M.A.
President H. M. Hopkins, D.D

(Dr. Hopkins died, and Prof. Samuel I. Curtis, D.D., was appointed to fill the vacancy. His absence from the country and death prevented his rendering service.)

British Section:

Rev. Prof. S. G. Green, M.A.
Charles Waters
Edward Towers
Archibald Jackson
F. F. Belsey, J.P.
Rev. R. Culley
Rev. Dr. Townsend
W. H. Groser, B.Sc.
Rev. C. H. Kelley
Bishop Frank W. Warne
Rev. D. C. Macgregor, M.A.
Rev. Frank Johnson
Rev. S. S. Hershaw
Rev. S. Alfred Rowland, LL.B.
Frederic Taylor

SEVENTH LESSON COMMITTEE

Appointed 1908. Lessons for 1912-1917

A. F. Schauffler, D.D., *Chairman*

Prof. Ira M. Price, Ph.D., LL.D., *Secretary*

Prof. John R. Sampey, D.D., LL.D.
John R. Pepper
Prin. Elson I. Rexford, M.A., LL.D
Pres. Chas. R. Hemphill, D.D., LL.D.
Prin. William Patrick, D.D.
Pres. W. Douglas Mackenzie, D.D., LL.D.
Bishop William M. Bell, D.D.
Prof. Hall Laurie Calhoun, Ph.D.
Prof. Conrad Clever, D.D.
Prof. Melancthon Coover, D.D.
Prof. F. C. Eiselen, Ph.D., D.D.
Justice J. J. Maclaren, D.C.L.
Prof. Wm. G. Moorehead, D.D., LL.D.

British Section:

Alfred Rowland, D.D., LL.D., *Chairman*

W. H. Groser, B.Sc., *Secretary*

Rev. Prin. W. F. Adeney, D.D.
Sir F. F. Belsey, J.P.
Rev. George Bennett
Rev. J. Williams Butcher
Rev. Prin. A. E. Garvie, D.D.
Rev. Prof. S. G. Green, M.A.
Rev. Frank Johnson
Rev. Charles H. Kelley
Rev. Thomas Nightingale
Prof. A. S. Peake, D.D.
Rev. Richard Roberts
Frank Spooner, B.A.
Frederic Taylor
Edward Towers, J.P.
Rev. C. W. Vick

Representative for India,

Bishop Frank W. Warne, D.D.

The ten members of the first Lesson Committee were chosen from five of the denominations interested in the scheme in America. Two were Baptist, two Congregationalist, two Methodist Episcopal, two Presbyterian, and two Protestant Episcopal. Two were added from Canada, J. Monro Gibson, Presbyterian, and A. Macallum, making twelve in the first committee.

The *second* committee numbered fourteen Americans; three were Baptist, one Congregationalist, one Lutheran, four Methodist, four Presbyterian, and one Protestant Episcopal. Two were added from England, F. J. Hartley and W. H. Groser.

Ten denominations were represented in the fifth committee. The proportion of clergymen in the committee has been gradually increased, so that for 1900-1905 only three were laymen. In the British Section the proportion was more evenly balanced at first; later clergymen predominated, as in the American Section.

The representation on the Lesson Committee, American Section, has been based on the numbers in the denominations using the System, *e. g.*, Baptist, 4,000,000, 3 members; Congregational, 600,000, 1 member; Disciples, 1,000,000, 1 member; Lutheran, 1 member; Methodist, 5,000,000, 3 members; Presbyterian, 1,700,000, 3 members; Protestant Episcopal, 798,000, 1 member; Reformed, 340,000, and United Brethren, 260,000, each 1 member. But only a fraction of some of these bodies use the System.

Lesson Committee Under New Plan of Representation

List Revised to April, 1922. Lessons for 1918-25

(The designation following each name indicates the source of appointment)

Mrs. J. W. Barnes, (S. S. Council)
Rev. Arlo Ayres Brown, (Meth. Epis.)
Prof. W. C. Bower, (Disc. of Christ)
Rev. Lester Bradner, (Prot. Epis.)
Rev. Charles D. Bulla, (Meth. Epis., South)
Rev. E. B. Chappell, (S. S. Council)
Pres. Donald J. Cowling, (Int'l S. S. Ass'n)
Rev. E. C. Dargan, (Bapt., South)
Rev. Abram Duryee, (Ref. Ch. in America)
Rev. J. M. Duncan, (S. S. Council)
Prof. F. C. Eiselen, (Int'l S. S. Ass'n)
Mr. Hermon Eldredge, (Christian)
Rev. John T. Faris, (Pres., U. S. A.)
Rev. W. O. Fries, (Unit. Breth.)
Rev. G. W. Griffith, (Free Meth.)
Rev. D. J. Hull, (Nat. Bapt. Pub. Board, Colored)
Rev. Frank Langford, (Meth., Canada)
Rev. R. L. Lanning, (Unit. Pres.)
Rev. J. Francis Lee, (African Zion)
Rev. W. L. Lingle, (Pres., U. S.)
Justice J. J. Maclaren, (Int'l S. S. Ass'n)
Rev. Henry H. Meyer, (S. S. Council)
Rev. Rufus W. Miller, (Ref. Ch. in U. S.)
Prof. H. R. Niebuhr, (Evan. Synod of N. A.)
Rev. H. K. Ober, (Ch. Breth.)
Rev. C. H. Parrish, (Nat. Bapt. Conv., U. S. A.)

Prof. Ira M. Price, (Int'l S. S. Ass'n)
Prin. Elson I. Rexford, (Int'l S. S. Ass'n)
Rev. J. C. Robertson, (Pres., Canada)
Prof. Henry B. Robins, (Nor. Bapt. Conv.)
Prof. John R. Sampey, (Int'l S. S. Ass'n)
Rev. Christian Staebler, (Evan. Ass'n)
Rev. Marion Stevenson, (S. S. Council)
Rev. Wilbur K. Thomas, (Am'n Friends)
Prin. H. E. Thompson, (Advent Christian)
Rev. I. J. Van Ness, (S. S. Council)
Miss Nan F. Weeks, (S. S. Council)
Prof. Luther A. Weigle, (Int'l S. S. Ass'n)
Prof. Amos R. Wells, (Int'l S. S. Ass'n)
Dr. Sidney A. Weston, (S. S. Council)
Prof. William C. Whitford, (Sev. Day Bapt.)
Rev. C. E. Wilbur, (Meth. Prot.)
Rev. Charles P. Wiles, (Unit. Luth.)
Rev. B. S. Winchester, (Cong.)

List of Uniform Lessons, 1872-1924

Arranged in Order of Their Sequence in the Bible, With the Date When Each Lesson Was Studied

Title	Scripture	Date
	GENESIS	
The Creation	1: 1-3; 2: 4-8	July 4, 1880
God the Creator	1: 1-25	Jan. 6, 1907
The Creation	1: 1, 26-31	Jan. 5, 1873
God Our Heavenly Father Print Matt. 6: 24-34	1: 1, 27; Ps. 103: 1-14; Matt. 6: 24-34	Apr. 6, 1919
God the Creator of All Things Print 1: 26–2: 3	1: 1–2: 3	July 7, 1901
The Creation Print Gen. 1: 5, 7, 9, 10, 12, 16, 21, 25, 27, 31	1: 1–2: 3	Jan. 5, 1913
Man the Crown of Creation Print 1: 26, 27; 2: 7-9, 15-24	1: 26, 27; 2: 4-25 Ps. 8	Jan. 12, 1913
Man Made in the Image of God	1: 26-28; 2: 7-9 Eph. 4: 20-24	May 4, 1919
The Beginning	1: 26–2: 3	Jan. 2, 1887
The First Adam	1: 26–2: 3	Jan. 7, 1894
Man Made in the Image of God	1: 26 2: 3	Jan. 13, 1907
In Eden	2: 15-25	Jan. 12, 1873
Man's Sin and God's Promise	3: 1-6, 13-15	Jan. 20, 1907
Sin and Death	3: 1-6, 17-19	Jan. 9, 1887
The Fall and Promise	3: 1-8, 15	Jan. 19, 1873
The Fall and Promise	3: 1-15	July 11, 1880
Adam's Sin and God's Grace	3: 1-15	Jan. 14, 1894
Beginning of Sin and Redemption. Print vs. 4-15	3: 1-15	July 14, 1901
Sin and Its Consequences Print 3: 1-13	3: 1-24; Rom. 1: 18-23; Jas. 1: 15	May 11, 1919
Man's First Sin Print 3: 1-12, 22-24	3	Jan. 19, 1913
Cain and Abel	4: 1-15	Jan. 26, 1913
Cain and Abel	4: 3-10	Jan. 26, 1873
Cain and Abel	4: 3-13	Jan. 21, 1894

Title	Scripture	Date
	GENESIS	
Cain and Abel	4: 3-15	July 18, 1880
The Story of Cain and Abel	4: 3-15	Jan. 27, 1907
Cain and Abel	4: 3-16	Jan. 16, 1887
The Grace of God Print Eph. 2: 4-10; Titus 2: 11-14	6: 8; Exod. 34: 6, 7; 2 Cor. 12: 9; Eph. 2: 4-10; Titus 2: 11-14	May 18, 1919
Noah and the Ark	6: 9-22	Jan. 23, 1887
The Flood Print 6: 9-12; 7: 11-24	6: 9-22; 7: 11-24	Feb. 2, 1913
Noah and the Ark	6: 13-18	Feb. 2, 1873
Noah Saved in the Ark	8: 1-16	Feb. 3, 1907
Noah Saved in the Ark Print vs. 15-22	8: 1-22	July 21, 1901
God's Covenant with Noah Print 9: 8-17	8: 1—9: 17	Feb. 9, 1913
The Bow in the Cloud	9: 8-17	Feb. 9, 1873
God's Covenant with Noah	9: 8-17	Jan. 28, 1894
The Covenant with Noah	9: 8-19	July 25, 1880
Temperance Lesson	9: 18-27	Mar. 27, 1887
Confusion of Tongues	11: 1-9	Feb. 16, 1873
The Call of Abram	11: 31, 32; 12: 1-10	Aug. 1, 1880
Abraham, A Blessing to the Whole World. Print 12: 1-4; 18: 17, 18; 22: 15-18	12: 1-4; 18: 17, 18; 22: 1-18; Heb. 11: 8-10, 17-19	Oct. 7, 1923
Obedience Print Matt. 7: 16-29	12: 1-4; Matt. 7: 16-29; John 14: 21-24	June 8, 1919
Abram Called to be a Blessing	12: 1-8	Feb. 10, 1907
The Call of Abram	12: 1-9	Jan. 30, 1887
Beginning of the Hebrew Nation	12: 1-9	Feb. 4, 1894
God Calls Abram	12: 1-9	July 28, 1901
The Call of Abram	12: 1-9	Feb. 16, 1913
Abram Leaving Home	12: 1-9	Oct. 6, 1918
Abraham, the Hero of Faith Print 12: 1-5; Heb. 11: 8-10, 17-19. (A survey of his life)	12: 1—25: 8; Heb. 11: 8-19	Apr. 8, 1923
A Chosen Leader and a Chosen Land. Print 12: 1-7; 18: 17-19	12: 1—25: 10	Jan. 6, 1924

Title	Scripture	Date
	GENESIS	
Lot's Choice	13: 1-13	Feb. 6, 1887
Lot's Choice	13: 1-13	Feb. 17, 1907
Abram and Lot	13: 1-18	Aug. 8, 1880
Abram and Lot Print vs. 7-18	13: 1-18	Aug. 4, 1901
Abram and Lot Print 13: 1-12	13: 1-18	Feb. 23, 1913
Abram Helping Lot	13: 5-11; 14: 14-16	Oct. 13, 1918
Abram and Melchizedek	14: 12-24	Aug. 15, 1880
The Covenant with Abram	15: 1-7	Feb. 23, 1873
God's Covenant with Abram	15: 1, 5-16	Feb. 24, 1907
The Covenant with Abram	15: 1-18	Aug. 22, 1880
God's Promise to Abraham Print vs. 5-18	15: 1-18	Aug. 11, 1901
God's Covenant with Abram	15: 5-18	Feb. 13, 1887
God's Covenant with Abraham Print 15: 5-18	15; 17: 1-8	Mar. 2, 1913
God's Covenant with Abraham	17: 1-9	Feb. 11, 1894
Abraham's Intercession	18: 16-33	Aug. 29, 1880
Abraham Pleading for Sodom	18: 16-33	Mar. 3, 1907
Abraham's Intercession Print vs. 23-32	18: 16-33	Aug. 18, 1901
Missionary Lesson	18: 17-26	Mar. 27, 1887
God's Judgment on Sodom	18: 22-33	Feb. 18, 1894
Abraham Pleading for Sodom	18: 23-33	Feb. 20, 1887
The Destruction of Sodom (Temperance Lesson) Print 19: 12-17, 23-29	19: 1-3, 12-29	Mar. 9, 1913
Lot's Escape from Sodom	19: 12-26	Sept. 5, 1880
Escape from Sodom	19: 15-26	Mar. 2, 1873
Destruction of Sodom	19: 15-26	Feb. 27, 1887
Trial of Abraham's Faith	22: 1-13	Feb. 25, 1894
Trial of Abraham's Faith	22: 1-14	Sept. 12, 1880
Abraham Offering Isaac	22: 1-14	Mar. 6, 1887
Abraham and Isaac Print vs. 1-12	22: 1-14	Aug. 25, 1901
Abraham Giving Isaac to God	22: 1-14	Oct. 20, 1918
The Test of Abraham's Faith Print 22: 1-13	22: 1-19	Mar. 16, 1913
Trial of Abraham's Faith	22: 7-14	Mar. 9, 1873
Isaac and Rebekah Print 24: 58-67	24	Mar. 23, 1913

Title	Scripture	Date
	GENESIS	
Isaac and Rebekah Print 24: 57-67	24	Oct. 27, 1918
Selling the Birthright	25: 27-34	Mar. 4, 1894
Jacob and Esau Print 27: 22-34	25: 27-34; 27: 1-45	Apr. 6, 1913
Appetite and Greed (World's Temperance Sunday)	25: 27-34	Nov. 3, 1918
Isaac's Prosperity	26: 12-25	Oct. 3, 1880
Isaac a Lover of Peace	26: 12-25	Mar. 10, 1907
Isaac the Peacemaker Print vs. 16-25	26: 12-25	Sept. 1, 1901
Jacob and Esau	27: 15-23, 41-45	Mar. 17, 1907
Jacob Deceives His Father	27: 18-29	Nov. 10, 1918
Jacob and Esau	27: 22-40	Oct. 10, 1880
Jacob and Esau	27: 30-40	Mar. 16, 1873
Jacob's Vision and God's Promise	28: 1-5, 10-22	Apr. 7, 1907
Jacob at Bethel	28: 10-22	Mar. 23, 1873
Jacob at Bethel	28: 10-22	Oct. 17, 1880
Jacob at Bethel	28: 10-22	Mar. 13, 1887
Jacob at Bethel	28: 10-22	Mar. 11, 1894
Jacob at Bethel Print vs. 10-19	28: 10-22	Sept. 8, 1901
Jacob at Bethel	28: 10-22	Apr. 13, 1913
Jacob Fleeing from His Angry Brother	28: 10-22	Nov. 17, 1918
Joseph, the Preserver of His People (A survey of his life) Print 45: 3-15	30: 22-24; 37: 2–50: 26	Apr. 15, 1923
Jacob a Prince with God Print vs. 24-30	32: 1-32	Sept. 15, 1901
Jacob's Meeting with Esau Print 33: 1-15	32: 3–33: 17	Apr. 20, 1913
Jacob's Prevailing Prayer	32: 9-12, 22-30	Oct. 24, 1880
God Gives Jacob a New Name	32: 9-12, 22-30	Apr. 14, 1907
Jacob's New Name	32: 9-12, 24-30	Mar. 20, 1887
Jacob's Prevailing Prayer	32: 9-12, 24-30	Apr. 1, 1894
The New Name	32: 24-30	Apr. 6, 1873
Jacob Wins Esau	33: 1-11	Nov. 24, 1918
Joseph Sold into Egypt	37: 1-5, 23-36	Oct. 31, 1880
Discord in Jacob's Family	37: 1-11	Apr. 8, 1894

Title	Scripture	Date
	GENESIS	
The Dreams of Joseph	37: 3-11	Apr. 13, 1873
Joseph Sold by His Brothers	37: 5-28	Apr. 21, 1907
Joseph Sold into Egypt Print vs. 23-33	37: 12-36	Oct. 6, 1901
Joseph Sold	37: 23-28	Apr. 20, 1873
Joseph Sold into Egypt	37: 23-36	Apr. 3, 1887
Joseph Sold into Egypt	37: 23-36	Apr. 15, 1894
Joseph Sold into Egypt Print 37: 23-36	37	Apr. 27, 1913
The Long Sojourn in Egypt Print 47: 1-12	37–50	Jan. 13, 1924
Joseph Sold by His Brothers	37: 18-28	Dec. 1, 1918
The Lord with Joseph	39: 1-6, 20-23	Apr. 27, 1873
Joseph in Prison Print 39: 20–40: 8	39: 20–40: 15	Oct. 13, 1901
Joseph Faithful in Prison	39: 20–40: 15	Apr. 28, 1907
Joseph in Prison	39: 21-23; 40: 1-8	Nov. 7, 1880
Joseph Interprets Dreams Print 40: 9-23	40	May 4, 1913
Joseph Made Ruler of Egypt Print 41: 25-40	41: 1-45	May 11, 1913
Joseph Made Ruler of Egypt	41: 33-44	Dec. 8, 1918
Joseph Exalted	41: 37-49	May 4, 1873
Joseph Exalted	41: 38-48	Apr. 10, 1887
Joseph Ruler in Egypt	41: 38-48	Apr. 22, 1894
Joseph Exalted	41: 38-49	Oct. 20, 1901
Joseph the Wise Ruler in Egypt	41: 38-49	May 5, 1907
Joseph the Wise Ruler	41: 41-57	Nov. 14, 1880
Joseph Meets His Brethren Print 42: 3-17	42	May 18, 1913
The Report from Egypt	42: 29-38	May 11, 1873
Joseph and Benjamin Print 43: 18, 19, 23-34	43	May 25, 1913
Joseph Tests His Brethren Print 44: 4-17	44	June 1, 1913
Joseph and His Brethren	44: 30-34; 45: 1-8	Nov. 21, 1880
Joseph Makes Himself Known	45: 1-8	May 18, 1873
Joseph Makes Himself Known	45: 1-15	Apr. 17, 1887
Joseph Forgiving His Brethren	45: 1-15	Apr. 29, 1894
Joseph and His Brethren Print vs. 1-11	45: 1-15	Oct. 27, 1901

Title	Scripture	Date
	GENESIS	
Joseph Forgives His Brothers	45: 1-15	Dec. 15, 1918
Joseph Forgives His Brothers	45: 1-15; 50: 15-21	May 12, 1907
Joseph Forgives His Brethren Print 45: 1-15	45: 1–46: 7	June 8, 1913
Joseph Sends for His Father	45: 19-28	May 25, 1873
Israel in Egypt	46: 1-4, 29-32	June 1, 1873
Jacob Before Pharaoh Print 47: 1-12	46: 28–47: 12, 28-31	June 15, 1913
Jacob and Pharaoh	47: 1-12	Nov. 28, 1880
Joseph and His Father	47: 1-12	Apr. 24, 1887
Joseph Cares for His Kindred	47: 1-12	Dec. 22, 1918
Jacob and Pharaoh	47: 5-10	June 8, 1873
The Last Days of Jacob	48: 8-22	Dec. 5, 1880
Prophetic Blessings	48: 15, 16; 49: 8-10	June 15, 1873
Last Days of Joseph	50: 14-26	Dec. 12, 1880
Joseph's Last Days	50: 14-26	May 6, 1894
The Last Days of Joseph	50: 15-26	June 22, 1873
Death of Joseph	50: 15-26	Nov. 3, 1901
	EXODUS	
Israel in Egypt	1: 1-14	July 3, 1881
Israel in Egypt	1: 1-14	May 13, 1894
Israel Enslaved in Egypt	1: 1-14	May 19, 1907
Israel Oppressed in Egypt Print vs. 5-14	1: 1-14	Nov. 10, 1901
Pharaoh Oppresses Israel Print 1: 8-14; 2: 1-8	1: 1-14; 2: 1-25	Jan. 5, 1919
Moses Called to Deliver Israel Print 3: 1-12	1–12: 36	Jan. 20, 1924
Israel in Egypt	1: 6-14	May 1, 1887
The House of Bondage	1: 7-14	Jan. 4, 1874
The Child Moses Saved from Death. Print 1: 22–2: 10	1: 8-14, 22–2: 10	July 6, 1913
The Birth of Moses	2: 1-10	Jan. 11, 1874
The Child Moses	2: 1-10	May 8, 1887
The Childhood of Moses	2: 1-10	May 20, 1894
The Childhood of Moses	2: 1-10	Nov. 17, 1901
Childhood and Education of Moses	2: 1-15	May 26, 1907
Moses: Liberator and Lawgiver (A survey of his life) Print 14: 10, 13-22	2: 1–19: 25; 32: 1–33: 23; Deut. 34: 1-8	Apr. 22, 1923

Title	Scripture	Date
	EXODUS	
The Coming Deliverer	2: 5-15	July 10, 1881
Moses Prepared for His Work Print 2: 11-25	2: 11-25; Acts 7: 17-29; Heb. 11: 23-27	July 13, 1913
The Call of Moses	3: 1-10	Jan. 18, 1874
The Call of Moses	3: 1-12	May 15, 1887
The Call of Moses	3: 1-12	Dec. 1, 1901
The Call of Moses	3: 1-14	July 17, 1881
Moses Called to Deliver Israel	3: 1-14	June 2, 1907
Moses, the Leader of Israel Print 3: 1-12	3:1–4: 17	Jan. 12, 1919
Moses Called to Deliver Israel Print 3: 1-14	3: 1–4: 20	July 20, 1913
Moses Sent as a Deliverer	3: 10-20	May 27, 1894
Doubts Removed	4: 1-9, 27-31	Jan. 25, 1874
Moses and Aaron	4: 27-31; 5: 1-4	July 24, 1881
Moses' Request Refused Print 5: 1-14	4: 29–6: 1	July 27, 1913
Jehovah's Promise	6: 1-8	Feb. 1, 1874
Moses and the Magicians	7: 8-17	July 31, 1881
The First Plague	7: 14-22	Feb. 8, 1874
Moses and Pharaoh	11: 1-10	Dec. 8, 1901
The Passover Print 12: 1-14	11: 1–12: 36	Jan. 19, 1919
The Passover	12: 1-14	Aug. 7, 1881
The Passover	12: 1-14	May 22, 1887
The Passover Instituted	12: 1-14	June 3, 1894
The Passover Print vs. 3-14	12: 1-17	Dec. 15, 1901
The Passover Print 12: 21-31	12: 1-42	Aug. 10, 1913
The Passover	12: 21-30	June 9, 1907
Jehovah's Passover	12: 21-30, 51	Feb. 15, 1874
Israel Saved at the Red Sea Print 14: 21-31	12: 37–18: 27	Jan. 27, 1924
Crossing the Red Sea Print 14: 19-31	13: 17–14: 31	Aug. 17, 1913
The Exodus	13: 17-22	Feb. 22, 1874
Israel Crossing the Red Sea Print 14: 21–15: 2	14: 1–15: 21	Jan. 26, 1919
The Passage of the Red Sea Print vs. 19-27	14: 13-27	Dec. 22, 1901

Title	Scripture	Date
	EXODUS	
Israel's Escape from Egypt	14: 13-27	June 16, 1907
The Red Sea	14: 19-27	Aug. 14, 1881
Passage of the Red Sea	14: 19-29	June 10, 1894
The Red Sea	14: 19-31	Mar. 1, 1874
The Red Sea	14: 19-31	May 29, 1887
Bitter Waters Sweetened	15: 22-27	Mar. 8, 1874
The Bread from Heaven Print 16: 2-15	15: 27—16: 36	Aug. 24, 1913
Bread from Heaven	16: 1-5, 31-35	Mar. 15, 1874
The Manna	16: 1-8	Aug. 21, 1881
God Feeds Israel in the Wilderness	16: 1-15	July 7, 1907
The Giving of the Manna Print 16: 11-18, 31-35	16: 1-36	Feb. 2, 1919
The Manna	16: 4-12	June 5, 1887
The Giving of Manna	16: 4-15	July 6, 1902
Defeat of Amalek	17: 8-16	Mar. 22, 1874
Jethro's Counsel Print 18: 12-26	18: 1-27	Feb. 9, 1919
Israel a Missionary Nation	19: 1-6; Isa. 43: 9-11; 45: 20-22	Oct. 14, 1923
Israel at Mount Sinai Print 19: 1-6, 16-21	19: Heb. 12: 18-24	Aug. 31, 1913
What Israel Learned at Sinai Print Deut. 4: 32-40	19: 1—24: 8; Lev. 19; Deut. 4: 32-40	Feb. 3, 1924
The Commandments	20: 1-11	Aug. 28, 1881
The Commandments	20: 1-11	June 12, 1887
The Ten Commandments: Duties to God	20: 1-11	July 13, 1902
The Ten Commandments: Duties Toward God	20: 1-11	July 14, 1907
The Ten Commandments, I	20: 1-11	Sept. 7, 1913
The Ten Commandments	20: 1-17	Apr. 5, 1874
The Ten Commandments	20: 1-17	July 7, 1895
The Ten Commandments	20: 1-17	Feb. 16, 1919
The Ten Commandments: Duties to Men	20: 12-17	July 20, 1902
The Ten Commandments: Duties Toward Men	20: 12-17	July 21, 1907
The Commandments	20: 12-21	Sept. 4, 1881
The Commandments	20: 12-21	June 19, 1887

Title	Scripture	Date
	EXODUS	
The Ten Commandments, II	**20: 12-21**	Sept. 14, 1913
God's Covenant with Israel	**24: 1-12**	July 1, 1888
The Golden Calf	32: 1-6, 19, 20	Apr. 12, 1874
Worshipping the Golden Calf	32: 1-6, 30-35	July 27, 1902
The Golden Calf	32: 1-8, 30-35	July 14, 1895
The Golden Calf	32: 1-8, 30-35	July 28, 1907
The People Forgiven	32: 12-20	Apr. 19, 1874
The Golden Calf	32: 15-26	July 8, 1888
Idolatry Punished	32: 26-35	Sept. 11, 1881
The Golden Calf Print 32: 15-20, 30-35 (Temperance)	**32**	Sept. 21, 1913
Moses Praying for Israel Print 32: 7 (Missionary)	**32: 1–34: 9**	Feb. 23, 1919
God's Presence Promised	33: 12-23	July 15, 1888
The Grace **of God**	34: 6, 7; Gen. 6: 8; 2 Cor. 12: 9; Eph. 2: 4-10; Titus 2: 11-14	May 18, 1919
Missionary Lesson	35: 20-29	June 26, 1887
Free Gifts for the Tabernacle	35: 20-29	July 27, 1888
Free Giving	35: 25-35	Oct. 2, 1881
The Tabernacle	40: 1-13	Aug. 3, 1902
The Tabernacle	40: 1-13, 34-38	Aug. 4, 1907
The Tabernacle	40: 1-16	Oct. 9, 1881
The Tabernacle	40: 1-16	July 29, 1888
The Tabernacle Set Up	40: 17-30	Apr. 26, 1874
	LEVITICUS	
The Burnt Offering	1: 1-9	Aug. 5, 1888
The Burnt Offering	1: 1-14	Oct. 16, 1881
The Peace Offering	7: 11-18	Oct. 23, 1881
The Five Offerings	7: 37, 38	May 3, 1874
Nadab and Abihu	10: 1-11	Oct. 30, 1881
Temperance Lesson	10: 1-11	June 26, 1887
Nadab and Abihu (Temperance)	10: 1-11	July 21, 1895
Nadab and Abihu	10: 1-11	Aug. 10, 1902
The Sin of Nadab and Abihu (Temperance)	10: 1-11	Aug. 11, 1907
The Day of Atonement	16: 1-16	Aug. 12, 1888
The Day of Atonement	16: 5-22	Aug. 18, 1907

Title	Scripture	Date
	LEVITICUS	
The Day of Atonement	16: 16-30	Nov. 6, 1881
What Israel Learned at Sinai Print Deut. 4: 32-40	19; Ex. 19: 1–24: 8; Deut. 4: 32-40	Feb. 3, 1924
The Three Great Feasts	23: 4-6, 15-21, 33-36	May 10, 1874
The Feast of Tabernacles	23: 33-44	Nov. 13, 1881
The Feast of Tabernacles	23: 33-44	Aug. 19, 1888
Rest and Recreation	23: 39-43; Deut. 5: 12-15; Mark 6: 31, 32	May 8, 1921
The Year of Jubilee	25: 8-17	Nov. 20, 1881
	NUMBERS	
The Lord's Ministers	3: 5-13	May 17, 1874
Temperance Lesson	6: 1-4	Dec. 30, 1883
The Pillar of Cloud and of Fire	9: 15-23	Aug. 26, 1888
Journeying Toward Canaan	10: 11-13, 29-36	Aug. 17, 1902
Israel Journeying to Canaan	10: 11-13, 29-36	Aug. 25, 1907
Journeying to Canaan	10: 29-36	July 28, 1895
Moses' Cry for Help Print 11: 10-18, 24, 25	11: 4-33	Oct. 5, 1913
Jealousy and Envy Punished	12	Oct. 12, 1913
The Report of the Spies Print 13: 1-3, 25-33	13: 1-3, 17–14: 25	Oct. 19, 1913
The Report of the Spies Print 14: 1-10	13: 1–14: 38	Mar. 2, 1919
The Report of the Spies	13: 17-20, 23-33	Aug. 4, 1895
The Two Reports of the Spies	13: 17-20, 23-33	Sept. 1, 1907
The Spies Sent into Canaan	13: 17-33	Sept. 2, 1888
The Failure at Kadesh Print 14: 1-10	13: 17–14: 45; Deut. 1: 26-40	Feb. 10, 1924
Report of the Spies	13: 26–14: 4	Aug. 24, 1902
Israel's Unbelief	14: 1-10	May 24, 1874
The Unbelief of the People	14: 1-10	Sept. 9, 1888
The Smitten Rock	20: 1-13	Sept. 16, 1888
The Sin of Moses and Aaron	20:1-13	Oct. 26, 1913
Smitten Rock	20: 7-13	May 31, 1874
The Serpent in the Wilderness	21: 1-9	Nov. 27, 1881
The Brazen Serpent	21: 1-9	Aug. 31, 1902
The Brazen Serpent	21: 1-9	Sept. 8, 1907
The Serpent of Brass	21: 4-9	June 7, 1874
The Brazen Serpent	21: 4-9	Aug. 11, 1895

Title	Scripture	Date
	NUMBERS	
Balak and Balaam Print 22: 2-6; 24: 10-19	22: 1–24: 25	Nov. 2, 1913
Balaam	24: 10-19	Dec. 4, 1881
	DEUTERONOMY	
The Failure at Kadesh Print Num. 14: 1-10	1: 26-40; Num. 13: 17–14: 45	Feb. 10, 1924
Israel in the Midst of the Nations. Print Josh. 1: 1-4; Isa. 2: 2-4; 19: 23-25; Ezek. 5: 5	4: 5, 6; 8: 7-10; Isa. 2: 2-4; 19: 23-25; Ezek. 5: 5	Oct. 21, 1923
What Israel Learned at Sinai Print 4: 32-40	4: 32-40; Ex. 19: 1–24: 8; Lev. 19	Feb. 3, 1924
Rest and Recreation	5: 12-15; Lev. 23: 39-43; Mark 6: 31, 32	May 8, 1921
Moses Pleading with Israel	6: 1-15	Sept. 15, 1907
The New Home in Canaan	6: 3-15	Aug. 18, 1895
The Early Life of Saul	6: 4-9; Acts 21: 39; 22: 3, 28; 2 Tim. 3: 14, 15	July 3, 1921
Lessons on Citizenship Print Matt. 22: 15-22, 34-40 (Temperance)	8: 6-11; Matt. 22: 15-22, 34-40	Feb. 13, 1921
Bible Teachings About Education. Print 6: 4-9; Prov. 3: 13-18; Luke 2: 52	6: 4-9; Prov. 3: 13-18; Luke 2: 40-52	May 1, 1921
The True Prophet	18: 9-16	June 14, 1874
The Prophet Like Moses	18: 9-19	Sept. 7, 1902
Temperance Lesson	21: 18-21	Sept. 3, 1888
Loving and Obeying God	30: 11-20	Sept. 14, 1902
The Death of Moses Print 34: 1-12	31: 1-8; 32: 48-52; 34: 1-12	Nov. 16, 1913
Last Days of Moses	32: 44-52	Dec. 11, 1881
Moses: Liberator and Lawgiver. (A survey of his life) Print Exod. 14: 10, 13-22	34: 1-8; Ex. 2: 1–19: 25; 32: 1–33: 23	Apr. 22, 1923
The Death of Moses	34: 1-12	June 21, 1874
Death and Burial of Moses	34: 1-12	Sept. 23, 1888
The Death of Moses	34: 1-12	Sept. 21, 1902
The Death of Moses	34: 1-12	Sept. 22, 1907

Title	Scripture	Date
	JOSHUA	
Israel in the Midst of the Nations. Print 1: 1-4; Isa. 2: 2-4; 19: 23-25; Ezek. 5: 5	1: 1-4; Deut. 4: 5, 6; 8: 7-10; Isa. 2: 2-4; 19: 23-25; Ezek. 5: 5	Oct. 21, 1923
Joshua Encouraged	1: 1-9	Jan. 3, 1875
Joshua Successor to Moses	1: 1-9	July 1, 1883
The Commission of Joshua	1: 1-9	Oct. 7, 1888
Joshua, the New Leader	1: 1-9	Nov. 23, 1913
Joshua: Patriot and Leader	1: 1-9	Mar. 9, 1919
Joshua Encouraged	1: 1-11	Oct. 5, 1902
Joshua, Israel's New Leader	1: 1-11	Oct. 6, 1907
Joshua and the Conquest of Canaan. Print 1: 1-9; 23: 1-3	1–11; 23–24	Feb. 17, 1924
Crossing the Jordan Print 3: 7-17	3:1-17; Ps. 114	Nov. 30, 1913
Passing Over Jordan	3: 5-17	July 8, 1883
Crossing the Jordan	3: 5-17	Oct. 14, 1888
Crossing the Jordan	3: 5-17	Aug. 25, 1895
Israel Enters the Land of Promise	3: 5-17	Oct. 13, 1907
Crossing the Jordan	3: 9-17	Oct. 12, 1902
Crossing the Jordan	3: 14-17	Jan. 10, 1875
Memorial Stones	4: 4-9	Jan. 17, 1875
The Stones of Memorial	4: 10-24	Oct. 21, 1888
Preparation for Conquest	5: 9-15	Jan. 24, 1875
The Fall of Jericho Print 6: 8-11, 14-20	5: 10–6: 27	Dec. 7, 1913
The Plains of Jericho	5: 10-15; 6: 1-5	July 15, 1883
The Fall of Jericho	6: 1-16	Oct. 28, 1888
The Fall of Jericho	6: 8-20	Sept. 1, 1895
The Capture of Jericho	6: 8-20	Oct. 20, 1907
Jericho Taken	6: 12-20	Jan. 31, 1875
The Fall of Jericho	6: 12-20	Oct. 19, 1902
Defeat at Ai	7: 1-12	Nov. 4, 1888
Israel Defeated at Ai	7: 10-26	July 22, 1883
Achan's Sin	7: 19-26	Feb. 7, 1875
The Sin of Achan Print 7: 6-15	7	Dec. 14, 1913
Ebal and Gerizim	8: 30-35	Feb. 14, 1875
The Reading of the Law	8: 30-35	July 29, 1883
Caleb's Reward	14: 5-14	Sept. 8, 1895
Caleb's Inheritance	14: 5-15	Nov. 11, 1888
Joshua and Caleb	14: 5-15	Oct. 26, 1902

Title	Scripture	Date
	JUDGES	
Caleb's Inheritance	14: 6-15	Feb. 21, 1875
Caleb's Faithfulness Rewarded	14: 6-15	Oct. 27, 1907
The Division of the Land Print 14: 1-14	14	Dec. 21, 1913
The Land Divided	18: 1-10	Feb. 28, 1875
The Cities of Refuge	20: 1-9	Mar. 7, 1875
The Cities of Refuge	20: 1-9	Aug. 5, 1883
The Cities of Refuge	20: 1-9	Sept. 15, 1895
The Cities of Refuge	20: 1-9	Nov. 2, 1902
The Cities of Refuge	20: 1-9	Nov. 3, 1907
The Cities of Refuge	20	Mar. 16, 1919
Helping One Another	21: 43-45; 22: 1-9	Nov. 18, 1888
The Altar of Witness	22: 21-27	Mar. 14, 1875
Joshua's Warning	23: 11-16	Mar. 21, 1875
Israel Warned Against Compromise. Print 23: 1-13 (Temperance)	23: 1–24: 28	Mar. 23, 1919
God's Mercies to Israel (Review)	24: 1-13	Mar. 28, 1875
Israel's Promise	24: 14-18	Apr. 4, 1875
Joshua Renewing the Covenant	24: 14-25	Sept. 22, 1895
Joshua's Parting Advice	24: 14-25	Nov. 9, 1902
Joshua Renewing the Covenant with Israel	24: 14-28	Nov. 10, 1907
Review: God's Hand in a Nation's Life	24: 14-28	Mar. 30, 1919
The Last Days of Joshua	24: 14-29	Aug. 12, 1883
The Covenant Renewed	24: 19-28	Nov. 25, 1888
Review: A Day of Decision	24; Heb. 11: 28-31	Dec. 28, 1913
	JUDGES	
The Time of the Judges	2: 1-12, 16	Oct. 6, 1895
Israel Forsaking God	2: 6-16	Aug. 19, 1883
Israel Ruled by Judges Print 2: 6-16	2: 6-23	Apr. 4, 1920
The Time of the Judges	2: 7-16	Nov. 16, 1902
God's Patience with Israel Print vs. 7-19	2: 7-19	Jan. 3, 1915
The Promise Broken	2: 11-16	Apr. 11, 1875
Israel Under Judges	2: 11-23	Dec. 2, 1888
The Period of the Judges Print 2: 16-18; 7: 2-8 (Temperance)	2–16	Feb. 24, 1924

Title	Scripture	Date
	JUDGES	
Deborah and Barak Deliver Israel. Print 4: 4-16	4: 4–5: 31	Apr. 11, 1920
Deborah and Barak Deliver Israel. Print 4: 4-16	4: 4-23; 5: 1-22	Jan. 10, 1915
The Call of Gideon	6: 11-18	Apr. 18, 1875
The Call of Gideon Print vs. 11-16, 33-40	6: 11-40	Jan. 17, 1915
Gideon's Army	7: 1-8	Apr. 25, 1875
Gideon's Army	7: 1-8	Aug. 26, 1883
Gideon's Army	7: 1-8	Dec. 9, 1888
Gideon and the Three Hundred	7: 1-8	Nov. 30, 1902
Gideon and His Three Hundred	7: 9-23	Nov. 17, 1907
The Triumph of Gideon	7: 13-23	Oct. 13, 1895
Gideon and the Three Hundred Print vs. 1-8, 16-23	7	Jan. 24, 1915
The Victory of Gideon's Band Print 7: 1-8, 16-21	7	Apr. 18, 1920
The Birth of Samson (Temperance lesson)	13: 8-16, 24, 25	Jan. 31, 1915
The Death of Samson	16: 21-31	Sept. 2, 1883
Death of Samson	16: 21-31	Dec. 16, 1888
The Death of Samson	16: 21-31	Dec. 1, 1907
The Death of Samson	16: 25-31	May 2, 1875
	RUTH	
Ruth and Naomi	1: 14-22	Sept. 9, 1883
Ruth's Choice	1: 14-22	Oct. 20, 1895
Ruth's Wise Choice	1: 14-22	Dec. 8, 1907
Ruth and Naomi	1: 16-22	May 9, 1875
Ruth's Choice	1: 16-22	Dec. 23, 1888
Ruth and Naomi	1: 16-22	Dec. 7, 1902
Ruth Chooses the True God Print vs. 6-18	1	Feb. 7, 1915
Ruth's Wise Choice Print 1: 14-22	1	Apr. 25, 1920
Ruth, the Faithful Daughter (A survey of her life) Print 1: 14-22	The Book of Ruth	Apr. 29, 1923

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	1 SAMUEL	
A Praying Mother	1: 21-28	May 16, 1875
A Praying Mother	1: 21-28	Sept. 16, 1883
Samuel Called to Be a Prophet Print 3: 1-13, 19, 20	1: 24-28; 3	Feb. 14, 1915
The Boy Samuel Print 3: 1-13, 19, 20	1: 24-28; 3: 1-21	May 2, 1920
Samuel: Judge and Prophet (A survey of his life) Print 12: 1-5, 20-25	1: 1–4: 1; 7: 3–10: 27; 11: 12–13: 15; 15: 1–16: 13; 25: 1; 28: 3-20	May 6, 1923
The Revival Under Samuel Print 7: 5-13	1–7	Mar. 2, 1924
Eli and His Sons Print 4: 5-18 (Temperance)	2: 12-17; 4: 1-18	May 9, 1920
The Child Samuel	3: 1-10	May 23, 1875
The Child Samuel	3: 1-13	Oct. 27, 1895
Samuel Called of God	3: 1-14	July 7, 1889
The Child Samuel	3: 1-19	Sept. 23, 1883
The Boy Samuel	3: 1-21	Dec. 15, 1907
The Boy Samuel	3: 6-14	Dec. 14, 1902
The Sorrowful Death of Eli	4: 1-18	July 14, 1889
The Death of Eli and His Sons Print vs. 1-13, 18	4: 1-18	Feb. 21, 1915
Eli's Death	4: 10-18	Oct. 7, 1883
The Death of Eli	4: 12-18	May 30, 1875
Samuel, the Reformer	7: 1-12	July 21, 1889
Samuel, the Upright Judge	7: 1-13	Dec. 22, 1907
Samuel, the Judge	7: 2-13	Dec. 21, 1902
Victory Under Samuel Print 7: 2-12	7: 2-17	May 16, 1920
Samuel, the Judge	7: 3-17	Oct. 14, 1883
Samuel, the Victorious Leader	7: 3-17	Feb. 28, 1915
Samuel, the Judge	7: 5-10	June 6, 1875
Samuel, the Judge	7: 5-15	Nov. 3, 1895
Asking for a King	8: 1-10	Oct. 21, 1883
Israel Asking for a King	8: 1-10	July 5, 1903
A King Desired	8: 4-9	June 13, 1875
Israel Asking for a King	8: 4-20	July 28, 1889
Israel Asks for a King Print 8: 10-22	8	July 5, 1908
Saul Anointed King Print 9: 17–10: 1	8–10	Mar. 7, 1915

Title	Scripture	Date
	1 SAMUEL	
The Reign of Saul Print 15: 13-23	8–15	Mar. 9, 1924
Saul Chosen of the Lord	9: 15-27	Aug. 4, 1889
Israel's First King Print 9: 15-21, 25–10: 1	9: 15–10: 24	May 23, 1920
Saul Chosen King Print 10: 17-27	9–10	July 12, 1908
Saul Chosen	10: 17-24	June 20, 1875
Saul Chosen King	10: 17-27	Oct. 28, 1883
Saul Chosen King	10: 17-27	Nov. 10, 1895
Saul Chosen King	10: 17-27	July 12, 1903
Saul Gains His Kingdom	11	Mar. 14, 1915
Review: The Noble Life of Samuel	12: 1-5, 13-25	June 27, 1920
Samuel's Farewell Address	12: 1-15	Aug. 11, 1889
Samuel's Farewell Address	12: 13-25	Nov. 4, 1883
Samuel's Farewell Address	12: 13-25	July 19, 1903
Samuel's Parting Words	12: 20-25	June 27, 1875
Samuel Warns Saul and the People. Print 12: 1-5, 13-25	12 People	July 19, 1908
Jonathan and His Armor-bearer. Print vs. 1-13	14: 1-46	Mar. 21, 1915
Jonathan and His Armor-bearer. Print 14: 1-13	14: 1-46	May 30 1920
Saul Rejected by the Lord Print vs. 10-23	15	Apr. 4, 1915
Saul's Failure Print 15: 13-26	15	June 6, 1920
Saul Rejected by the Lord Print 15: 13-28	15	July 26, 1908
Saul Rejected	15: 10-23	Jan. 2, 1876
Saul Rejected by the Lord	15: 10-23	Aug. 18, 1889
Saul Rejected	15: 10-23	Nov. 17, 1895
Saul Rejected as King	15: 12-26	Nov. 11, 1883
Saul Rejected as King	15: 13-23	July 26, 1903
David Anointed King	16: 1-13	Jan. 9, 1876
David Anointed	16: 1-13	Nov. 18, 1883
The Anointing of David	16: 1-13	Aug. 25, 1889
David Anointed King	16: 1-13	Dec. 1, 1895
David Anointed at Bethlehem	16: 1-13	Aug. 2, 1908
A Shepherd Boy Chosen King Print 16: 4-13	16: 1-13	June 13, 1920

Title	Scripture	Date
	1 SAMUEL	
David Anointed King Print vs. 4-13	16	Apr. 11, 1915
David, the Poet-King (A survey of his life) Print 16: 1-13	16: 1–31: 13; 2 Sam. 1: 1–24: 25; 1 Kings 1: 1–2: 12	May 13, 1923
The Reign of David Print 2 Sam. 7: 18-26; 8: 14b-15	16–2 Sam. 24	Mar. 16, 1924
Samuel Anoints David	16: 4-13	Aug. 2, 1903
David and Goliath Print vs. 38-51	17: 1-54	Apr. 25, 1915
David and Goliath Print 17: 38-49	17: 1–18: 5	Aug. 9, 1908
David in Camp and Court Print 17: 40-49; 18: 5-9	17: 1–18: 9	July 4, 1920
David and Goliath	17: 32-51	Sept. 1, 1889
David and Goliath	17: 38-49	Aug. 9, 1903
David and Goliath	17: 38-51	Jan. 16, 1876
David and Goliath	17: 38-51	Nov. 25, 1883
David and Goliath	17: 38-51	Dec. 8, 1805
David in the Palace	18: 1-16	Jan. 23, 1876
David's Enemy—Saul	18: 1-16	Dec. 2, 1883
Saul Tries to Kill David	18: 5-16	Aug. 16, 1903
Saul Tries to Kill David	18: 6-16	Aug. 16, 1908
Saul Tries to Kill David Print vs. 1-12	19	May 2, 1915
David and Jonathan	20: 1-13	Sept. 8, 1889
Friendship of David and Jonathan. Print vs. 32-42	20	May 9, 1915
Jonathan Befriends David Print 20: 32-42	20	July 11, 1920
David and Jonathan	20: 12-23	Aug. 23, 1903
David's Friend—Jonathan	20: 32-42	Dec. 9, 1883
David and Jonathan	20: 32-42	Dec. 15, 1895
David and Jonathan	20: 35-42	Jan. 30, 1876
Friendship of David and Jonathan. Print vs. 30-42	20	Aug. 23, 1908
David Sparing Saul	24: 1-16	Feb. 6, 1876
David Sparing His Enemy	24: 1-17	Dec. 16, 1883
David Sparing Saul	24: 4-17	Sept. 15, 1889
Temperance Lesson	25: 23-31, 35-38	Sept. 29, 1889

Title	Scripture	Date
1 SAMUEL		
David Spares Saul's Life Print 26: 17-25	26	Aug. 30, 1908
David Spares Saul Print vs. 5-16	26	May 16, 1915
David Spares Saul's Life Print 26: 7-17, 21	26	July 18, 1920
David Spares Saul	26: 5-12, 21-25	Aug. 30, 1903
Saul and His Sons Slain	31: 1-6	Feb. 13, 1876
Death of Saul and Jonathan	31: 1-13	Dec. 23, 1883
Death of Saul and His Sons	31: 1-13	Sept. 22, 1889
Death of Saul and Jonathan	31: 1-13	Sept. 6, 1903
Saul and Jonathan Slain in Battle	31	Sept. 6, 1908
2 SAMUEL		
David, the Poet-King (A survey of his life) Print 1 Sam. 16: 1-13	1: 1–24: 25; 1 Sam. 16: 1–31: 13; 1 Kings 1: 1–2: 12	May 13, 1923
David Made King Over Judah and Israel	2: 1-7; 5: 1-5	Sept. 13, 1908
David King Over Judah and Israel	2: 1-7; 5: 1-5	May 23, 1915
David Succeeds Saul as King	2: 1-7; 5: 1-5	July 25, 1920
David Becomes King	2: 1-10	Sept. 13, 1903
David King of Judah	2: 1-11	July 5, 1896
David King Over All Israel	5: 1-12	July 6, 1884
The Tribes United Under David	5: 1-12	Oct. 6, 1889
David King Over All Israel	5: 1-12	July 12, 1896
David Established King	5: 17-25	Feb. 20, 1876
The Ark in the House	6: 1-12	July 13, 1884
The Ark Brought to Zion	6: 1-12	Oct. 13, 1889
The Ark Brought to Jerusalem	6: 1-12	July 19, 1896
David Brings Up the Ark	6: 1-12	Oct. 4, 1903
The Ark Brought to Zion	6: 1-15	Feb. 27, 1876
David Brings the Ark to Jerusalem. Print 6: 12-15; Ps. 24	6: 1-19; Ps. 24	May 30, 1915
David Brings the Ark to Jerusalem. Print 6: 11-19; Ps. 24: 7-10	6: 1-19; Ps. 24: 7-10	Aug. 1, 1920
David Brings the Ark to Jerusalem. Print 6: 1-12	6	Oct. 4, 1908

Title	Scripture	Date
	2 SAMUEL	
God's Covenant with David	7: 1-16	July 20, 1884
God's Promise to David	7: 4-16	July 26, 1896
God's Covenant with David	7: 4-16	Oct. 11, 1903
God's Covenant with David	7: 18-29	Mar. 5, 1876
David's Thanksgiving Prayer	7: 18-29	Oct. 20, 1889
The Kingly Kindness of David	8: 15; 9: 1-13	Aug. 8, 1920
Kindness to Jonathan's Son	9: 1-13	July 27, 1884
David's Kindness	9: 1-13	Aug. 2, 1896
David's Kindness to Jonathan's Son	9	Oct. 18, 1908
David's Victories	10: 8-19	Aug. 9, 1896
Nathan Rebukes David Print 11: 22–12: 7a	11: 1–12: 7a	June 6, 1915
The Sins and Sorrows of David	12: 9, 10; 18: 1-15	Aug. 15, 1920
David's Rebellious Son	15: 1-12	Nov. 3, 1889
Absalom's Rebellion	15: 1-12	Aug. 23, 1896
David and Absalom	15: 1-12	Nov. 1, 1903
Absalom's Rebellion	15: 1-14	Mar. 12, 1876
Absalom's Rebellion	15: 1-14	Aug. 10, 1884
Absalom Rebels Against David Print 15: 1-12	15	Nov. 1, 1908
Absalom's Failure	18: 1-15	July 4, 1915
Absalom's Defeat and Death	18: 9-17, 32, 33	Aug. 30, 1896
David's Grief for Absalom	18: 18-33	Nov. 10, 1889
Absalom's Death	18: 24-33	Mar. 19, 1876
Absalom's Death	18: 24-33	Aug. 17, 1884
David's Grief Over Absalom	18: 24-33	Nov. 8, 1903
David Grieves for Absalom Print 18: 24-33	18	Nov. 8, 1908
David's Gratitude to God	22: 40-51	Sept. 13, 1896
David's Last Words	23: 1-7	Nov. 17, 1889
The Plague Stayed	24: 15-25	Aug. 24, 1884
	1 KINGS	
Solomon Anointed King Print vs. 28-40	1: 1–2: 12	July 11, 1915
David, the Poet-King (A survey of his life) Print 1 Sam. 16: 1-13	1: 1–2: 12; 1 Sam. 16: 1–31: 13; 2 Sam. 1: 1–24: 25	May 13, 1923

Title	Scripture	Date
	1 KINGS	
Beginnings of Solomon's Reign Print 3: 4-15	1: 1–3: 15	Aug. 29, 1920
Solomon Succeeding David	1: 22-35	Oct. 5, 1884
Solomon Anointed King	1: 28-39	Oct. 4, 1896
Solomon Anointed King Print 1: 32-40, 50-53	1: 1–2: 12	Nov. 22, 1908
The Reign of Solomon Print 2 Chron. 1: 7-12; 1 Kings 11: 6-11	3–11; 2 Chron. 1	Mar. 23, 1924
Solomon's Wise Choice	3: 4-15	Dec. 6, 1903
Solomon Chooses Wisdom	3: 4-15	Dec. 6, 1908
Solomon Chooses Wisdom	3: 4-15	July 18, 1915
Solomon's Choice	3: 5-15	Oct. 19, 1884
Solomon's Wise Choice	3: 5-15	Nov. 24, 1889
Solomon's Wise Choice	3: 5-15	Oct. 11, 1896
Solomon's Wealth and Wisdom	4: 25-34	Oct. 18, 1896
Building the Temple	5: 1-12	Nov. 1, 1896
The Building of the Temple Print 8: 1-11	5: 1–8: 66	Sept. 5, 1920
The Temple Built	6: 1-14	Oct. 26, 1884
The Dedication of the Temple	8: 1-11, 62, 63	Dec. 13, 1903
Solomon Dedicates the Temple Print vs. 22-30	8: 1-53	July 25, 1915
The Temple Dedicated	8: 5-21	July 23, 1876
Solomon's Prayer	8: 22-30	July 30, 1876
The Temple Dedicated	8: 22-36	Nov. 2, 1884
The Temple Dedicated	8: 54-63	Dec. 1, 1889
The Temple Dedicated	8: 54-63	Nov. 8, 1896
Solomon Dedicates the Temple Print 8: 1-11	8	Dec. 13, 1908
God's Blessing Upon Solomon	9: 1-9	Nov. 15, 1896
Solomon's Prosperity	10: 1-10	Aug. 6, 1876
The Fame of Solomon	10: 1-10	Nov. 29, 1896
The Queen of Sheba Visits Solomon	10: 1-10	Dec. 20, 1903
The Queen of Sheba Visits Solomon	10: 1-10, 13	Aug. 1, 1915
The Wisdom of Solomon	10: 1-13	Nov. 9, 1884
Solomon and the Queen of Sheba.	10: 1-13	Dec. 8, 1889
The Glory of Solomon's Reign	10: 1-13, 23-25	Sept. 12, 1920
Solomon's Sin	11: 4-13	Nov. 16, 1884

Title	Scripture	Date
	1 KINGS	
Solomon's Fall	11: 4-13	Dec. 15, 1889
Solomon's Sin	11: 4-13	Dec. 6, 1896
Solomon's Downfall	11: 4-13	Dec. 20, 1908
Close of Solomon's Reign	11: 26-43	Dec. 22, 1889
The Kingdom Torn Asunder Print vs. 6-16	12: 1-24	Aug. 8, 1915
The Kingdom Divided	12: 1-17	Jan. 4, 1891
The Kingdom Divided Print vs. 6-16	12: 1-24	Jan. 1, 1911
The Revolt of Jeroboam Print 1 Kings 12: 12-17, 26-30	12: 1–13: 6	Jan. 1, 1922
The Kingdom Rent Asunder Print 12: 12-20	12: 1–16: 28	Apr. 6, 1924
Revolt of the Ten Tribes	12: 6-17	July 5, 1885
The Kingdom Divided	12: 12-20	Jan. 7, 1877
The Kingdom Divided	12: 12-20	July 3, 1904
The Kingdom Divided	12: 16-25	July 3, 1898
The Sin of Jeroboam	12: 25-33	Jan. 14, 1877
Idolatry Established	12: 25-33	July 12, 1885
Idolatry in Israel	12: 25-33	Jan. 11, 1891
Jeroboam's Idolatry	12: 25-33	July 10, 1904
Jeroboam Leads Israel Into Sin	12: 25-33	Aug. 15, 1915
Jeroboam Makes Idols for Israel to Worship. Print 12: 25-33	12: 25–13: 6	Jan. 8, 1911
Jehoiada's Victory Over Baal Print 2 Kings 11: 1-4, 11-18	14: 21–15: 24; 22; 2 Kings 11; 12	May 11, 1924
Omri and Ahab Lead Israel into Greater Sin. Print vs. 23-33	16: 15-33	Jan. 22, 1911
Omri and Ahab	16: 23-33	July 31, 1904
Omri and Ahab	16: 23-34	Jan. 21, 1877
Omri and Ahab	16: 23-34	July 19, 1885
Elijah and the Struggle with Baal. Print 18: 20-24, 36-39	16: 29–19: 21; 21; 2 Kings 1: 1–2: 12	Apr. 13, 1924
Elijah, the Tishbite	17: 1-16	Jan. 28, 1877
Elijah, the Tishbite	17: 1-16	July 26, 1885
God's Care of Elijah	17: 1-16	Jan. 18, 1891
Elijah, the Prophet	17: 1-16	July 10, 1898

Title	Scripture	Date
	1 KINGS	
God Taking Care of Elijah	17: 1-16	Aug. 7, 1904
God's Care of Elijah	17: 1-16	Aug. 29, 1915
Elijah the Tishbite Print vs. 1-16	17: 1-24	Jan. 8, 1922
Elijah the Prophet Appears in Israel. Print 17: 1-16	17	Feb. 5, 1911
Elijah, the Brave Reformer (A survey of his life) Print 18: 30-39	17: 1–19: 21; 21: 1-29; 2 Kings 1: 1–2: 12	May 20, 1923
Elijah's Victory Over the Prophets of Baal. Print vs. 25-39	18: 1, 2, 17-40	Feb. 12, 1911
Obadiah and Elijah	18: 1-16	Aug. 14, 1904
Elijah Meeting Ahab	18: 1-18	Aug. 2, 1885
Elijah's Challenge of Baal Worship. Print vs. 20-24, 30, 36-39	18: 1-46	Jan. 15, 1922
Elijah and Ahab	18: 5-18	Feb. 4, 1877
Elijah and the Prophets of Baal Print vs. 30-39	18: 16-40	Sept. 5, 1915
Elijah and the Prophets of Baal	18: 19-29	Feb. 11, 1877
The Prophets of Baal	18: 19-29	Aug. 9, 1885
Elijah and the Prophets of Baal	18: 25-39	Jan. 25, 1891
Elijah on Carmel	18: 30-39	July 17, 1898
The Prophet of the Lord	18: 30-46	Aug. 16, 1885
Elijah on Mount Carmel	18: 30-46	Aug. 21, 1904
Elijah and His Sacrifice	18: 36-46	Feb. 18, 1877
Elijah's Flight and Return Print 19: 1-16	18: 41–19: 21	Feb. 19, 1911
Elijah Discouraged	19: 1-8	Aug. 28, 1904
Elijah's Flight and Encouragement	19: 1-16	July 24, 1898
Elijah at Horeb	19: 1-18	Aug. 23, 1885
Elijah at Horeb	19: 1-18	Feb. 1, 1891
Elijah's Flight and Return Print vs. 9-18	19: 1-21	Jan. 22, 1922
Elijah's Flight and Return Print vs. 8-18	19	Sept. 12, 1915
Elijah at Horeb	19: 8-18	Feb. 25, 1877
Elijah Encouraged	19: 9-18	Sept. 4, 1904
Elisha: Teacher and Statesman Print 2 Kings 6: 15-23	19: 15-21; 2 Kings 2–10; 13: 14-21	Apr. 20, 1924

Title	Scripture	Date
1 KINGS		
Defeat Through Drunkenness Print vs. 10-21 (Temperance)	20: 1-21	Sept. 19, 1915
Defeat Through Drunkenness Print vs. 7-21 (World's Temperance Sunday)	20: 1-21	Nov. 4, 1917
Defeat Through Drunkenness (Temperance)	20: 12-21	Mar. 19, 1911
Ahab's Covetousness	21: 1-16	Feb. 8, 1891
Conquering Evil Print 21: 11-20; Eph. 5: 11-18 (Temperance)	21: 1-29; Eph. 5: 6-21	Sept. 8, 1918
Elijah in Naboth's Vineyard Print vs. 7-10, 16-20	21: 1-29	Jan. 29, 1922
The Story of Naboth	21: 4-14	Mar. 4, 1877
Naboth's Vineyard	21: 4-16	July 31, 1898
The Story of Naboth	21: 4-19	Aug. 30, 1885
Elijah Meets Ahab in Naboth's Vineyard. Print 21: 11-20	21	Feb. 26, 1911
Elijah in Naboth's Vineyard Print vs. 11-20	21	Oct. 3, 1915
2 KINGS		
Elijah, the Brave Reformer (A survey of his life) Print 1 Kings 18: 30-39	1: 1–2: 12; 1 Kings 17: 1–19: 21; 21: 1-29	May 20, 1923
Elijah and the Struggle with Baal. Print 1 Kings 18: 20-24, 36-39	1: 1–2: 12; 1 Kings 16: 29–19: 21; 21	Apr. 13, 1924
Elijah Taken to Heaven	2: 1-11	Feb. 15, 1891
Elijah Taken Up Into Heaven	2: 1-11	Sept. 11, 1904
Elijah Translated	2: 1-12	Mar. 11, 1877
Elijah Taken Up Into Heaven	2: 1-12a	Oct. 10, 1915
Elijah Translated	2: 1-15	Sept. 6, 1885
Elijah Goes Up by a Whirlwind into Heaven. Print vs. 1-11	2: 1-18	Mar. 5, 1911
Elijah Taken Up into Heaven Print vs. 5-11	2: 1-18	Feb. 5, 1922
Elisha: Teacher and Statesman Print 6: 15-23	2–10; 13: 14-21; 1 Kings 19: 15-21	Apr. 20, 1924
Elijah's Spirit on Elisha	2: 6-15	Aug. 7, 1898

Title	Scripture	Date
	2 KINGS	
The Mantle of Elijah	2: 9-15	Apr. 7, 1872
Elijah's Successor	2: 12-22	Feb. 22, 1891
Elisha Succeeds Elijah	2: 12-22	Oct. 2, 1904
The Spirit on Elisha	2: 13-25	Mar. 18, 1877
The Waters Healed	2: 19-25	Apr. 14, 1872
The Widow's Oil Increased	4: 1-7	Apr. 21, 1872
The Oil Increased	4: 1-7	Apr. 1, 1877
The Widow's Oil Increased	4: 1-7	Oct. 9, 1904
Elisha the Prophet Restores a Child to Life. Print vs. 25-37	4: 8-37	Mar. 12, 1911
Elisha and the Shunammite Woman. Print vs. 18-22, 27, 30, 32-35	4: 8-37	Feb. 12, 1922
Is it Well with the Child?	4: 18-26	Apr. 28, 1872
The Shunammite's Son	4: 18-37	Sept. 13, 1885
The Shunammite's Son	4: 25-37	Apr. 8, 1877
The Shunammite's Son	4: 25-37	Mar. 1, 1891
The Shunammite's Son	4: 25-37	Aug. 14, 1898
Elisha and the Shunammite	4: 25-37	Oct. 16, 1904
The Child Restored to Life	4: 29-37	May 5, 1872
The Little Captive	5: 1-7	May 12, 1872
Naaman, the Leper	5: 1-14	Apr. 15, 1877
Naaman Healed	5: 1-14	Mar. 8, 1891
Naaman Healed	5: 1-14	Aug. 21, 1898
Elisha and Naaman	5: 1-14	Oct. 23, 1904
Naaman, the Syrian	5: 1-16	Sept. 20, 1885
Elisha and Naaman the Syrian Print vs. 1-4, 9-14	5: 1-27	Feb. 19, 1922
Elisha Heals Naaman, the Syrian. Print vs. 1-10, 14	5	Oct. 17, 1915
The Leper Healed	5: 8-14	May 19, 1872
Gehazi Punished	5: 15-27	Mar. 15, 1891
Gehazi's Sin	5: 20-27	May 26, 1872
Gehazi, the Leper	5: 20-27	Apr. 22, 1877
Elisha Heals Naaman the Syrian Print 5: 1-14	5	Apr. 2, 1911
Elisha's Defenders	6: 8-18	June 2, 1872
Elisha at Dothan	6: 8-18	Apr. 29, 1877
Elisha's Defenders	6: 8-18	Mar. 22, 1891
Elisha at Dothan	6: 8-18	Aug. 28, 1898
Elisha at Dothan	6: 8-23	Oct. 4, 1885
Elisha at Dothan	6: 8-23	Oct. 30, 1904

Title	Scripture	Date
2 KINGS		
Elisha's Heavenly Defenders Print vs. 8-17	6: 8-23	Apr. 9, 1911
Elisha's Heavenly Defenders Print vs. 8-17	6: 8-23	Oct. 24, 1915
Elisha's Heavenly Defenders Print vs. 8-17	6: 8-23	Feb. 26, 1922
God's Deliverance	7: 1-11	June 9, 1872
Saved from Famine	7: 1-16	Apr. 5, 1891
The Famine in Samaria	7: 1-17	Oct. 11, 1885
The Famine in Samaria	7: 12-20	May 6, 1877
Jehu's False Zeal	10: 15-31	Oct. 18, 1885
The Good and Evil in Jehu	10: 18-31	Apr. 12, 1891
Jehu, the King	10: 20-31	May 13, 1877
Joash, the Boy King	11: 1-16	Nov. 6, 1904
The Lord Preserves Joash Print vs. 1-4, 11-17	11: 1-17	Apr. 9, 1922
Joash, the Boy King, Crowned in Judah. Print vs. 9-20	11: 1-20	Apr. 16, 1911
The Boy Joash Crowned King Print vs. 4-12	11: 1-20	Oct. 31, 1915
Jehoiada's Victory Over Baal Print 11: 1-4, 11-18	11; 12; 1 Kings 14: 21–15: 24; 22	May 11, 1924
The Assyrian Exile of Israel Print 17: 9-18	11–17	May 4, 1924
Joash Repairs the Temple Print 12: 4-15	11: 21–12: 16	Apr. 23, 1911
Joash Repairs the Temple Print 12: 4-15	11: 21–12: 16	Nov. 7, 1915
The Love of Joash for God's House. Print vs. 7-15	11: 21–12: 16	Apr. 16, 1922
The Temple Repaired	12: 1-5	Oct. 25, 1885
Joash Repairs the Temple	12: 4-15	Nov. 13, 1904
The Death of Elisha	13: 14-21	May 27, 1877
Death of Elisha	13: 14-25	Nov. 1, 1885
The Death of Elisha	13: 14-25	Sept. 4, 1898
The Downfall of Samaria Print vs. 1-14	17: 1-18	June 18, 1911
The Fall and Captivity of Israel Print vs. 7-14, 18	17: 1-18	Dec. 19, 1915
The Downfall of Israel Print vs. 9-18	17: 1-18	Mar. 19, 1922
The Captivity of Israel	17: 6-18	June 17, 1877

Title	Scripture	Date
2 KINGS		
Captivity of Israel	17: 6-18	May 24, 1891
Captivity of the Ten Tribes	17: 6-18	Dec. 11, 1904
Captivity of the Ten Tribes	17: 9-18	Sept. 18, 1898
Hezekiah's Good Reign	18: 1-12	Nov. 22, 1885
Isaiah and the Assyrian Crisis Print 37: 14, 21-23, 29, 33-36	18–20; Isa. 36–38	May 18, 1924
Sennacherib's Invasion of Judah Print 19: 20-22	18: 13–19: 37	July 22, 1917
Isaiah, the Statesman-Prophet (A survey of his life) Print Isa. 6: 1-8	18: 13–20: 19; Isa. 1: 1; 6: 1-13	May 27, 1923
The Assyrian Invasion	19: 20-22, 28-37	Nov. 13, 1898
Hezekiah's Prayer	20: 1-11	June 16, 1872
Hezekiah's Prayer Answered	20: 1-17	Nov. 29, 1885
The Babylonian Exile of Judah Print 2 Chron. 36: 11-21	21–25; 2 Chron. 36	June 1, 1924
Josiah and the Book of the Law	22: 1-13	Jan. 3, 1886
The Book of the Law Found	22: 8-20	Dec. 4, 1898
Judah Carried Captive	24: 10-16	June 23, 1872
Captivity of Judah	25: 1-12	Jan. 24, 1886
Captivity of Judah	25: 1-12	June 21, 1891
The Captivity of Judah Print vs. 1-12	25: 1-21	Aug. 26, 1917
The Downfall of Judah Print vs. 1-12	25: 1-21	June 18, 1922
1 CHRONICLES		
God's Promise to David Print 17: 1-14	17	Oct. 11, 1908
David's Love for God's House	22: 6-16	Sept. 6, 1896
David's Charge to Solomon	22: 6-19	Oct. 12, 1884
David's Charge to Solomon	28: 1-10	July 2, 1876
David's Charge to Solomon	28: 1-10	Nov. 29, 1903
2 CHRONICLES		
Solomon's Choice	1: 1-17	July 9, 1876
The Reign of Solomon	1; 1 Kings 3–11	Mar. 23, 1924
Solomon's Temple	3: 1-17	July 16, 1876
Rehoboam, First King of Judah	12: 1-12	Jan. 6, 1878
Asa Faithful to His God	14: 1-11	Jan. 13, 1878

Title	Scripture	Date
2 CHRONICLES		
Asa's Good Reign	14: 1-12	July 17, 1904
Asa Relies on God	14: 1-12	Apr. 2, 1922
Reformation Under Asa	14: 2-12	Oct. 2, 1898
Asa's Good Reign in Judah	15: 1-15	Jan. 15, 1911
Asa's Good Reign	15: 1-15	Aug. 22, 1915
The Covenant Renewed	15: 8-15	Jan. 20, 1878
Jehoshaphat's Prosperity	17: 1-10	Jan. 27, 1878
Jehoshaphat's Good Reign	17: 1-10	Oct. 9, 1898
Jehoshaphat's Good Reign in Judah. Print vs. 1-6, 9-13	17: 1-13	Jan. 29, 1911
Jehoshaphat Reproved	19: 1-9	Feb. 3, 1878
Jehoshaphat's Reform	19: 1-11	July 24, 1904
Jehoshaphat Helped of God	20: 14-22	Feb. 10, 1878
Joash Repairing the Temple	24: 4-13	Feb. 17, 1878
The Temple Repaired	24: 4-13	Oct. 16, 1898
The Temple Repaired	24: 4-14	May 31, 1891
Uzziah's Pride and Punishment Print vs. 3-5, 15-21 (Temperance)	26: 1-21	Apr. 23, 1922
Uzziah, King of Judah, Humbled Print 26: 8-21	26	May 7, 1911
Uzziah's Pride and Punishment Print vs. 8-10, 15-21	26	Dec. 5, 1915
Uzziah's Pride Punished	26: 16-23	Feb. 24, 1878
Ahaz, the Faithless King Print vs. 1-5, 20-27	28	July 8, 1917
Ahaz's Persistent Wickedness	28: 19-27	Mar. 3, 1878
Hezekiah's Good Reign	29: 1-11	Mar. 10, 1878
Hezekiah, the Good King	29: 1-11	June 7, 1891
Hezekiah Reopens the Temple	29: 18-31	Dec. 4, 1904
Hezekiah's Great Passover	30: 1-13	Nov. 6, 1898
Hezekiah Leads His People Back to God. Print vs. 1-9, 13	30: 1-27	May 14, 1922
Hezekiah's Great Passover Print 30: 13-27	30	June 11, 1911
Hezekiah, the Faithful King Print vs. 1-13	30	July 15, 1917
Hezekiah and the Assyrians	32: 9-21	Mar. 17, 1878
Sennacherib's Invasion	32: 9-23	July 2, 1905
Manasseh's Sin and Repentance	33: 1-13	July 30, 1905
Manasseh's Wickedness and Penitence. Print vs. 1-13	33: 1-20	July 16, 1911

Title	Scripture	Date
2 CHRONICLES		
Manasseh's Sin and Repentance Print vs. 9-16	33: 1-20	Aug. 6, 1917
Manasseh Brought to Repentance	33: 9-16	Mar. 24, 1878
Manasseh's Sin and Repentanee	33: 9-16	Nov. 20, 1898
Josiah's Early Piety	34: 1-8	Apr. 7, 1878
Josiah's Good Reign	34: 1-13	Aug. 6, 1905
Josiah's Devotion to God	34: 1-13	July 23, 1911
Josiah's Good Reign	34: 1-13	Aug. 12, 1917
The Scriptures Found and Searched	34: 14-22	Apr. 14, 1878
The Book of the Law Found	34: 14-28	June 14, 1891
Josiah and the Book of the Law	34: 14-28	Aug. 13, 1905
The Finding of the Book of the Law. Print 14-21, 29-33	34: 14-33	July 30, 1911
The Finding of the Book of the Law. Print vs. 14-19, 29-33	34: 14-33	Aug. 19, 1917
Hilkiah's Great Discovery Print vs. 14-16, 29-32	34: 14-33	May 21, 1922
The Babylonian Exile of Judah Print 36: 11-21	36; 2 Kings 21-25; Ps. 137	June 1, 1924
The Captivity of Judah	36: 11-21	Sept. 3, 1905
The Decree of Cyrus	36: 22-23	June 23, 1878
EZRA		
The Second Temple	1: 1-4; 3: 8-13	Feb. 21, 1886
Returning from the Captivity	1: 1-11	Jan. 1, 1893
Returning from Captivity	1: 1-11	Aug. 27, 1899
Returning from Captivity	1: 1-11	Oct. 15, 1905
The Return from the Captivity Print 1: 1-11	1: 1-11; 2: 64-70	Oct. 15, 1911
Returned from Captivity	1: 1-11	Oct. 7, 1917
The First Return from Exile Print Jer. 29: 10; Ezra 1: 1-8, 11	1: 1-11; Jer. 29: 10-14	July 30, 1922
The Return, and the Rebuilding of the Temple Print 3: 8-13; 6: 14, 15	1; 3; 4–6	June 15, 1924
The Second Temple	3: 1-13	Jan. 5, 1879
Rebuilding the Temple	3: 1-13	Jan. 8, 1893
The Foundation of the Second Temple Laid. Print 3: 8–4: 5	3: 1–4: 5	Oct. 22, 1911

Title	Scripture	Date
EZRA		
The Temple Rebuilt and Dedicated. Print 3: 10-13; 6: 14-16	3: 1–6: 22	Aug. 6, 1922
The Temple Rebuilt and Dedicated	3: 8-13; 6: 14-18	Oct. 21, 1917
Rebuilding the Temple	3: 10–4: 5	Sept. 3, 1899
Rebuilding the Temple	3: 10–4: 5	Oct. 22, 1905
The Dedication	6: 14-22	Jan. 12, 1879
Dedicating the Temple	6: 14-22	Feb. 5, 1893
The Second Return from Exile Print 7: 10; 8: 21-23, 31, 32	7: 1–8: 36	Aug. 20, 1922
Reforms Under Ezra and Nehemiah. Print Neh. 8: 1-3, 8-12	7–10; Neh. 5; 8; 13	June 22, 1924
Ezra's Journey to Jerusalem Print vs. 21-32	8: 15-36	Nov. 19, 1911
Ezra's Return from Babylon Print vs. 21-32	8: 15-36	Oct. 28, 1917
Ezra's Return from Babylon	8: 21-32	Oct. 22, 1899
Ezra's Return from Babylon	8: 21-32	Nov. 12, 1905
NEHEMIAH		
Nehemiah's Prayer	1: 1-11	Feb. 28, 1886
Nehemiah's Prayer	1: 1-11	Feb. 12, 1893
Nehemiah's Prayer	1: 1-11	Nov. 5, 1899
Nehemiah's Prayer	1: 1-11	Nov. 19, 1905
Nehemiah's Prayer	1: 1-11	Nov. 11, 1917
Winning the World to Christ Print Matt. 5: 13-16; 28: 18-20; Acts 16: 9-15 (Missionary)	1: 1-11; Matt. 5: 13-16; 28: 18-20; Acts 16: 6-15	Sept. 15, 1918
Nehemiah's Prayer	1: 1-11	Aug. 27, 1922
Nehemiah, the Bold Builder (A survey of his life) Print 4: 6-15	1; 2; 4–6; 8: 9-12; 12: 31–13: 31	June 10, 1923
Nehemiah's Prayer	1	Nov. 26, 1911
The Mission of Nehemiah	2: 1-8	Jan. 19, 1879
Nehemiah's Prayer Answered	2: 1-11	Nov. 18, 1917
Nehemiah Rebuilds the Walls of Jerusalem. Print 4: 7-16	3: 1–7: 4	Sept. 3, 1922
Nehemiah Rebuilds the Wall of Jerusalem. Print 4: 6-18	4	Dec. 3, 1911

Title	Scripture	Date
	NEHEMIAH	
Nehemiah Rebuilds the Walls of Jerusalem. Print vs. 7-21	4	Dec. 2, 1917
The Builders Interrupted	4: 7-18	Jan. 26, 1879
Rebuilding the Walls of Jerusalem	4: 7-18	Nov. 12, 1899
Nehemiah Rebuilds the Walls of Jerusalem	4: 7-20	Dec. 3, 1905
Rebuilding the Wall	4: 9-21	Feb. 19, 1893
Reforms Under Ezra and Nehemiah. Print 8: 1–3: 8-12	5; 8; 13	June 22, 1924
Nehemiah and His Enemies Print vs. 1-12	6	Dec. 10, 1911
The Reading of the Law	8: 1-8	Feb. 2, 1879
Reading the Law	8: 1-12	Mar. 7, 1886
Reading the Law	8: 1-12	Feb. 26, 1893
Public Reading of the Scriptures	8: 1-12	Nov. 19, 1899
Teaching the Law of God Print vs. 1-3, 5, 6, 8-12	8: 1-18	Sept. 10, 1922
Ezra Teaches the Law Print 8: 1-12	8	Dec. 17, 1911
Ezra and Nehemiah Teach the Law. Print vs. 1-4a, 5, 6, 8-12	8	Dec. 9, 1917
Reading and Obeying the Law	8: 8-18	Dec. 10, 1905
Review—Deliverance and Disobedience	9: 9-21	Sept. 28, 1913
Review—God's Mercies to Disobedient Israel	9: 26-31	Mar. 28, 1915
The Keeping of the Sabbath	13: 15-22	Feb. 9, 1879
Keeping the Sabbath	13: 15-22	Mar. 5, 1893
Keeping the Sabbath	13: 15-22	Dec. 3, 1899
Nehemiah Enforces the Law of the Sabbath	13: 15-22	Dec. 16, 1917
	ESTHER	
Esther Saves Her People Print 4:10–5: 3	Book of Esther	Aug. 13, 1922
Esther, the Patriot Queen (A survey of her life) Print 4:13–5: 3	Book of Esther	June 17, 1923

Title	Scripture	Date
ESTHER		
Haman's Plot Against the Jews	3: 1-11	Oct. 8, 1899
Esther Pleading for Her People Print 4: 10–5: 3	4: 1–5: 3	Nov. 5, 1911
Queen Esther	4: 10-17	Apr. 20, 1879
Esther's Petition	4: 10-17; 5: 1-3	Mar. 14, 1886
Esther Before the King	4: 10-17; 5: 1-3	Mar. 12, 1893
Esther Pleading for Her People	4: 10–5: 3	Nov. 5, 1905
Esther Pleading for Her People	8: 3-8, 15-17	Oct. 15, 1899
JOB		
The Afflictions of Job	2: 1-10	Apr. 22, 1893
Afflictions Sanctified	5: 17-27	Apr. 9, 1893
Job's Appeal to God	23: 1-10	Apr. 16, 1893
Sanctified Afflictions	33: 14-30	Apr. 6, 1879
Prosperity Restored	42: 1-10	Apr. 13, 1879
Job's Confession and Restoration	42: 1-10	Apr. 23, 1893
PSALMS		
The Way of the Righteous	1: 1-6	Feb. 16, 1879
The Way of the Righteous	1: 1-6	Apr. 3, 1892
The King of Zion	2: 1-12	Feb. 23, 1879
Missionary Lesson	2: 1-12	Mar. 25, 1888
The King in Zion	2: 1-12	Apr. 10, 1892
The Universal Reign of Christ Print Isa. 11: 1-10; Ps. 2: 8 (Christmas Lesson)	2: 1-12; Isa. 9: 6, 7; 11: 1-10	Dec. 23, 1923
Man the Crown of Creation Print Gen. 1: 26, 27; 2: 7-9, 15-24	8; Gen. 1: 26, 27; 2: 4-25	Jan. 12, 1913
God's Works and Word	19: 1-14	Aug. 31, 1884
God's Works and Word	19: 1-14	Apr. 17, 1892
Reading God's Word Print Acts 8: 26-31, 35-39; Ps. 19: 7-11	19: 7-11; Acts 8: 26-39	July 14, 1918
The Holy Scriptures Print 19: 7-14; 2 Tim. 3: 14-17	19: 7-14; 119: 9-16, 97, 165; Acts 17: 10-12; 2 Tim. 3: 14-17; Heb. 1: 1, 2	Sept. 21, 1919
The Lord My Shepherd	23: 1-6	Apr. 24, 1892
David's Trust in God	23	Nov. 15, 1903

Title	Scripture	Date
	PSALMS	
The Lord Our Shepherd	23	Nov. 15, 1908
The Shepherd Psalm	23	Apr. 18, 1915
The Lord Our Shepherd	23	June 20, 1920
David Brings the Ark to Jerusalem. Print 2 Sam. 6: 11-19; Ps. 24: 7-10	24: 7-10; 2 Sam. 6: 1-19	Aug. 1, 1920
David Brings the Ark to Jerusalem. Print 2 Sam. 6: 12-15; Ps. 24	24; 2 Sam. 6: 1-19	May 30, 1915
Confidence in God	27: 1-14	Sept. 7, 1884
The Joy of Forgiveness	32: 1-11	Mar. 9, 1879
Sin, Forgiveness and Peace	32: 1-11	Oct. 27, 1889
David's Confession and Forgiveness	32: 1-11	Aug. 16, 1896
David's Joy Over Forgiveness	32	Oct. 25, 1903
The Joy of Forgiveness	32	Oct. 25, 1908
The Blessedness of Forgiveness	32	June 13, 1915
Making the Nation Christian (Missionary)	33: 12; Prov. 14: 34; Rom. 13: 1-10	June 5, 1921
Waiting for the Lord	40: 1-17	Sept. 14, 1884
Some Missionary Teachings of the Psalms. Print 67: 1-7	47: 1-9; 67: 1-7; 100: 1-5	Nov. 11, 1923
The Prayer of the Penitent	51: 1-13	Mar. 2, 1879
The Prayer of the Penitent	51: 1-13	May 1, 1892
David's Confession	51: 1-17	Oct. 18, 1903
A Prayer for Pardon	51: 1-17	Aug. 22, 1920
David's Repentance	51: 1-19	Aug. 3, 1884
Review: Judah's Prosperity and Adversity	65: 1, 2, 8-13	June 25, 1922
Review: The Exile and the Restoration	66: 1-5, 16-20	Sept. 24, 1922
Missionary Lesson	67: 1-7	Dec. 30, 1888
Missionary Lesson	67: 1-7	Sept. 29, 1889
Messiah's Reign (Missionary)	72: 1-19	June 26, 1892
Missionary Lesson	72: 1-20	Mar. 30, 1890
Review: Obedience and Kingship	72	Sept. 26, 1915
Review: Saul, David, and Solomon Compared	72	Sept. 26, 1920

Title	Scripture	Date
	PSALMS	
Review: David, the Shepherd of Israel	78: 65-72	June 27, 1915
Delight in God's House	84: 1-12	Mar. 16, 1879
Delight in God's House	84: 1-12	May 8, 1892
A Psalm of Deliverance	85	Oct. 29, 1911
Psalms of Deliverance	85 and 126	Oct. 29, 1899
Psalms of Deliverance	85 and 126	Oct. 14, 1917
Review	98	Dec. 31, 1922
Review: Great Men and Women of the Old Testament	99	June 24, 1923
World-Wide Prohibition (World's Temperance Sunday) Print 101: 5-8; Prov. 23: 29-35	101: 1-8; Prov. 23: 29-35	Nov. 4, 1923
God Our Heavenly Father	103: 1-14; Gen. 1: 1-27; Matt. 6: 24-34	Apr. 6, 1919
A Song of Praise	103: 1-22	Sept. 21, 1884
A Song of Praise	103: 1-22	May 15, 1892
A Psalm of Thanksgiving Print vs. 1-13; 20-22	103	Nov. 25, 1917
The Plagues of Egypt	105: 23-36	Aug. 3, 1913
Missionary Lesson	110: 1-7	Dec. 29, 1889
Crossing the Jordan Print Josh. 3: 7-17	114; Josh. 3: 1-17	Nov. 30, 1913
Pilgrim Songs	121; 122	Dec. 24, 1905
Joy in God's House	122: 1-7	Oct. 1, 1899
Review: God's Redeeming Love	123 and 124	Dec. 30, 1917
Psalms of Deliverance	126 and 85	Oct. 29, 1899
Review	130	Mar. 26, 1922
Ezekiel Encourages the Exiles	137: 1-6; Ezek. 24	June 8, 1924
The Captives in Babylon	137: 1-9	Oct. 6, 1872
Review	138	Dec. 25, 1921
Review: Abraham to Solomon	138	Mar. 30, 1924
The All-Seeing God	139: 1-12	Mar. 23, 1879
A Prayer for the Tempted (Temperance)	141	June 20, 1915
Praying to God	145: 18, 19; Luke 11: 1-13	July 21, 1918

Title	Scripture	Date
	PROVERBS	
Proverbs of Solomon	1: 1-16	Nov. 23, 1884
The Proverbs of Solomon	1: 1-19	Oct. 25, 1896
The Call of Wisdom	1: 20-33	Aug. 13, 1876
Wisdom's Warning	1: 20-33	Apr. 30, 1893
Rewards of Obedience	3: 1-17	Nov. 22, 1896
The Value of Wisdom	3: 1-19	Aug. 20, 1876
Day of Universal Prayer for Sunday Schools (Alternate Lesson)	3: 1-26	Oct. 18, 1908
The Value of Wisdom	3: 11-24	May 7, 1893
Bible Teachings About Education. Print Deut. 6: 4-9; Prov. 3: 13-18; Luke 2: 52	3: 13-18; Deut. 6: 4-9; Luke 2: 40-52	May 1, 1921
Temperance Lesson	4: 10-19	Nov. 27, 1898
Temperance Lesson	4: 13-19	Sept. 27, 1891
Honest Industry	6: 6-22	Aug. 27, 1876
True Wisdom	8: 1-17	Nov. 30, 1884
Fruits of Wisdom	12: 1-15	May 14, 1893
Making the Nation Christian (Missionary)	14: 34; Ps. 33: 12; Rom. 13: 1-10	June 5, 1921
Destructive Vices (Temperance)	16: 22-33	Sept. 20, 1896
Wine a Mocker (Temperance)	20: 1-7	Mar. 18, 1894
The Curse of Strong Drink (Temperance)	20: 1; 23: 20, 21, 29-35	Nov. 22, 1903
Timely Admonitions (Temperance)	23: 15-23	Mar. 19, 1893
Cautions Against Intemperance (Temperance)	23: 15-25	Dec. 13, 1896
Evils of Intemperance (Temperance)	23: 19-21, 29-35	Sept. 19, 1920
Intemperance	23: 29-35	Sept. 3, 1876
Drunkenness	23: 29-35	Dec. 7, 1884
Temperance Lesson	23: 29-35	Dec. 29, 1889
Against Intemperance	23: 29-35	May 21, 1893
The Woes of the Drunkard (Temperance)	23: 29-35	June 17, 1894
Woes of Intemperance (Temperance)	23: 29-35	Nov. 26, 1899
Temperance Lesson	23: 29-35	Sept. 22, 1901
Temperance Lesson	23: 29-35	Mar. 25, 1906
Temperance Lesson	23: 29-35	Mar. 29, 1908

Title	Scripture	Date
	PROVERBS	
Temperance Lesson	23: 29-35	Mar. 28, 1909
Temperance Lesson	23: 29-35	May 8, 1910
World-Wide Prohibition (World's Temperance Sunday) Print Ps. 101: 5-8; Prov. 23: 29-35	23: 29-35; Ps. 101: 1-8	Nov. 4, 1923
The Excellent Woman	31: 10-31	Sept. 10, 1876
The Excellent Woman	31: 10-31	May 28, 1893
	ECCLESIASTES	
Vanity of Worldly Pleasures	2: 1-13	Dec. 14, 1884
Reverence and Fidelity	5: 1-12	June 4, 1893
The Creator Remembered	12: 1-7, 13, 14	June 11, 1893
A Godly Life	12: 1-14	Sept. 17, 1876
The Creator Remembered	12: 1-14	Dec. 21, 1884
	ISAIAH	
Isaiah's Message to Judah	1: 1-9, 16-20	Nov. 20, 1904
The Sinful Nation	1: 1-18	Dec. 6, 1885
Isaiah, the Statesman-Prophet (A survey of his life) Print 6: 1-8	1: 1; 6: 1-13; 2 Kings 18: 13–20: 19	May 27, 1923
Isaiah's Ideal for a World at Strife	2: 2-4; 11: 1-9	May 7, 1922
Missionary Lesson (Alternate or Parallel Lesson)	2: 2-4; 11: 1-10	Apr. 7, 1912
Israel in the Midst of the Nations. Print Josh. 1: 1-4; Isa. 2: 2-4; 19: 23-25; Ezek. 5: 5	2: 2-4; 19: 23-25; Josh. 1: 1-4; Deut. 4: 5, 6; 8: 7-10; Ezek. 5: 5	Oct. 21, 1923
Song of the Vineyard (Temperance)	5: 1-12	May 21, 1911
Poverty and Wealth	5: 8-10; Amos 8: 4-7; Luke 16: 19-25	Apr. 24, 1921
Temperance Lesson Print vs. 11-17, 22, 23	5: 8-30	Nov. 24, 1901
Temperance Lesson	5: 11-23	Mar. 29, 1891
The Woes of Intemperance (Temperance)	5: 11-23	Nov. 24, 1895

Title	Scripture	Date
ISAIAH		
World's Temperance Sunday	5: 11-23	Nov. 25, 1906
Temperance Lesson	5: 11-23	Sept. 27, 1908
Isaiah Called to Service	6: 1-13	Oct. 23, 1898
Isaiah's Summons and Response Print vs. 1-8	6: 1-13	Apr. 30, 1922
Isaiah's Vision and Call to Service (Missionary)	6	May 14, 1911
Isaiah's Call to Heroic Service	6	July 1, 1917
Christmas Lesson	9: 1-7	Dec. 22, 1901
The Prince of Peace (Christmas)	9: 1-7	Dec. 25, 1904
The Character of the Messiah	9: 1-7	Dec. 24, 1905
Christmas Lesson	9: 1-7	Dec. 22, 1912
The Prince of Peace (Christmas)	9: 2-7	Dec. 23, 1894
Christ's Coming Foretold (Christmas)	9: 2-7	Dec. 24, 1899
Christmas Lesson: Unto Us a Son Is Given	9: 2-7	Dec. 24, 1916
The Babe and the King (Christmas)	9: 6, 7	Dec. 25, 1881
The Universal Reign of Christ Print 11: 1-10; Ps. 2: 8 (Christmas Lesson)	9: 6, 7; 11: 1-10; Ps. 2: 1-12	Dec. 23, 1923
Missionary Lesson	11: 1-10	Mar. 29, 1891
The Kingdom of Christ	11: 1-10	Jan. 3, 1892
Messiah's Kingdom Foretold	11: 1-10	Oct. 30, 1898
Christmas Lesson: The Reign of Peace	11: 1-10	Dec. 20, 1914
The Prince of Peace Print 11: 1-10; Luke 2: 8-14 (Christmas Lesson)	11: 1-10; Matt. 2: 1-12; Luke 2: 8-14	Dec. 21, 1919
Making the World Christian (Missionary)	11: 1-10; Acts 1: 6-9	June 12, 1921
Review: The Kingdom of Heaven on Earth	25: 1-8	Dec. 26, 1920
A Song of Salvation	26: 1-10	Jan. 10, 1892
Temperance Lesson	28: 1-7	Nov. 23, 1902
Overcome with Wine (Temperance)	28: 1-13	Jan. 17, 1892
World's Temperance Sunday	28: 1-13	Nov. 27, 1904
World's Temperance Sunday	28: 1-13	Nov. 29, 1908

Title	Scripture	Date
ISAIAH		
The Importance of Self-Control (Temperance)	28: 1-13	May 20, 1917
Strong Drink in a Nation's Life (World's Temperance Sunday)	28: 1-13	Oct. 30, 1921
Temperance Lesson	28: 1-18	June 28, 1891
Woes of Drunkenness	28: 7-13	Mar. 24, 1907
Missionary Lesson	35: 1-10	Mar. 31, 1889
Isaiah and the Assyrian Crisis Print 37: 14, 21-23, 29, 33-36	36–38; 2 Kings 18–20	May 18, 1924
Hezekiah's Prayer and Deliverance	37: 14-21	Jan. 24, 1892
Isaiah's Prophecy Concerning Sennacherib. Print vs. 21-36	37: 14-38	July 2, 1911
Hezekiah's Prayer	38: 1-8	July 9, 1905
The Blessings of the Gospel (Missionary)	40: 1-10	Mar. 27, 1892
The Coming Saviour	42: 1-10	Apr. 27, 1879
Israel a Missionary Nation	43: 9-11; 45: 20-22; Ex. 19: 1-6	Oct. 14, 1923
The Vanity of Graven Images (Missionary)	44: 9-20	Mar. 19, 1893
The Suffering Saviour	52: 13–53: 12	July 16, 1905
The Suffering Servant of Jehovah	52: 13–53: 12	July 9, 1911
The Suffering Saviour	53: 1-12	May 4, 1879
The Suffering Saviour	53: 1-12	Dec. 13, 1885
The Suffering Saviour	53: 1-12	Jan. 31, 1892
The Saviour's Call	55: 1-11	May 11, 1879
The Gracious Invitation	55: 1-11	Dec. 20, 1885
The Gracious Call	55: 1-13	Feb. 7, 1892
The Gracious Invitation	55: 1-13	July 23, 1905
Review: Opening Period of Christ's Ministry	55: 1-13	Sept. 28, 1924
God's Gracious Invitation Print vs. 1-11	55	July 29, 1917
Missionary Lesson	55: 8-13	June 29, 1890
Some Missionary Teachings of the Prophets	60: 1-3; Jonah 4: 10, 11; Mic. 4: 1-3; Zeph. 3: 9	Oct. 28, 1923

Title	Scripture	Date
	ISAIAH	
Missionary Lesson	60: 1-12	June 28, 1891
World-Wide Prohibition (World's Temperance Sunday)	61: 1-9	Oct. 29, 1922
Missionary Lesson	61: 4-11	June 24, 1888
	JEREMIAH	
Jeremiah, the Prophet of Courage. (A survey of his life) (Temperance) Print 35: 5-14, 18, 19	1: 1-10; 7: 1-15; 20: 1-6; 21; 26; 32; 35: 1-19; 36; 37: 11-28; 39: 11, 12; 42: 1-11; 43: 4-10	June 3, 1923
Jeremiah and the Babylonian Crisis. Print 26: 8-16	7: 1-26; 9: 1-9; 15: 1-10; 18: 1-12; 25: 1-14; 26: 1-24; 36: 1-32; 38: 1-28	May 25, 1924
Jeremiah Predicting the Captivity	8: 20-22; 9: 1-16	Jan. 10, 1886
Jeremiah Tried and Acquitted Print 26: 7-19	26	Aug. 6, 1911
Jeremiah Speaks Boldly for God Print vs. 8-16	26	May 28, 1922
The First Return from Exile Print 29: 10; Ezra 1: 1-8, 11	29: 10-14; Ezra 1: 1-11	July 30, 1922
The New Covenant	31: 27-37	Feb. 14, 1892
Jeremiah in Prison	33: 1-9	Apr. 21, 1878
Temperance Lesson (World's Temperance Sunday)	35: 1-8, 12-14a, 18, 19	Nov. 2, 1919
The Rechabites	35: 12-19	Apr. 28, 1878
The Faithful Rechabites	35: 12-19	Jan. 17, 1886
Jehoiakim's Wickedness	36: 19-31	Feb. 21, 1892
Trying to Destroy God's Word	36: 20-32	Dec. 11, 1898
Jehoiakim Burns the Word of God	36: 21-32	Aug. 20, 1905
Jehoiakim Burns the Prophet's Book. Print 36: 20-32	36	Aug. 13, 1911
Jehoiakim Tries to Destroy God's Word. Print vs. 4-8, 20-24, 32	36	June 4, 1922

Title	Scripture	Date
JEREMIAH		
Jeremiah Cast into Prison Print 38: 4-13	37: 1–38: 13	June 11, 1922
Jeremiah Cast into Prison Print 37: 4-21	37	Aug. 20, 1911
Jeremiah Persecuted	37: 11-21	Feb. 28, 1892
Jeremiah in the Dungeon	38: 1-13	Aug. 27, 1905
The Downfall of Judah	39: 1-10	Mar. 6, 1892
Judah Carried Captive to Babylon. Print 39: 1-10	39	Aug. 27, 1911
The Captivity of Judah	52: 1-11	May 5, 1878
The Captivity of Judah	52: 1-11	Dec. 18, 1898
EZEKIEL		
Ezekiel, the Watchman of Israel Print 2: 1-6; 3: 17-21	2: 1–3: 27	July 2, 1922
The Prophet Ezekiel a Watchman. Print 3: 12-21	3	Oct. 1, 1911
Israel in the Midst of the Nations. Print Josh 1: 1-4; Isa. 2: 2-4; 19: 23-25; Ezek. 5: 5	5: 5; Josh. 1: 1-4; Deut. 4: 5, 6; 8: 7-10; Isa. 2: 2-4	Oct. 21, 1923
Prophecy Against Tyre	26: 7-14	June 1, 1870
The Shepherd of Captive Israel Print vs. 11-16, 23-28	34	Sept. 2, 1917
Ezekiel Encourages the Exiles Print 34: 11-16, 25, 26	34; Ps. 137: 1-6	June 8, 1924
The New Heart	36: 25-36	Aug. 6, 1899
Promise of a New Heart	36: 25-38	Mar. 13, 1892
The Valley of Dry Bones	37: 1-10	June 8, 1879
Ezekiel's Great Vision	37: 1-14	Aug. 13, 1899
The River of Salvation	47: 1-12	Aug. 20, 1899
The Life-Giving Stream	47: 1-12	Sept. 10, 1905
The Life-Giving Stream	47: 1-12	Oct. 8, 1911
DANIEL		
Daniel's Temperance Society	1: 8-17	Oct. 13, 1872
The Captives in Babylon	1: 8-17	May 12, 1878
Temperance Lesson	1: 8-17	June 29, 1890
Daniel's Abstinence	1: 8-20	Sept. 23, 1894
Daniel and His Companions (Temperance)	1: 8-20	Sept. 10, 1911

Title	Scripture	Date
	DANIEL	
Temperance Print 1: 8-20	1: 8-20; Rom. 14: 21; 1 Cor. 9: 24-27	Aug. 31, 1919
Daniel in Babylon	1: 8-21	Jan. 31, 1886
Daniel and His Companions (Temperance)	1: 8-21	May 22, 1892
Daniel in Babylon (Temperance)	1: 8-21	July 9, 1899
Daniel in Babylon (Temperance)	1: 8-21	Sept. 17, 1905
Daniel in the King's Court (World's Temperance Sunday) Print vs. 8-16, 19, 20	1	Nov. 14, 1915
The Benefits of Total Abstinence. Print vs. 8-20 (Temperance)	1	Sept. 9, 1917
Daniel Interpreting Nebuchadnezzar's Dream. Print vs. 36-45, 47.	2	July 9, 1922
The Furious King	2: 10-19	Oct. 20, 1872
The Interpreter	2: 27-35	Oct. 27, 1872
Nebuchadnezzar's Dream	2: 36-45	May 19, 1878
Nebuchadnezzar's Dream	2: 36-49	May 29, 1892
The Brave Young Men	3: 13-18	Nov. 3, 1872
The Fiery Furnace	3: 13-25	June 5, 1892
The Hebrews in the Fiery Furnace	3: 14-28	July 16, 1899
The Fiery Furnace	3: 16-28	Feb. 7, 1886
The Young Men in the Fire	3: 19-26	Nov. 10, 1872
The Fiery Furnace	3: 21-27	May 26, 1878
Daniel's Companions in the Fiery Furnace. Print 3: 13-28	3	Sept. 17, 1911
The Fiery Furnace Print vs. 16-27	3	Sept. 16, 1917
The Outcast King	4: 26-33	Nov. 17, 1872
Temperance Lesson	5: 1-6	Sept. 28, 1890
The Handwriting on the Wall	5: 1-12, 25-28	Feb. 14, 1886
Temperance Lesson	5: 1-13	Mar. 20, 1898
The Handwriting on the Wall Print vs. 17-28 (Temperance)	5: 1-31	July 16, 1922
Daniel and Belshazzar	5: 17-30	Oct. 1, 1905
The Handwriting on the Wall	5: 17-31	July 23, 1899

Title	Scripture	Date
DANIEL		
The Handwriting on the Wall	5: 22-31	Nov. 24, 1872
The Handwriting on the Wall	5: 22-31	June 2, 1878
Belshazzar's Feast and Fate (World's Temperance Sunday) Print 5: 17-20	5	Nov. 12, 1911
Daniel and the Lions Print vs. 16-23	6:1-28	July 23, 1922
Daniel in the Lions' Den Print 6: 10-23	6	Sept. 24, 1911
Daniel in the Lion's Den Print vs. 10-23	6	Sept. 23, 1917
The Conspiracy	6: 4-10	Dec. 1, 1872
Daniel in the Den of Lions	6: 10-23	July 30, 1899
Daniel in the Lions' Den	6: 10-23	Oct. 8, 1905
In the Den of Lions	6: 14-23	Dec. 8, 1872
Daniel in the Lions' Den	6: 14-23	June 9, 1878
The Den of Lions	6: 16-28	June 12, 1892
Messiah's Kingdom	7: 9-14	June 16, 1878
Review: The Goodness and Severity of God	9: 3-19	Sept. 30, 1917
Prayer and Answer	9: 16-23	Dec. 15, 1872
The Wonderful Deliverance	12: 1-12	Dec. 22, 1872
HOSEA		
Amos and Hosea Pleading for Righteousness. Print Amos 6: 1-6; Hos. 6: 1-6	The books of Hosea and Amos	Apr. 27, 1924
World's Temperance Sunday	7	Nov. 10, 1912
Sin the Cause of Sorrow	10: 1-15	May 17, 1891
Jehovah Yearns Over Backsliding Israel	11: 1-11	Dec. 12, 1915
The Promise of Revival	14: 1-9	June 10, 1877
Gracious Invitations	14: 1-9	July 2, 1899
Israel's Penitence and God's Pardon	14	June 4, 1911
Review: Jehovah's Gracious Promises to Israel	14	Dec. 26, 1915
JOEL		
The Holy spirit Promised	2: 28-32	May 25, 1879

Title	Scripture	Date
	AMOS	
Amos and Hosea Pleading for Righteousness. Print Amos 6: 1-6; Hos. 6: 1-6 * (Temperance)	Books of Amos and Hosea	Apr. 27, 1924
Israel Often Reproved	4: 4-13	May 3, 1891
The Lamentation of Amos	5: 1-15	June 3, 1877
Amos, the Fearless Prophet (Missionary)	5: 1-15	Nov. 28, 1915
Israel Reproved	5: 4-15	Sept. 18, 1904
Sinful Indulgence (Temperance)	6: 1-8	Sept. 11, 1898
The Blinding Effect of Sin (Temperance)	6: 1-8	June 22, 1913
Amos Warns Israel (Temperance)	6: 1-8	Mar. 12, 1922
Israel's Overthrow Foretold	8: 1-14	May 10, 1891
Poverty and Wealth	8: 4-7; Isa. 5: 8-10; Luke 16: 19-25	Apr. 24, 1921
	JONAH	
The Story of Jonah	1: 1-17	Nov. 8, 1885
Jonah Sent to Nineveh	1: 1-17	Apr. 19, 1891
Jonah at Nineveh	3: 1-10	May 20, 1877
Effect of Jonah's Preaching	3: 1-10	Nov. 15, 1885
Nineveh Brought to Repentance	3: 1-10	Apr. 26, 1891
Repentance Print 3: 1-10	3: 1-10; Luke 13: 1-5; Acts 2: 37, 38	May 25, 1919
God's Pity for the Heathen Print 3: 5–4: 11 (Missionary)	3: 1–4: 11	Apr. 30, 1911
Jonah a Missionary to Nineveh Print 3: 1-10 (Missionary)	3: 1–4: 11	June 21, 1915
Jehovah's Mercy to a Heathen City. Print 3: 1-10	3: 1–4: 11	Mar. 5, 1922
Some Missionary Teachings of the Prophets	4: 10, 11; Isa. 60: 1-3; Mic. 4: 1-3; Zeph. 3: 9	Oct. 28, 1923

Title	Scripture	Date
MICAH		
Some Missionary Teachings of the Prophets	4: 1-3; Isa. 60: 1-3; Jonah 4: 10, 11; Zeph. 3: 9	Oct. 28, 1923
Review: Rehoboam to Nehemiah	4: 1-5	June 29, 1924
The Saviour's Kingdom	4: 1-8	May 8, 1879
Micah's Picture of Universal Peace (International Peace Lesson)	4: 1-8	May 28, 1911
NAHUM		
With Review Lesson	1: 1-13	June 24, 1877
ZEPHANIAH		
Some Missionary Teachings of the Prophets	3: 9; Isa. 60: 1-3; Jonah 4: 10, 11; Mic. 4: 1-3	Oct. 28, 1923
HAGGAI		
Encouraging the People	2: 1-9	Jan. 15, 1893
Encouraging the Builders	2: 1-9	Sept. 10, 1899
ZECHARIAH		
Joshua, the High Priest	3: 1-10	Jan. 22, 1893
The Spirit of the Lord	4: 1-10	Jan. 29, 1893
Power Through God's Spirit	4: 1-10	Oct. 29, 1905
The Need of God's Spirit	4: 1-14	June 15, 1879
Power Through the Spirit	4: 1-14	Sept. 17, 1899
MALACHI		
Lessons in Giving	1: 6-11; 3: 8-12	Dec. 10, 1899
Messiah's Messenger	3: 1-6; 4: 1-6	Mar. 21, 1886
Messiah's Kingdom (Missionary)	3: 1-12	June 18, 1893
Preparation for the Messiah	3: 1-12	Dec. 17, 1905
Preparation for the Messiah	3: 1-12	Dec. 23, 1917
Malachi Rebuking and Encouraging Judah. Print 3: 7-18	3: 1–4: 3	Dec. 24, 1911
The Message of Malachi Print 3: 7-18	3: 1–4: 3	Sept. 17, 1922
Consecration to God	3: 8-18	June 22, 1879
Fruits of Right and Wrong Doing	3: 13–4: 6	Dec. 17, 1899

NEW TESTAMENT

Title	Scripture	Date
	MATTHEW	
Mary, the Mother of Jesus (A survey of her life) Print Luke 2: 41-52	1: 18–2: 12; 12: 46-50; Luke 1: 26-56; 2: 1-52; John 2: 1-11; 19: 25-27	July 8, 1923
Birth and Childhood of Jesus Print 2: 1-15	1; 2	Oct. 3, 1920
The Child Jesus	2: 1-10	July 6, 1873
The Birth of Jesus (Christmas)	2: 1-11	Dec. 24, 1893
Christmas Lesson	2: 1-11	Dec. 23, 1900
The Infant Messiah	2: 1-12	Jan. 4, 1880
The Infant Jesus	2: 1-12	July 3, 1887
Visit of the Wise Men	2: 1-12	July 15, 1894
The Birth of Christ (Christmas)	2: 1-12	Dec. 20, 1896
The Birth of Christ (Christmas)	2: 1-12	Dec. 20, 1903
The Wise Men Find Jesus	2: 1-12	Jan. 14, 1906
A Christmas Lesson	2: 1-12	Dec. 22, 1907
The Birth of Christ	2: 1-12	Dec. 26, 1909
Christmas Lesson. Jesus Born in Bethlehem	2: 1-12	Dec. 24, 1911
Advent of the Messiah (Christmas Lesson)	2: 1-12	Dec. 23, 1917
Christmas Lesson: The Visit of the Wise Men	2: 1-12	Dec. 25, 1921
The Prince of Peace Print Isa. 11: 1-10; Luke 2: 8-14 (Christmas Lesson)	2: 1-12; Isa. 11: 1-10; Luke 2: 8-14	Dec. 21, 1919
The Wise Men Led by the Star Print 2: 1-12	2	Feb. 4, 1912
The Flight Into Egypt	2: 13-23	July 13, 1873
The Flight Into Egypt	2: 13-23	Jan. 11, 1880
The Flight Into Egypt	2: 13-23	July 10, 1887
The Flight Into Egypt	2: 13-23	July 22, 1894

Title	Scripture	Date
	MATTHEW	
John the Baptist	3: 1-12	July 17, 1887
The Preaching of John the Baptist	3: 1-12	Jan. 10, 1904
John, the Forerunner of Jesus	3: 1-12	Jan. 2, 1910
Jesus Baptized by John	3: 1-17	Jan. 18, 1880
John the Baptist (A survey of his life) (Temperance)	3: 1-17; 11: 2-15; Mark 6: 14-29; Luke 1: 5-80; John 1: 6-37	July 1, 1923
Baptism and Temptation of Jesus. Print 3: 13–4: 11	3: 1–4: 11	Oct. 10, 1920
Jesus and John	3: 7-17	Jan. 2, 1898
The Baptism of Jesus	3: 13-17	July 20, 1873
The Baptism of Jesus	3: 13-17	July 24, 1887
The Baptism and Temptation of Jesus	3: 13-17; 4: 1-11	Jan. 9, 1910
The Baptism and Temptation of Jesus	3: 13–4: 11	Jan. 28, 1900
The Baptism and Temptation of Jesus	3: 13–4: 11	Jan. 17, 1904
The Temptation of Jesus	4: 1-11	July 27, 1873
The Temptation of Jesus	4: 1-11	Jan. 25, 1880
The Temptation of Jesus	4: 1-11	July 31, 1887
Temptation of Jesus	4: 1-11	Aug. 12, 1894
Jesus Tempted	4: 1-11	Jan. 9, 1898
The Temptation of Jesus	4: 1-11	Feb. 4, 1906
The Baptism and Temptation of Jesus. Print Matt. 4: 1-11; Mark 1: 9-11	4: 1-11; Mark 1: 9-13	Feb. 25, 1912
The Temptation of Jesus	4: 1-11	July 27, 1924
Missionary Lesson	4: 12-16	Sept. 25, 1887
The Beginning of the Galilean Ministry	4: 12-25	Jan. 16, 1910
Jesus Begins His Ministry	4: 12-25	Oct. 17, 1920
The Ministry of Jesus	4: 17-25	Aug. 3, 1873
Jesus in Galilee	4: 17-25	Aug. 7, 1887
Beginning of the Ministry of Jesus	4: 17-25	Jan. 16, 1898
Obeying God	4: 18-22; John 14: 22-24; Jas. 1: 22-27	July 28, 1918

Title	Scripture	Date
	MATTHEW	
Simon Peter (A survey of his life) Print 16: 13-18, 21-23; John 21: 15-17	4: 18-22; 14: 28-31; 17: 1-13; Luke 5: 1-10; 22: 31-34, 54-62; John 1: 35-42; 18: 10, 11; 20: 1-10; 21: 1-23; Acts 2: 1-5, 42; 8: 14-25; 9: 32–12: 19; 15: 7-11; Gal. 2: 1-11	July 15, 1923
Jesus the Healer Print Mark 1: 29-45	4: 23-25; Mark 1: 29-45	Mar. 10, 1912
The Beatitudes	4: 25–5: 12	Apr. 1, 1900
The Beatitudes	5: 1-12	Aug. 10, 1873
The Beatitudes	5: 1-12	Jan. 23, 1898
The Beatitudes	5: 1-12	Apr. 28, 1912
True Disciples	5: 1-16	Feb. 1, 1880
The Beatitudes	5: 1-16	Aug. 14, 1887
Jesus Tells Who Are Blessed	5: 1-16	Mar. 4, 1906
True Blessedness	5: 1-16	Jan. 23, 1910
What the King Requires Print 5: 1-10, 43-48	5	Oct. 24, 1920
The Sermon on the Mount Print 6: 5-15	5–7	Oct. 12, 1924
The Appointment of the Twelve	5: 13-16; Mark 3: 7-19	Apr. 21, 1912
Winning the World to Christ Print 5: 13-16; 28: 18-20; Acts 16: 9-15 (Missionary)	5: 13-16; 28: 18-20 Acts 16: 6-15; Neh. 1: 1-11	Sept. 15, 1918
The Truly Righteous	5: 17-26	Feb. 8, 1880
Jesus and the Law	5: 17-26	Aug. 21, 1887
The Old Law and the New Life	5: 17-26	May 19, 1912
Some Laws of the Kingdom Print vs. 22-26, 38-48	5: 17-26, 38-48	Jan. 30, 1910
Truthfulness	5: 33-37; Jas. 3: 1-12; 5: 12	May 26, 1912
The Tongue and the Temper	5: 33-48	Feb. 15, 1880
The Tongue and the Temper	5: 33-48	Mar. 11, 1906
Giving and Praying	6: 1-13	Feb. 22, 1880
Piety Without Display	6: 1-15	Aug. 28, 1887
Almsgiving and Prayer	6: 1-15	Feb. 6, 1910
Hypocrisy and Sincerity	6: 1-18	June 2, 1912

Title	Scripture	Date
	MATTHEW	
Principles of Christian Living Print 6: 19-34	6: 1–7: 12	Nov. 7, 1920
Christian Worship Print John 4: 1-10, 19-24	6: 5, 6; John 4: 1-10, 19-24; Heb. 10: 19-25; Rev. 7: 9-12	Aug. 3, 1919
Teaching to Pray	6: 5-15	Aug. 17, 1873
How to Pray	6: 5-15	Jan. 30, 1898
Prayer Print Luke 18: 1-5, 9-14	6: 5-15; Luke 18: 1-14	June 15, 1919
The Kingdom of God Print 13: 31-33, 44-50	6: 10; 13: 31-33, 44-50; 18: 2, 3; Luke 17: 20, 21; 2 Cor. 10: 3-5	Sept. 7, 1919
Worldliness and Trust	6: 19-34	Feb. 13, 1910
Our Father's Care	6: 24-34	Feb. 29, 1880
Trust in Our Heavenly Father	6: 24-34	Sept. 4, 1887
Our Father's Care	6: 24-34	Feb. 6, 1898
God Our Heavenly Father	6: 24-34; Gen. 1: 1, 27; Ps. 103: 1-14	Apr. 6, 1919
Golden Precepts	7: 1-12	Sept. 11, 1887
The Golden Rule (Temperance)	7: 1-12	Feb. 20, 1910
The Saviour's Golden Rule	7: 1-14	Mar. 7, 1880
Precepts and Promises	7: 1-14	Apr. 8, 1900
Solemn Warnings	7: 13-29	Sept. 18, 1887
False and True Discipleship	7: 13-29	Feb. 27, 1910
Hew Down the Corrupt Tree Print 7: 15-27 (Temperance)	7: 13-29	Oct. 31, 1920
The False and the True	7: 15-29	Mar. 14, 1880
The Two Foundations	7: 15-29	Apr. 1, 1906
Obedience	7: 16-29; Gen. 12: 1-4; John 14: 21-24	June 8, 1919
The Two Foundations	7: 21-29	Aug. 24, 1873
Hearers and Doers of the Word	7: 21-29	Feb. 28, 1904
Review: Jesus the Great Teacher	7: 21-29	Mar. 29, 1914
The Power and Authority of Jesus. Print 8: 5-13; 9: 35-38	8; 9	Nov. 14, 1920

Title	Scripture	Date
	MATTHEW	
Jesus the Healer	8: 2-17	Mar. 6, 1910
The Centurion's Faith	8: 5-13	Oct. 2, 1887
Mission to the Gentiles	8: 5-13; Mark 7: 24-30	Oct. 20, 1912
The Tempest Stilled	8: 18-27	Oct. 9, 1887
The Power of Christ	8: 18-34	Apr. 4, 1880
Two Mighty Works	8: 23-34	Mar. 13, 1910
Power to Forgive Sins	9: 1-8	Aug. 31, 1873
Power to Forgive Sins	9: 1-8	Oct. 16, 1887
A Paralytic Forgiven and Healed	9: 1-13	Mar. 20, 1910
Matthew the Publican Print 9: 9-13; Luke 5: 27, 28	9: 9-13; Luke 5: 27-32	July 29, 1923
The Call of Matthew	9: 9-17	Feb. 13, 1898
Three Miracles	9: 18-31	Oct. 23, 1887
The Power of Faith	9: 18-34	Apr. 3, 1910
Our Lord Jesus a Missionary Print 9: 35-38; Luke 8: 1-3; John 3: 16, 17	9: 35-38; Mark 1: 29-39; Luke 8: 1-3; 10: 1; John 3: 16, 17	Nov. 18, 1923
The Harvest and the Laborers	9: 35-38; 10: 1-8	Oct. 30, 1887
The Twelve Sent Forth	9: 35—10: 8	June 3, 1900
The Mission of the Twelve Print 10: 1-15	9: 35—10: 15, 40-42	Apr. 10, 1910
The Mission of the Twelve Print 9: 35—10: 15	9: 35—10: 15; 10: 40—11: 1	Sept. 8, 1912
The Choice of the Twelve	10: 1-8	Oct. 5, 1924
The Twelve Called	10: 1-15	Sept. 7, 1873
The Twelve Sent Forth Print 10: 5-8, 29-31, 37-42 (Missionary)	10	Nov. 21, 1920
The Twelve Sent Forth	10: 2-15	Feb. 20, 1898
The Twelve Sent Forth	10: 5-16	Dec. 16, 1894
Confessing Christ	10: 32-42	Nov. 6, 1887
Jesus and John	11: 1-11	Sept. 14, 1873
The Question of John the Baptist. Print vs. 1-11	11: 1-19	Apr. 17, 1910
How Jesus Was Received Print 11: 1-6, 16-19, 25-30; 12: 14	11; 12	Nov. 28, 1920
Christ's Witness to John	11: 2-15	Nov. 13, 1887

Title	Scripture	Date
	MATTHEW	
Christ's Witness to John the Baptist	11: 2-19	June 16, 1912
The Invitation of Christ	11: 20-30	Apr. 11, 1880
Judgment and Mercy	11: 20-30	Nov. 20, 1887
Jesus Warning and Inviting	11: 20-30	May 6, 1900
Warning and Invitation	11: 20-30	Feb. 27, 1898
Warning and Invitation	11: 20-30	Apr. 24, 1910
Judgment and Mercy	11: 20-30	Sept. 15, 1912
The Gracious Call	11: 25-30	Sept. 21, 1873
Jesus and the Sabbath	12: 1-13	Mar. 6, 1898
Jesus and the Sabbath	12: 1-14	Nov. 27, 1887
Jesus and the Sabbath	12: 1-14	Apr. 8, 1906
Two Sabbath Incidents	12: 1-14	May 1, 1910
Growing Hatred to Jesus	12: 22-32, 38-42	May 15, 1910
Parable of the Sower	13: 1-8, 18-23	May 20, 1900
Parable of the Sower	13: 1-9	Dec. 4, 1887
The Parable of the Sower	13: 1-9, 18-23	June 19, 1910
The Growth of the Kingdom Print 13: 24-33	13: 1-43	Dec. 5, 1920
Parable of the Sower	13: 18-23	Oct. 5, 1873
Parable of the Tares	13: 24-30	Dec. 11, 1887
The Wheat and the Tares	13: 24-30, 36-43	Mar. 13, 1898
The Parable of the Tares	13: 24-30, 36-43	May 6, 1906
Parable of the Tares	13: 24-30, 36-43	June 26, 1910
The Wheat and the Tares	13: 24-30, 36-43	July 28, 1912
The Wheat and the Tares	13: 24-30, 37-43	Apr. 18, 1880
Parables of the Kingdom	13: 24-33	May 27, 1900
Other Parables	13: 31-33, 44-52	Dec. 18, 1887
Pictures of the Kingdom	13: 31-33, 44-52	July 3, 1910
The Growth of the Kingdom	13: 33; Mark 4: 26-32	July 21, 1912
The Worth of the Kingdom	13: 44-53	Aug. 4, 1912
What the Kingdom of Heaven Is Like	13: 44-58	Dec. 12, 1920
Herod and John the Baptist	14: 1-12	Jan. 1, 1888
John the Baptist Beheaded	14: 1-12	Mar. 20, 1898
Death of John the Baptist (Temperance)	14: 1-12	Mar. 13, 1904
The Death of John the Baptist	14: 1-12	May 22, 1910
Jesus Feeds the Multitudes Print 14: 13-23	14	Dec. 19, 1920
The Multitude Fed	14: 13-21	Jan. 8, 1888

Title	Scripture	Date
	MATTHEW	
The Multitudes Fed	14: 13-21; 15: 29-39	May 29, 1910
Print 15: 29-39		
Jesus Feeds the Five Thousand	14: 13-23	Mar. 20, 1904
Walking on the Sea	14: 22-33	Oct. 12, 1873
Jesus Walking on the Sea	14: 22-33	July 1, 1900
A Lesson in Trust	14: 22-33	Oct. 26, 1919
Jesus Walking on the Sea	14: 22-36	Jan. 15, 1888
Jesus Walks on the Sea	14: 22-36	June 5, 1910
The Canaanitish Woman	15: 21-28	June 12, 1910
Jesus and the Afflicted	15: 21-31	Jan. 22, 1888
The Woman of Canaan	15: 21-31	Apr. 3, 1898
Peter's Confession	16: 13-20	Nov. 16, 1924
The Great Confession	16: 13-23	Jan. 27, 1895
Peter's Great Confession	16: 13-24	Nov. 9, 1919
Peter's Confession and Christ's Rebuke	16: 13-26	July 22, 1900
Confession and Cross Bearing	16: 13-28	Apr. 25, 1880
Peter Confessing Christ	16: 13-28	Jan. 29, 1888
Peter's Great Confession	16: 13-28	June 10, 1906
Peter's Confession	16: 13-28	July 17, 1910
The Cross Foretold	16: 21-28	Oct. 19, 1873
Sufferings of Jesus Foretold	16: 21-28	Apr. 10, 1898
The Transfiguration	17: 1-8	Oct. 26, 1873
The Transfiguration	17: 1-8, 14-20	July 24, 1910
The Transfiguration	17: 1-9	Apr. 17, 1898
The Transfiguration	17: 1-13	May 2, 1880
The Transfiguration	17: 1-13	Feb. 5, 1888
Jesus and the Little Ones	18: 1-14	Feb. 12, 1888
Christ and the Children	18: 1-14	Feb. 10, 1895
Jesus and the Children	18: 1-14	Aug. 5, 1900
Jesus and the Children	18: 1-14	July 1, 1906
The Child in the Midst	18: 1-14	Dec. 8, 1912
The Child and the Kingdom	18: 1-14	Jan. 2, 1921
Forgiveness	18: 15-35	Dec. 15, 1912
Jesus Teaching Forgiveness	18: 21-35	Jan. 9, 1921
A Lesson on Forgiveness	18: 21-35	Feb. 19, 1888
A Lesson on Forgiveness	18: 21-35	Apr. 24, 1898
The Forgiving Spirit	18: 21-35	Aug. 12, 1900
The Duty of Forgiveness	18: 21-35	July 8, 1906
A Lesson on Forgiveness	18: 21-35	July 31, 1910
Jesus on the Way to Jerusalem	19: 1, 2, 13-26	Aug. 7, 1910

Title	Scripture	Date
	MATTHEW	
Our All for the Kingdom	19: 16-80	Jan. 16, 1921
Jesus and the Young	19: 13-22	Nov. 2, 1873
Jesus and the Young	19: 13-26	May 9, 1880
The Rich Young Ruler	19: 16-26	Feb. 26, 1888
The Rich Young Ruler	19: 16-26	Dec. 2, 1900
The Laborers in the Vineyard	20: 1-16	Aug. 14, 1910
The Laborers in the Vineyard	20: 1-16	July 5, 1914
Promotion in the Kingdom	20: 17-28	Jan. 23, 1921
Christ's Last Journey to Jerusalem	20: 17-29	Mar. 4, 1888
Jesus Nearing Jerusalem	20: 17-34	Aug. 21, 1910
Christ Our Saviour Print John 1: 35-51	20: 27, 28; John 1: 35-51; 3: 16; Rom. 8: 31, 32	Apr. 13, 1919
Review: Jesus Our Saviour and King	21: 1-9, 15, 16	Sept. 28, 1910
Christ Entering Jerusalem	21: 1-16	Mar. 11, 1888
Jesus Enters Jerusalem in Triumph	21: 1-17	Sept. 9, 1906
Jesus Entering Jerusalem	21: 1-17	Aug. 28, 1910
The Triumphal Entry Print vs. 6-16	21: 1-17	Jan. 13, 1901
Jesus Greeted As King Print vs. 1-16	21: 1-46	Jan. 30, 1921
Jesus Greeted As King	21: 6-16	May 1, 1898
Hosanna to the Son of David	21: 8-16	Nov. 9, 1873
The Son Rejected	21: 33-46	Mar. 18, 1888
Two Parables of Judgment	21: 33-46	Sept. 4, 1910
The Wicked Husbandmen	21: 33-46	Aug. 16, 1914
The Marriage Feast	22: 1-14	May 16, 1880
The Marriage Feast	22: 1-14	Apr. 1, 1888
The Marriage Feast	22: 1-14	May 8, 1898
The King's Marriage Feast	22: 1-14	Sept. 11, 1910
The Wedding Feast	22: 1-14	Aug. 23, 1914
The Marriage Feast (Missionary)	22: 1-14	Feb. 6, 1921
Three Questions Print vs. 34-46	22: 15-22, 34-46	Sept. 18, 1910
A Day of Questions	22: 15-22	Aug. 30, 1914
Lessons on Citizenship Print vs. 15-22, 34-40 (Temperance)	22: 15-22, 34-40; Deut. 8: 6-11	Feb. 13, 1921

Title	Scripture	Date
	MATTHEW	
Christ Silences the Pharisees	22: 34-46	Jan. 27, 1901
Christ's Last Warning	23: 27-39	Apr. 8, 1888
World's Temperance Lesson Print vs. 32-44	24: 32-51	Nov. 13, 1910
Christian Watchfulness	24: 42-51	Apr. 15, 1888
Watchfulness (Temperance)	24: 42-51	Apr. 21, 1895
Watchfulness (Temperance)	24: 42-51	May 15, 1898
The Ten Virgins	25: 1-13	Apr. 22, 1888
Parable of the Ten Virgins	25: 1-13	Feb. 3, 1901
The Ten Virgins	25: 1-13	Oct. 14, 1906
The Wise and Foolish Virgins	25: 1-13	Oct. 2, 1910
The Ten Virgins	25: 1-13	Sept. 13, 1914
The Wise and the Foolish Virgins	25: 1-13	Feb. 20, 1921
The Talents	25: 14-30	Apr. 29, 1888
The Parable of the Talents	25: 14-30	Oct. 21, 1906
The Parable of the Talents	25: 14-30	Oct. 9, 1910
Parable of the Talents Print vs. 19-30 (Temperance)	25: 14-30	Feb. 10, 1901
Fruits of the Christian Life Print 25: 20-23; 5: 3-10	25: 14-30; 5: 1-12	Sept. 22, 1918
Rewards of Faithfulness	25: 14-30	Feb. 27, 1921
Review: Central Period of Christ's Ministry	25: 31-36	Dec. 28, 1924
The Judgment	25: 31-46	May 23, 1880
The Judgment	25: 31-46	May 6, 1888
The Day of Judgment	25: 31-46	May 22, 1898
The Last Judgment	25: 31-46	Oct. 16, 1910
The Judgment of the Nations	25: 31-46	Sept. 20, 1914
The Future Life Print 25: 31-46	25: 31-46; John 14: 2, 3; 2 Cor. 5: 10; 1 Peter 1: 3-5	Sept. 14, 1919
Jesus Among His Friends	26: 1-13	Mar. 6, 1921
Making the Social Order Christian	25: 34-40; Luke 4: 16-21	June 19, 1921
The Anointing of Jesus	26: 1-16	Oct. 30, 1910
Jesus Anointed at Bethany	26: 6-16	Jan. 6, 1901
Jesus Anointed in Bethany	26: 6-16	Oct. 28, 1906
Jesus and Judas Print 26: 47-50; 27: 3-10	26: 14-25, 47-50; 27: 3-10	Oct. 25, 1914

Title	Scripture	Date
	MATTHEW	
The Lord's Supper Print vs. 20-30	26: 14-30	Mar. 13, 1921
The Lord's Supper	26: 17-30	May 13, 1888
The Lord's Supper	26: 17-30	May 29, 1898
The Passover	26: 17-30	May 29, 1904
The Lord's Supper	26: 17-30	Nov. 4, 1906
The Last Supper	26: 17-30	Nov. 6, 1910
The Lord's Supper Print vs. 20-30	26: 17-30	Feb. 17, 1901
The Lord's Supper	26: 26-30	Nov. 16, 1873
The Lord's Supper Print 26: 26-30; 1 Cor. 11: 23-26	26: 26-30; 1 Cor. 11: 20-34	July 20, 1919
Peter's Denial	26: 31-35, 69-75	Dec. 4, 1910
Jesus on the Cross	27: 33-50	Mar. 20, 1921
Jesus in Gethsemane	26: 36-46	Nov. 23, 1873
Jesus in Gethsemane	26: 36-46	May 20, 1888
Jesus in Gethsemane	26: 36-46	Feb. 24, 1901
Gethsemane	26: 36-50	May 30, 1880
Jesus in Gethsemane	26: 36-50	Nov. 11, 1906
Jesus in Gethsemane Print vs. 36-46	26: 36-56	Nov. 20, 1910
The Arrest and Trial of Jesus Print 26: 57-68	26: 47-68	Nov. 1, 1914
Jesus and Caiaphas	26: 57-68	Mar. 10, 1901
Jesus Before Caiaphas	26: 57-68	Nov. 18, 1906
The Trial of Jesus	26: 57-68	Nov. 27, 1910
Jesus Before the High Priest	26: 59-68	Nov. 30, 1873
Peter's Denial	26: 67-75	May 27, 1888
Jesus Before the Governor	27: 11-26	Dec. 7, 1873
Jesus Condemned	27: 11-26	June 5, 1898
Jesus and Pilate Print 27: 11-26	27: 11-31; Luke 23: 1-25	Nov. 22, 1914
The Crucifixion Print vs. 33-50	27: 15-50	Dec. 11, 1910
Jesus Crucified	27: 33-50	June 3, 1888
The Crucifixion	27: 35-50	June 6, 1880
Jesus Crucified	27: 35-50	June 12, 1898
The Crucifixion	27: 45-54	Dec. 14, 1873
The Resurrection	28: 1-8	Dec. 21, 1873
The Resurrection of Christ (Easter)	28: 1-10	Apr. 2, 1893

Title	Scripture	Date
MATTHEW		
Easter Lesson: The Resurrection	28: 1-10	Apr. 4, 1915
Our Risen Lord (Easter Lesson)	28: 1-10	Apr. 20, 1919
Christ Risen	28: 1-15	June 19, 1904
Jesus Risen	28: 1-15	June 10, 1888
Jesus Risen from the Dead	28: 1-15	Dec. 16, 1906
Easter Lesson	28: 1-20	Apr. 17, 1892
The Resurrection Print vs. 1-10	28: 1-20	Dec. 18, 1910
The Living Christ Print vs. 1-10, 16-20 (Easter Lesson)	28: 1-20	Mar. 27, 1921
After the Resurrection	28: 8-20	June 13, 1880
The Risen Lord	28: 8-20	June 19, 1898
Christ Risen from the Dead	28: 11-15; Mark 16: 1-8	Dec. 6, 1914
The Great Commission	28: 16-20	June 17, 1880
The Great Commission	28: 16-20	May 12, 1901
The Great Commission Print 28: 16-20; Luke 24: 44-49	28: 16-20; Luke 24: 36-49	Dec. 13, 1914
Christians Called to Be Missionaries	28: 16-20; John 17: 18; Acts 1: 6-8	Nov. 25, 1923
Baptism Print 28: 18-20; Acts 8: 34-40	28: 18-20; Mark 1: 1-11; Acts 8: 26-40	July 13, 1919
MARK		
The Ministry of John the Baptist. Print Luke 3: 1-17	1: 1-8; Luke 3: 1-20	Feb. 18, 1912
The Beginning of the Gospel	1: 1-11	July 5, 1874
The Mission of John the Baptist	1: 1-11	Jan. 6, 1889
The Baptism of Jesus	1: 1-11	Aug. 5, 1894
The Baptism of Jesus	1: 1-11	Jan. 28, 1906
John Prepares the Way for Jesus	1: 1-11	Jan. 6, 1918
Baptism Print Matt. 28: 18-20; Acts 8: 34-40	1: 1-11; Matt. 28: 18-20; Acts 8: 26-40	July 13, 1919

Title	Scripture	Date
	MARK	
The Baptism of Jesus	1: 1-11	July 20, 1924
The Beginning of the Gospel	1: 1-13	Jan. 1, 1882
The Baptism and Temptation of Jesus. Print 1: 9-11; Matt. 4: 1-11	1: 9-13; Matt. 4: 1-11	Feb. 25, 1912
Jesus Begins His Work	1: 12-20	Jan. 13, 1918
Fishers of Men	1: 14-20	Oct. 12, 1919
Jesus in Galilee	1: 14-28	Jan. 8, 1882
The Call of the First Disciples Print 1: 14-28	1: 14-28; Luke 5: 1-11	Mar. 3, 1912
John the Apostle (A survey of his life) Print Luke 9: 49-56; John 19: 25-27; 1 John 4: 7, 8	1: 16-20; 3: 17; Luke 9: 49-56; John 13: 21-25; 19: 26, 27; 21: 20-23; Acts 4: 13-20; Rev. 1: 9	July 22, 1923
The Authority of Jesus	1: 16-27	July 12, 1874
A Sabbath in the Life of Jesus	1: 21-34	Jan. 13, 1889
A Sabbath in Capernaum	1: 21-34	Oct. 21, 1894
Jesus Healing in Capernaum	1: 21-34	Mar. 4, 1900
A Sabbath in Capernaum	1: 21-34	Feb. 7, 1904
A Day of Miracles in Capernaum	1: 21-34	Feb. 18, 1906
Jesus at Work	1: 21-45	Jan. 20, 1918
Jesus in Peter's Home	1: 29-39	Oct. 19, 1919
Power to Heal	1: 29-45	Jan. 15, 1882
Jesus the Healer Print 1: 29-45	1: 29-45; Matt. 4: 23-25	Mar. 10, 1912
Healing of the Leper	1: 35-45	Jan. 20, 1889
Jesus Makes a Missionary Tour (Temperance)	1: 35-45	Sept. 21, 1924
The Leper Healed	1: 38-45	July 19, 1874
Forgiveness and Healing	2: 1-12	Jan. 27, 1889
A Paralytic Healed	2: 1-12	Oct. 28, 1894
A Paralytic Healed	2: 1-12	Mar. 11, 1900
Jesus Forgives Sins	2: 1-12	Feb. 14, 1904
Jesus' Power to Forgive	2: 1-12	Feb. 25, 1906
The Paralytic Forgiven and Healed	2: 1-12	Mar. 17, 1912
Jesus Forgiving Sin Print 1: 21-34	2: 1-12	Jan. 27, 1918
Power to Forgive	2: 1-17	Jan. 22, 1882

Title	Scripture	Date
	MARK	
The Publican Called	2: 13-17	July 26, 1874
Jesus at Matthew's House	2: 13-22	Mar. 18, 1900
Feasting and Fasting	2: 13-22	Mar. 24, 1912
Jesus Lord of the Sabbath Print 2: 23–3: 5	2: 13–3: 6	Feb. 3, 1918
The Pharisees Answered	2: 18-28; 3: 1-5	Jan. 29, 1882
Jesus and the Sabbath	2: 23-28; 3: 1-5	Aug. 2, 1874
Jesus Lord of the Sabbath	2: 23-28; 3: 1-5	Nov. 4, 1894
The Use of the Sabbath	2: 23–3: 6	Apr. 14, 1912
Christ and His Disciples	3: 6-19	Feb. 5, 1882
The Twelve Chosen	3: 6-19	Nov. 11, 1894
The Appointment of the Twelve	3: 7-19; Matt. 5: 13-16	Apr. 21, 1912
Jesus Chooses the Twelve Print 3: 7-19a	3: 7-35	Feb. 10, 1918
Christ's Foes and Friends	3: 20-35	Feb. 12, 1882
Malignant Unbelief	3: 20-35	July 7, 1912
Opposition to Christ	3: 22-35	Nov. 25, 1894
Parable of the Sower	4: 1-20	Feb. 19, 1882
The Parable of the Sower	4: 1-20	Apr. 29, 1906
The Seed in the Four Kinds of Soil	4: 1-20	July 14, 1912
Jesus Teaching By Parables: Four Kinds of Ground. Print 4: 1-8, 14-20	4: 1-20	Feb. 17, 1918
The Parable of the Sower Print vs. 1-9	4: 1-20	Oct. 19, 1924
The Parable of the Sower	4: 10-20	Feb. 3, 1889
The Growth of the Kingdom	4: 21-34	Feb. 26, 1882
Jesus Teaching By Parables: The Growth of the Kingdom	4: 21-34	Feb. 24, 1918
The Growth of the Kingdom	4: 26-32; Matt. 13: 33	July 21, 1912
Power Over Nature	4: 35-41	Aug. 9, 1874
Christ Stilling the Tempest	4: 35-41	Mar. 5, 1882
Jesus Calms the Storm	4: 35-41	Mar. 6, 1904
The Stilling of the Storm	4: 35-41	Oct. 26, 1924
A Troubled Sea and a Troubled Soul	4: 35–5: 20	Aug. 11, 1912
Jesus Bringing Peace Print 4: 35	4: 35–5: 20	Mar. 3, 1918
Power Over Demons	5: 1-15	Aug. 16, 1874

Title	Scripture	Date
	MARK	
Power Over Evil Spirits	5: 1-20	Mar. 12, 1882
The Fierce Demoniac	5: 1-20	Feb. 10, 1889
A Fierce Demoniac Healed	5: 1-20	May 13, 1906
Power Over Disease and Death	5: 21-43	Mar. 19, 1882
The Ruler's Daughter Print vs. 21-24, 35-43	5: 21-43	Aug. 18, 1912
Jesus Restoring Life and Health. Print 5: 21-23, 35-43 (Missionary)	5: 21-43	Mar. 10, 1918
Power Over Death	5: 22, 23, 35-43	Aug. 30, 1874
The Daughter of Jairus Raised	5: 22-24, 35-43	Apr. 15, 1900
Power Over Disease	5: 24-34	Aug. 23, 1874
The Timid Woman's Touch	5: 25-34	Feb. 17, 1889
Bible Teachings About Work	6: 1-3; John 5: 17; 2 Thess. 3: 6-13	Apr. 17, 1921
The Mission of the Twelve	6: 1-13	Apr. 2, 1882
The Great Teacher and the Twelve	6: 1-23	Feb. 24, 1889
Jesus Sending Forth the Twelve. Print 6: 7-13, 30 (Missionary)	6: 1-31	Mar. 17, 1918
Death of John the Baptist	6: 14-29	Apr. 9, 1882
Death of John the Baptist (Temperance)	6: 14-29	June 10, 1900
Death of John the Baptist (Temperance)	6: 14-29	May 20, 1906
The Death of John the Baptist (May be used as a Temperance Lesson)	6: 14-29	Sept. 1, 1912
John the Baptist (A survey of his life) (Temperance)	6: 14-29; Matt. 3: 1-17; 11: 2-15; Luke 1: 5-80; John 1: 6-37	July 1, 1923
John the Baptist Beheaded	6: 17-29	Jan. 6, 1895
The Martyrdom of the Baptist	6: 20-29	Sept. 6, 1874
The Five Thousand Fed	6: 30-44	Apr. 16, 1882
Feeding the Five Thousand	6: 30-44	Jan. 13, 1895
Feeding the Five Thousand	6: 30-44	May 27, 1906
The Feeding of the Five Thousand	6: 30-44	Sept. 22, 1912

Title	Scripture	Date
	MARK	
Rest and Recreation	6: 31, 32; Lev. 23: 39-43; Deut. 5: 12-15	May 8, 1921
Jesus Ministering to the Multitude. Print 6: 32-44	6: 32-56	Mar. 24, 1918
The Five Thousand Fed	6: 34 44	Sept. 13, 1874
Christ Walking on the Sea	6: 45-56	Apr. 23, 1882
Jesus Walking on the Sea	6: 45-56	Oct. 6, 1912
The Tradition of Men	7: 1-23	Apr. 30, 1882
Clean and Unclean Print vs. 1-13	7: 1-23	Oct. 13, 1912
Jesus Sets Men Free Print 7: 24-35	7: 1-37	Apr. 7, 1918
The Syrophenician Mother	7: 24-30	Sept. 20, 1874
The Gentile Woman's Faith	7: 24-30	July 15, 1900
The Gentile Woman's Faith	7: 24-30	June 3, 1906
Mission to the Gentiles	7: 24-30; Matt. 8: 5-13	Oct. 20, 1912
Sufferers Brought to Christ	7: 24-37	May 7, 1882
Jesus Visits Tyre and Sidon	7: 24-37	Apr. 3, 1904
The Deaf Mute	7: 31-37	Oct. 4, 1874
Wanderings in Decapolis	7: 31–8: 10	Oct. 27, 1912
The Leaven of the Pharisees	8: 1-21	May 14, 1882
Jesus Requires Confession and Loyalty. Print 8: 27-38	8: 1–9: 1	Apr. 14, 1918
The Sign and the Leaven	8: 11-26	Nov. 3, 1912
Seeing and Confessing Christ	8: 22-33	May 21, 1882
Peter Confesses the Christ	8: 27-38	Apr. 10, 1904
Jesus the Messiah	8: 27–9: 1	Mar. 3, 1889
The Great Question	8: 27–9: 1	Nov. 17, 1912
Following Christ	8: 34-38; 9: 1	May 28, 1882
Jesus Transfigured	9: 2-13	Apr. 17, 1904
The Transfiguration	9: 2-13	June 4, 1882
The Transfiguration	9: 2-13	Nov. 24, 1912
Jesus Transfigured Print 9: 2-10	9: 2-29	Apr. 21, 1918
The Lunatic Boy	9: 14-29	Dec. 1, 1912
The Afflicted Child	9: 14-32	June 11, 1882
The Evil Spirit Cast Out	9: 17-29	Oct. 11, 1874
Jesus and the Children Print 9: 30-37; 10: 13-16	9: 30-41; 10: 13-16	Jan. 4, 1914

Title	Scripture	Date
	MARK	
Jesus Rebukes Selfishness Print 9: 33-42 (Temperance)	9: 30-50	Apr. 28, 1918
The Mind of Christ	9: 33-42	Oct. 18, 1874
The Child-Like Spirit	9: 33-42	Mar. 10, 1889
Jesus Corrects John's Narrowness. Print Luke 9: 46-56	9: 33-42; 10: 13-16; Luke 9: 46-56	Nov. 23, 1919
The Child-Like Believer	9: 33-50	June 18, 1882
A Lesson on Home	10: 1-16	July 2, 1882
Jesus Sets New Standards of Living. Print 10: 17-27 (Temperance)	10: 1-31	May 5, 1918
Christ's Love to the Young	10: 13-22	Mar. 17, 1880
The Rich Young Ruler	10: 17-27	Mar. 10, 1895
The Rich Young Man	10: 17-31	July 9, 1882
The Rich Young Ruler	10: 17-31	Aug. 26, 1906
The Great Refusal	10: 17-31	June 21, 1914
Suffering and Service	10: 32-45	July 16, 1882
Greatness Through Service	10: 32-45	July 12, 1914
Jesus Faces the Cross Print 10: 32-45	10: 32-52	May 12, 1918
Jesus Teaches Humility	10: 35-45	May 22, 1904
Blind Bartimæus	10: 46-52	Oct. 25, 1874
Blind Bartimæus	10: 46-52	July 23, 1882
Blind Bartimæus	10: 46-52	Mar. 24, 1889
Bartimæus Healed	10: 46-52	Dec. 9, 1900
Blind Bartimæus	10: 46-52	July 19, 1914
The Triumphal Entry	11: 1-11	July 30, 1882
The Triumphal Entry	11: 1-11	Apr. 7, 1889
The Triumphal Entry	11: 1-1	Apr. 7, 1895
The Triumphal Entry	11: 1-11	Aug. 2, 1914
Jesus Exercising Kingly Authority. Print 11: 15-18, 27-33	11: 1-33	May 19, 1918
The Fig Tree Withered	11: 12-14, 19-24	Nov. 1, 1874
The Fruitless Tree	11: 12-23	Aug. 6, 1882
The Barren Fig Tree and the Defiled Temple. Print 11: 12-26 (Temperance)	11: 12-33	Aug. 9, 1914
Prayer and Forgiveness	11: 24-33	Aug. 13, 1882
The Wicked Husbandmen	12: 1-12	Aug. 20, 1882
The Rejected Son	12: 1-12	Apr. 14, 1889
The Wicked Husbandmen	12: 1-12	Apr. 14, 1895

Title	Scripture	Date
	MARK	
Jesus Silences His Adversaries Print 12: 28-34, 41-44	12: 1-44	May 26, 1918
Pharisees and Sadducees Silenced	12: 13-27	Aug. 27, 1882
Jesus Silences the Pharisees and Sadducees	12: 13-27	Sept. 16, 1906
The Two Commandments	12: 28-34	Nov. 8, 1874
The Two Great Commandments	12: 28-34	Apr. 21, 1889
The Two Great Commandments	12: 28-34	Oct. 7, 1906
Love to God and Men	12: 28-44	Sept. 3, 1882
The Great Commandments Print 12: 28-34, 41-44	12: 28-44	Sept. 6, 1914
Hypocrisy and Piety	12: 38-44	Nov. 15, 1874
Destruction of the Temple Foretold	13: 1-13	Apr. 28, 1889
Calamities Foretold	13: 1-20	Sept. 10, 1882
Jesus Warns and Comforts His Friends. Print 14: 1-9	13: 1–14: 9	June 2, 1918
Watchfulness Enjoined	13: 21-37	Sept. 17, 1882
The Command to Watch	13: 24-37	May 5, 1889
The Anointing at Bethany	14: 1-9	May 12, 1889
The Anointing at Bethany	14: 1-11	Oct. 1, 1882
Christ Anointed for Burial	14: 1-11	Oct. 4, 1914
The Anointing at Bethany	14: 3-9	Nov. 22, 1874
Martha and Mary Print Luke 10: 38-42; Mark 14: 3-9	14: 3-9; Luke 10: 38-42; John 11: 1–12	Aug. 12, 1923
Jesus Faces Betrayal and Denial Print 14: 17-26	14: 10-72	June 9, 1918
The Passover	14: 12-21	Oct. 8, 1882
The Last Supper	14: 12-25	Oct. 11, 1914
The Lord's Supper	14: 12-26	May 19, 1889
The Lord's Supper	14: 12-26	Apr. 28, 1895
The Lord's Supper	14: 22-31	Oct. 15, 1882
Jesus and Peter Print 14: 53, 54, 66-72	14: 27-31, 53, 54, 66-72	Nov. 15, 1914
The Agony in the Garden	14: 32-42	Oct. 22, 1882
The Agony in Gethsemane	14: 32-42	May 5, 1895
In the Garden of Gethsemane	14: 32-42	Oct. 18, 1914
Peter and John Asleep in Gethsemane. Print 14: 32-42	14: 32-54	Dec. 7, 1919
The Betrayal	14: 42-50	Nov. 29, 1874

Title	Scripture	Date
	MARK	
Jesus Betrayed and Taken	14: 43-54	Oct. 29, 1882
Jesus Betrayed	14: 43-54	May 26, 1889
Jesus Before the High Priest	14: 53-64	May 12, 1895
Jesus Before the Council	14: 55-65	June 2, 1889
Jesus Before the Council	14: 55-72	Nov. 5, 1882
The Denial	14: 66-72	Dec. 6, 1874
Jesus Before Pilate	15: 1-15	Nov. 12, 1882
Jesus Before Pilate	15: 1-15	May 19, 1895
Christ's Trial Before Pilate	15: 1-15	June 5, 1904
Jesus Before Pilate	15: 1-20	June 9, 1889
Jesus on the Cross Print 15: 22-39	15: 1-47	June 16, 1918
Jesus Mocked and Crucified	15: 16-26	Nov. 19, 1882
Jesus Crucified	15: 21-39	June 16, 1889
Christ Crucified Print 15: 22-37	15: 21-41; Luke 23: 39-43	Nov. 29, 1914
Jesus on the Cross	15: 22-37	May 26, 1895
The Crucifixion	15: 22-39	Dec. 13, 1874
Christ Crucified	15: 22-39	June 12, 1904
His Death on the Cross	15: 27-37	Nov. 26, 1882
After His Death	15: 38-47	Dec. 3, 1882
His Resurrection	16: 1-8	Dec. 10, 1882
The Resurrection of Christ (Easter)	16: 1-8	Mar. 25, 1894
The Resurrection of Jesus	16: 1-8	June 2, 1895
The Resurrection of Jesus (Easter)	16: 1-8	Apr. 10, 1898
Easter Lesson: The Empty Tomb	16: 1-8	Mar. 27, 1910
Christ Risen from the Dead	16: 1-8; Matt. 28: 11-15	Dec. 6, 1914
Easter Lesson: The Empty Tomb	16: 1-11	Mar. 23, 1913
Jesus Risen	16: 1-13	June 23, 1889
Easter Lesson: The Risen Christ	16: 1-15	Apr. 20, 1924
Jesus Triumphant Over Death Print 16: 1-11	16: 1-20	June 23, 1918
The Risen Lord	16: 9-20	Dec. 20, 1874
After His Resurrection	16: 9-20	Dec. 17, 1882
Missionary Lesson	16: 14-20	June 30, 1889

Title	Scripture	Date
	LUKE	
Luke, the Beloved Physician Print 1: 1-4; Acts 1: 1; 16: 9-15; Col. 4: 14; 2 Tim. 4: 11	1: 1-4; Acts 1: 1-5; 16: 9-18; Col. 4: 14; 2 Tim. 4: 11	Sept. 16, 1923
The Birth of John the Baptist Print vs. 8-22	1	Oct. 1, 1922
Zacharias and Elisabeth	1: 5-17	Jan. 2, 1881
The Forerunner Announced	1: 5-17	Jan. 5, 1890
The Forerunner of Christ	1: 5-17	Jan. 5, 1896
The Birth of John the Baptist Foretold	1: 5-23	Jan. 7, 1912
John the Baptist (A survey of his life) (Temperance)	1: 5-80; Matt. 3: 1-17; 11: 2-15; Mark 6: 14-29; John 1: 6-37	July 1, 1923
Mary, the Mother of Jesus (A survey of her life) Print 2: 41-52	1: 26-56; Matt. 1: 18–2: 12; 12: 46-50; John 2: 1-11; 19: 25-27	July 8, 1923
The Song of Mary	1: 46-55	Jan. 9, 1881
The Song of Mary	1: 46-55	Jan. 12, 1890
The Birth of John the Baptist Print 57-75	1: 57-80	Jan. 14, 1912
The Prophecy of Zacharias	1: 67-79	Jan. 16, 1881
The Song of Zacharias	1: 67-80	Jan. 19, 1890
The Birth of Jesus	2: 1-16	July 1, 1894
The Birth of Jesus	2: 1-16	Jan. 7, 1900
The Shepherds Find Jesus	2: 1-20	Jan. 7, 1906
The Birth of Jesus Print vs. 8-20	2: 1-20	Jan. 21, 1912
Christmas Lesson: The Song of the Angels. Print vs. 8-20	2: 1-20	Dec. 19, 1915
The Birth of Jesus Print vs. 8-20 (Christmas Lesson)	2: 1-20	Dec. 24, 1922
The Birth and Childhood of Jesus. Print vs. 40-52	2	Oct. 8, 1922
Christmas Lesson	2: 6-20	Dec. 25, 1910
The Birth of Jesus	2: 7-20	July 6, 1924

Title	Scripture	Date
LUKE		
The Prince of Peace Print Isa. 11: 1-10; Luke 2: 8-14 (Christmas Lesson)	2: 8-14; Isa. 11: 1-10; Matt. 2: 1-12	Dec. 21, 1919
Birth of Christ the Lord	2: 8-20	July 7, 1878
The Birth of Jesus	2: 8-20	Jan. 23, 1881
Joy Over the Child Jesus	2: 8-20	Jan. 26, 1890
The Birth of Christ (Christmas)	2: 8-20	Dec. 25, 1892
The Birth of Christ (Christmas)	2: 8-20	Dec. 22, 1895
Christmas Lesson	2: 8-20	Dec. 21, 1902
Christmas Lesson	2: 8-20	Dec. 20, 1908
The Birth of Jesus (Christmas Lesson)	2: 8-20	Dec. 22, 1918
Christmas Lesson: The Birth of Jesus	2: 8-20	Dec. 19, 1920
The Presentation in the Temple Print vs. 25-38	2: 22-39	Jan. 28, 1912
Simeon and the Child Jesus	2: 25-35	Jan. 30, 1881
Jesus Brought Into the Temple	2: 25-35	Feb. 2, 1890
Presentation in the Temple	2: 25-38	July 8, 1894
The Childhood of Jesus	2: 40-52	July 14, 1878
The Boyhood of Jesus	2: 40-52	Feb. 6, 1881
Childhood and Youth of Jesus	2: 40-52	Feb. 9, 1890
The Youth of Jesus	2: 40-52	July 29, 1894
The Boy Jesus	2: 40-52	Jan. 12, 1896
The Boyhood of Jesus	2: 40-52	Jan. 3, 1904
The Boy Jesus	2: 40-52	Jan. 21, 1906
The Boy Jesus in the Temple	2: 40-52	Feb. 11, 1912
The Child Jesus Visits Jerusalem	2: 41-52	Jan. 14, 1900
Bible Teachings About Education. Print Deut. 6: 4-9; Prov. 3: 13-18; Luke 2: 52	2: 40-52; Deut. 6: 4-9; Prov. 3: 13-18	May 1, 1921
The Boyhood of Jesus	2: 40-52	July 13, 1924
Growing Stronger (Temperance)	2: 42-52; 2 Pet. 1: 5-8	Aug. 4, 1918
The Preaching of John the Baptist (Temperance)	3: 1-17	Jan. 21, 1900
The Ministry of John the Baptist. Print 3: 1-17	3: 1-20; Mark 1: 1-8	Feb. 18, 1912

Title	Scripture	Date
	LUKE	
The Ministry of John the Baptist. Print vs. 7-17	3	Oct. 15, 1922
The Preaching of John the Baptist	3: 7-18	Feb. 13, 1881
The Ministry of John	3: 7-22	Feb. 16, 1890
Ministry of John the Baptist	3: 15-22	July 21, 1878
The Ministry of John the Baptist	3: 15-22	Jan. 19, 1896
The Temptation of Jesus	4: 1-13	Feb. 23, 1890
Jesus Tempted Print vs. 1-13	4: 1-30	Oct. 22, 1922
The Preaching of Jesus	4: 14-21	Feb. 20, 1881
The Early Ministry of Jesus	4: 14-22	Jan. 26, 1896
Making the Social Order Christian	4: 16-21; Matt. 25: 34-40	June 19, 1921
Jesus at Nazareth	4: 16-30	July 28, 1878
Jesus at Nazareth	4: 16-30	Oct. 7, 1894
Jesus Rejected at Nazareth	4: 16-30	Feb. 25, 1900
Jesus Rejected at Nazareth	4: 16-30	Jan. 24, 1904
The Visit to Nazareth	4: 16-30	Aug. 25, 1912
Jesus Driven from Nazareth	4: 16-30	Sept. 14, 1924
Jesus at Nazareth	4: 16-32	Mar. 2, 1890
The Great Physician	4: 33-44	Mar. 9, 1890
Jesus, the Great Physician Print 5: 17-26	4: 31–5: 39	Nov. 5, 1922
Simon Peter (A survey of his life) Print Matt. 16: 13-18, 21-23; John 21: 15-17	5: 1-10; 22: 31-34, 54-62; Matt. 4: 18-22; 14: 28-31; 17: 1-13; John 1: 35-42; 18: 10-11; 20: 1-10; 21: 1-23; Acts 2: 1-5, 42; 8: 14-25; 9: 32–12: 19; 15: 7-11; Gal. 2: 1-11	July 15, 1923
The Draught of Fishes	5: 1-11	Aug. 4, 1878
The Draught of Fishes	5: 1-11	Mar. 16, 1890
The Draught of Fishes	5: 1-11	Oct. 14, 1894
Jesus Calls Four Disciples	5: 1-11	Jan. 31, 1904
Jesus Calling Fishermen	5: 1-11	Feb. 11, 1906
The Call of the First Disciples Print Mark 1: 14-28	5: 1-11; Mark 1: 14-28	Mar. 3, 1912

Title	Scripture	Date
	LUKE	
Christ Healing the Sick	5: 12-26	Feb. 27, 1881
Christ Forgiving Sin	5: 17-26	Mar. 23, 1890
The Power of Jesus	5: 17-26	Feb. 2, 1896
Matthew, the Publican Print Matt. 9: 9-13; Luke 5: 27, 28	5: 27-32; Matt. 9: 9-13	July 29, 1923
The Pharisees Oppose Jesus	6: 1-11	Feb. 21, 1904
Jesus the Great Teacher Print vs. 27-38	6: 1-49	Nov. 12, 1922
Poverty and Riches	6: 20-26; 16: 19-31	May 5, 1912
The Sermon on the Mount	6: 20-31	Nov. 18, 1894
Christ's Law of Love	6: 27-38	Apr. 6, 1890
The Law of Love	6: 27-38; Rom. 13: 8-10	May 12, 1912
Christian Giving	6: 30-38; 21: 1-4	Sept. 1, 1918
Hearing and Doing	6: 39-49	June 9, 1912
The Sermon on the Mount	6: 41-49	Feb. 9, 1896
The Centurion's Faith	7: 1-10	Aug. 11, 1878
The Centurion's Servant Healed	7: 1-10	Apr. 22, 1900
Jesus' Power Over Disease and Death (Easter)	7: 1-17	Apr. 15, 1906
Jesus the Friend of Sinners Print vs. 37-48	7	Nov. 19, 1922
The Great Helper	7: 2-16	Feb. 16, 1896
The Widow of Nain	7: 11-17	Aug. 18, 1878
The Widow of Nain	7: 11-18	Apr. 13, 1890
Jesus and John the Baptist	7: 18-28	Apr. 29, 1900
Witness of Jesus to John	7: 19-28	Mar. 6, 1881
Christ's Testimony to John	7: 24-35	Dec. 2, 1894
The Sinner's Friend	7: 36-50	Mar. 13, 1881
Forgiveness and Love	7: 36-50	Apr. 20, 1890
Jesus at the Pharisee's House	7: 36-50	May 13, 1900
Jesus the Sinner's Friend	7: 36-50	Apr. 22, 1906
The Penitent Woman	7: 36-50	June 23, 1912
The Friend of Sinners	7: 40-50	Aug. 25, 1878
Serving Jesus	8: 1-3; 9: 57-62; 10: 38-42	Jan. 25, 1914
Mary Magdalene Print 8: 1-3; John 19: 25; 20: 11-18	8: 1-3; Matt. 27: 55, 56; John 19: 25; 20: 1-18	Aug. 5, 1923
Jesus, the Great Missionary Print vs. 1-3, 26-33, 38, 39	8	Nov. 26, 1922

Title	Scripture	Date
	LUKE	
The Parable of the Sower	8: 4-15	Apr. 27, 1890
Christ Teaching by Parables	8: 4-15	Dec. 9, 1894
The Ruler's Daughter	8: 41, 42, 49-56	May 4, 1890
Faith Encouraged	8: 43-55	Feb. 23, 1896
Preaching the Kingdom (Missionary)	9: 1-6	Mar. 27, 1881
Jesus Sending Out Missionaries Print 10: 1-11, 17	9: 1–10: 24	Dec. 3, 1922
Feeding the Multitude	9: 10-17	May 11, 1890
Jesus the Messiah	9: 18-27	Mar. 1, 1896
The Transfiguration	9: 28-36	May 18, 1890
The Transfiguration	9: 28-36	Feb. 3, 1895
The Transfiguration	9: 28-36	July 29, 1900
The Transfiguration	9: 28-36	June 17, 1906
Witnesses of Christ's Glory	9: 28-36	Nov. 16, 1919
The Transfiguration	9: 28-36	Nov. 23, 1924
Jesus Corrects John's Narrowness. Print 9: 46-56	9: 46-56; Mark 9: 33-42; 10: 13-16	Nov. 23, 1919
John, the Apostle (A survey of his life) Print 9: 49-56; John 19: 25-27; 1 John 4: 7, 8	9: 49-56; Mark 1: 16-20; 3: 17; John 13: 21-25; 19: 26, 27; Acts 4: 13-20; Rev. 1: 9	July 22, 1923
For and Against Him	9: 49-62	Dec. 22, 1912
For and Against Him	9: 49-62	Dec. 24, 1916
Following Jesus	9: 51-62	Apr. 3, 1881
The Mission of the Seventy (Missionary)	10: 1-9	Mar. 24, 1895
The Seventy Sent Forth	10: 1-11, 17-20	Sept. 2, 1900
The Mission of the Seventy	10: 1-16	Apr. 24, 1904
The Mission of the Seventy	10: 1-16	May 25, 1890
The Mission of the Seventy Print 10: 1-16	10: 1-24	Jan. 11, 1914
Return of the Seventy	10: 17-24	Sept. 1, 1878
The Good Samaritan	10: 25-37	Apr. 10, 1881
The Good Samaritan	10: 25-37	June 1, 1890
The Good Samaritan	10: 25-37	Feb. 17, 1895
True Love to One's Neighbor	10: 25-37	Mar. 8, 1896
The Good Samaritan	10: 25-37	Sept. 9, 1900
The Good Samaritan	10: 25-37	July 15, 1906
The Good Samaritan	10: 25-37	Jan. 18, 1914

Title	Scripture	Date
	LUKE	
Helping Others Print 10: 30-37; Gal. 6: 1, 2, 9, 10	10: 25-37; Gal. 6: 1-10	Aug. 11, 1918
Social Responsibility Print 10: 25-37	10: 25-37; Gal. 6: 2, 9, 10; Jas. 2: 14-16	Aug. 24, 1919
Making the Neighborhood Christian	10: 25-37; Acts 2: 44-47	May 29 1921
Story of the Good Samaritan	10: 25-37	Dec. 10, 1922
The Good Samaritan	10: 25-37	Nov. 30, 1924
The Good Samaritan	10: 30-37	Sept. 8, 1878
The Christian View of the Family; or, What a Christian Home Should Be	10: 38-42, 2: 51, 52; 2 Tim. 3: 14, 15	May 22, 1921
Martha and Mary Print 10: 38-42; Mark 14: 3-9	10: 38-42; John 11: 1–12: 8 Mark 14: 3-9	Aug. 12, 1923
Jesus Among Friends and Foes Print 10: 38-42; 11: 42-44, 53, 54	10: 38–11: 54	Dec. 17, 1922
Teaching to Pray	11: 1-13	June 8, 1890
Teaching About Prayer	11: 1-13	Mar. 15, 1896
Prayer and Promise	11: 1-13	May 1, 1904
Jesus Teaching How to Pray	11: 1-13	July 22, 1906
Day of Prayer for Sunday Schools (Optional Lesson)	11: 1-13	Oct. 20, 1907
The Unfriendly Neighbor	11: 1-13	Feb. 1, 1914
Praying to God	11: 1-13; Ps. 145: 18, 19	July 21, 1918
Importunity in Prayer	11: 5-13	Sept. 15, 1878
Darkness and Light	11: 14-26, 33-36	Feb. 8, 1914
The Pharisees Reproved	11: 37-47	Apr. 17, 1881
Christ's Hatred of Shams	11: 37-54	Feb. 15, 1914
Faith Destroying Fear	12: 1-12	Feb. 22, 1914
A Lesson in Trust and Preparedness. Print vs. 16-31	12	Dec. 24, 1922
Speaking for Christ (Missionary)	12: 8-12; Acts 1: 1-8	Aug. 25, 1918
Covetousness	12: 13-21	Apr. 24, 1881
The Rich Man's Folly	12: 13-21	June 15, 1890
Warning Against Covetousness	12: 13-23	Sept. 22, 1878
The Rich Fool	12: 13-23	Sept. 16, 1900

Title	Scripture	Date
	LUKE	
Trusting in Riches and Trusting in God. Print 12: 13-21	12: 13-34	Mar. 1, 1914
Trust in Our Heavenly Father	12: 22-34	June 22, 1890
The Duty of Watchfulness (Temperance)	12: 35-46	Sept. 23, 1900
Watchfulness (Temperance)	12: 35-48	May 8, 1904
Watchfulness (Temperance)	12: 35-48	Mar. 8, 1914
Faithful and Unfaithful Servants (Temperance)	12: 37-48	Mar. 22, 1896
Repentance Print Jonah 3: 1-10	13: 1-5; Jonah 3: 1-10; Acts 2: 37, 38	May 25, 1919
Jesus Healing on the Sabbath Print vs. 10-17	13	Jan. 7, 1923
Lawful Work on the Sabbath	13: 10-17	July 6, 1890
The Lawful Use of the Sabbath	13: 10-17; 14: 1-6	Mar. 15, 1914
Lessons by the Way Print 13: 18-30	13: 18-35	Mar. 22, 1914
Warning Against Formalism	13: 22-30	Oct. 6, 1878
Warning Against Sin	13: 22-30	Apr. 5, 1896
Jesus Dining with a Pharisee	14: 1-14	Oct. 7, 1900
Jesus Dines with a Pharisee	14: 1-14	July 29, 1906
Jesus Teaching Humility Print vs. 7-14	14	Jan. 14, 1923
Christ's Table Talk	14: 7-24	Apr. 5, 1914
The Gospel Feast	14: 15-24	Oct. 13, 1878
The Great Supper	14: 15-24	July 13, 1890
Parable of the Great Supper	14: 15-24	Apr. 12, 1896
Parable of the Great Supper	14: 15-24	Oct. 14, 1900
False Excuses	14: 15-24	Aug. 5, 1906
Taking Up the Cross	14: 25-35	July 20, 1890
The Cost of Discipleship	14: 25-35	Apr. 19, 1914
Lost and Found	15: 1-10	May 1, 1881
Lost and Found	15: 1-10	July 27, 1890
The Lost Sheep and Lost Coin	15: 1-10	Oct. 21, 1900
The Lost Sheep and the Lost Coin	15: 1-10	Apr. 26, 1914
The Prodigal Son Print vs. 11-24 (Temperance)	15	Jan. 21, 1923

Title	Scripture	Date
	LUKE	
The Prodigal Son	15: 11-24	Oct. 20, 1878
The Prodigal Son	15: 11-24	May 8, 1881
The Prodigal Son	15: 11-24	Aug. 3, 1890
The Lost Found (Temperance)	15: 11-24	Apr. 19, 1896
The Prodigal Son	15: 11-24	Oct. 28, 1900
The Prodigal Son	15: 11-24	May 15, 1904
The Prodigal Son (World's Temperance Sunday)	15: 11-24	Nov. 2, 1924
The Parable of the Two Sons	15: 11-32	Aug. 12, 1906
The Prodigal Son Print 15: 11-24 (Temperance)	15: 11-32	May 3, 1914
The Unjust Steward	16: 1-13	Nov. 4, 1900
The Unjust Steward	16: 1-13	May 10, 1914
The Rich Man and Lazarus Print vs. 19-31	16	Jan. 28, 1923
The Rich Man and Lazarus Print 16: 19-31	16: 14, 15, 19-31	May 17, 1914
Poverty and Wealth	16: 19-25; Isa. 5: 8-10; Amos 8: 4-7	Apr. 24, 1921
The Rich Man and Lazarus	16: 19-31	Oct. 27, 1878
The Rich Man and Lazarus	16: 19-31	May 15, 1881
The Rich Man and Lazarus	16: 19-31	Aug. 10, 1890
The Rich Man and Lazarus	16: 19-31	Apr. 26, 1896
The Rich Man and Lazarus	16: 19-31	Nov. 11, 1900
Unprofitable Servants	17: 1-10	May 24, 1914
The Grace of Gratitude Print vs. 11-19	17	Feb. 4, 1923
Faith	17: 5-19	May 3, 1896
The Ten Lepers	17: 11-19	Nov. 3, 1878
The Ten Lepers	17: 11-19	Aug. 17, 1890
The Ten Lepers Cleansed	17: 11-19	Nov. 18, 1900
The Grateful Samaritan	17: 11-19	May 31, 1914
The Kingdom of God Print Matt. 13: 31-33, 44-50	17: 20, 21; Matt. 6: 10; 13: 31-33, 44-50; 18: 2, 3; 2 Cor. 10: 3-5	Sept. 7, 1919
The Coming of the Kingdom	17: 20-37	June 7, 1914
Parables on Prayer	18: 1-14	May 22, 1881
Prevailing Prayer	18: 1-14	Aug. 24, 1890

Title	Scripture	Date
	LUKE	
The Judge, the Pharisee and the Publican	18: 1-14	Aug. 19, 1906
Prayer Print 18: 1-5, 9-14	18: 1-14; Matt. 6: 5-15	June 15, 1919
The Spirit of Prayer Print vs. 1-14	18	Feb. 11, 1923
The Friend of Sinners	18: 9-14; 19: 1-10	June 14, 1914
Whom the Lord Receives	18: 9-17	Nov. 10, 1878
Lessons on Prayer	18: 9-17	May 10, 1896
Entering the Kingdom	18: 15-30	Aug. 31, 1890
Bartimæus and Zacchæus	18: 35–19: 10	Sept. 2, 1906
Zacchæus the Publican	19: 1-10	Nov. 17, 1878
Jesus and Zacchæus the Publican	19: 1-10	Sept. 7, 1890
Zacchæus the Publican	19: 1-10	Mar. 17, 1895
Zacchæus the Publican	19: 1-10	Dec. 16, 1900
Jesus and Zacchæus	19: 1-10	Feb. 18, 1923
The Conversion of Zacchæus	19: 1-10	Dec. 21, 1924
Parable of the Pounds	19: 11-27	May 29, 1881
Parable of the Pounds	19: 11-27	Sept. 14, 1890
Parable of the Pounds	19: 11-27	May 17, 1896
Parable of the Pounds	19: 11-27	Dec. 23, 1900
The Pounds and the Talents	19: 11-27	July 26, 1914
The Parable of the Pounds Print vs. 11-26	19: 11-48	Feb. 25, 1923
Jesus Entering Jerusalem	19: 37-48	Sept. 21, 1890
Jesus Teaching in the Temple Print 20: 19-26; 21: 1-4	20: 1–21: 38	Mar. 4, 1923
Parable of the Vineyard	20: 9-19	Oct. 5, 1890
Jesus Teaching in the Temple	20: 9-19	May 24, 1896
Missionary Lesson	21: 1-4	Sept. 28, 1890
Judaism Overthrown	21: 8-21	Nov. 24, 1878
Destruction of Jerusalem Foretold	21: 20-36	May 31, 1896
Jesus in Gethsemane Print vs. 39-48, 54	22	Mar. 11, 1923
The Lord's Supper	22: 7-20	Oct. 12, 1890
The Lord's Supper	22: 10-20	Dec. 1, 1878
The Spirit of True Service	22: 24-37	Oct. 19, 1890
Warning to the Disciples	22: 24-37	June 7, 1896
Jesus in Gethsemane	22: 39-53	Oct. 26, 1890
Jesus Accused	22: 54-71	Nov. 2, 1890

Title	Scripture	Date
	LUKE	
Jesus Before Pilate and Herod	23: 1-12	Nov. 9, 1890
Jesus and Pilate Print Matt. 27: 11-26	23: 1-25; Matt. 27: 11-31	Nov. 22, 1914
Jesus Crucified Print vs. 33-46	23	Mar. 18, 1923
Jesus Condemned	23: 13-25	Nov. 16, 1890
Jesus Before Pilate	23: 13-25	Dec. 2, 1906
Jesus and Pilate Print vs. 13-23	23: 13-26	Mar. 17, 1901
The Cross	23: 33-46	Dec. 8, 1878
The Crucifixion	23: 33-46	June 5, 1881
Jesus Crucified	23: 33-46	June 14, 1896
Jesus on the Cross	23: 33-46	Dec. 9, 1906
Jesus Crucified	23: 33-47	Nov. 23, 1890
Jesus Crucified and Buried Print vs. 44-53	23: 35-53	Mar. 24, 1901
Christ Crucified Print Mark 15: 22-37	23: 39-43; Mark 15: 21-41	Nov. 29, 1914
Jesus Risen	24: 1-12	Nov. 30, 1890
The Resurrection of Christ (Easter)	24: 1-12	Apr. 5, 1896
The Resurrection of Jesus	24: 1-12	Apr. 7, 1901
Easter Lesson	24: 1-12	Apr. 23, 1905
Easter Lesson	24: 1-12	Apr. 19, 1908
The Walk to Emmaus Print vs. 13-31 (Easter)	24	Apr. 1, 1923
The Walk to Emmaus	24: 13-27	Dec. 7, 1890
The Walk to Emmaus	24: 13-32	Dec. 15, 1878
The Walk to Emmaus	24: 13-32	June 12, 1881
The Walk to Emmaus	24: 13-32	June 9, 1895
The Walk to Emmaus Print vs. 15-27	24: 13-35	Apr. 21, 1901
The Journey to Emmaus (Easter)	24: 13-35	Apr. 12, 1914
Easter Lesson Print 24: 13-31	24: 13-35	Apr. 4, 1920
Jesus Made Known	24: 28-43	Dec. 14, 1890
The Great Commission Print Matt. 28: 16-20; Luke 24: 44-49	24: 36-49; Matt. 28: 16-20	Dec. 13, 1914
The Risen Lord	24: 36-53	June 21, 1896
Jesus Ascends Into Heaven	24: 36-53	Dec. 23, 1906

Title	Scripture	Date
	LUKE	
The Saviour's Last Words	24: 44-53	Dec. 22, 1878
The Gospel for the World (Missionary)	24: 44-53	June 26, 1881
Jesus' Parting Words	24: 44-53	Dec. 21, 1890
The Saviour's Parting Words (Missionary)	24: 44-53	June 23, 1895
Jesus Ascends Into Heaven Print Acts 1: 1-11	24: 44-53; Acts 1: 1-11	May 19, 1901
The Ascension	24: 50-53; Acts 1: 1-11	Dec. 20, 1914
	JOHN	
The Word Made Flesh	1: 1-14	July 4, 1875
Christ the True Light	1: 1-14	Jan. 1, 1899
Christmas Lesson	1: 1-14	Dec. 23, 1906
The Word Made Flesh	1: 1-18	Apr. 4, 1886
The Word Made Flesh	1: 1-18	July 5, 1891
Jesus the Life and Light of Men	1: 1-18	Jan. 1, 1905
The Word Made Flesh Print vs. 1-14	1: 1-18	Jan. 5, 1908
Christmas Lesson: The Word Made Flesh	1: 1-18	Dec. 21, 1913
Jesus the Light and Life of Men	1: 1-18	Jan. 7, 1917
John the Baptist (A survey of his life) (Temperance)	1: 6-37; Matt. 3: 1-17; 11: 2-15; Mark 6: 14-29; Luke 1: 5-80	July 1, 1923
Christmas Lesson: God's Gift to the World	1: 14-18; 3: 16-21	Dec. 21, 1924
The Witness of John the Baptist to Jesus	1: 19-34	Jan. 8, 1905
Jesus and John the Baptist Print vs. 25-34	1: 19-34	Jan. 12, 1908
John the Baptist and Jesus	1: 19-34	Jan. 14, 1917
Christ's First Disciples	1: 29-42	July 12, 1891
John and Peter Become Disciples of Jesus	1: 29-42	Oct. 5, 1919

Title	Scripture	Date
	JOHN	
Simon Peter (A survey of his life) Print Matt. 16: 13-18, 21-23; John 21: 15-17	1: 35-42; 18: 10, 11; 20: 1-10; 21: 1-23; Matt. 4: 18-22; 14: 28-31; 17: 1-13; Luke 5: 1-10; 22: 31-34, 54-62; Acts 2: 1-5, 42; 8: 14-25; 9: 32–12: 19; 15: 7-11; Gal. 2: 1-11	July 15, 1923
Following the Lamb	1: 35-46	July 11, 1875
Christ's First Disciples	1: 35-46	Jan. 8, 1899
The First Disciples of Jesus	1: 35-46	Feb. 4, 1900
First Disciples of Jesus	1: 35-49	Aug. 19, 1894
The First Disciples	1: 35-51	Apr. 11, 1886
Jesus Wins His First Disciples	1: 35-51	Jan. 15, 1905
Jesus and His First Disciples Print vs. 35-49	1: 35-51	Jan. 19, 1908
First Disciples of the Lord Jesus	1: 35-51	Jan. 21, 1917
Beginning the Christian Life Print Acts 16: 13-15, 25-34	1: 35-51; Acts 16: 13-34	July 7, 1918
Christ, Our Saviour	1: 35-51; 3: 16; Matt. 20: 27, 28; Rom. 8: 31, 32	Apr. 13, 1919
The First Disciples of Jesus Print vs. 35-46	1: 35-51	Aug. 3, 1924
Jesus at the Marriage	2: 1-11	July 18, 1875
The First Miracle	2: 1-11	Apr. 18, 1886
Christ's First Miracle	2: 1-11	July 19, 1891
First Miracle of Jesus	2: 1-11	Aug. 26, 1894
Christ's First Miracle	2: 1-11	Jan. 15, 1899
The First Miracle in Cana	2: 1-11	Jan. 22, 1905
Mary, the Mother of Jesus (A survey of her life) Print Luke 2: 41-52	2: 1-11; 19: 25-27; Matt. 1: 18–2-12; 12: 46-50; Luke 1: 26-56; 2: 1-52	July 8, 1923
The First Miracle of Jesus	2: 1-11	Aug. 10, 1924
Jesus Cleanses the Temple	2: 13-22	Jan. 26, 1908
Reverence of Jesus for His Father's House	2: 13-22	Jan. 28, 1917
Jesus Cleanses the Temple (Temperance)	2: 13-22	Aug. 17, 1924

Title	Scripture	Date
	JOHN	
Jesus Cleansing the Temple	2: 13-25	Sept. 2, 1894
Jesus and Nicodemus	3: 1-15	Jan. 29, 1905
Jesus and Nicodemus	3: 1-16	Sept. 9, 1894
Christ and Nicodemus	3: 1-16	Jan. 22, 1899
Christ and Nicodemus	3: 1-17	July 26, 1891
Jesus Talks with Nicodemus Print vs. 1-3, 8-17	3: 1-17	Aug. 24, 1924
Jesus and Nicodemus	3: 1-18	Apr. 25, 1886
Jesus and Nicodemus	3: 1-18	Feb. 11, 1900
Jesus the Saviour of the World Print vs. 14-21	3: 1-21	Feb. 2, 1908
Jesus the Saviour of the World Print 3: 5-17	3: 1-21	Feb. 4, 1917
Whitsunday Lesson	3: 5-8; 7: 37-39	June 8, 1919
The New Birth	3: 7-17	July 25, 1875
Review: Jesus the Judge of Men	3: 14-21	Sept. 27, 1914
Christian Worship Print 4: 1-10; 19-24	4: 1-10; Matt. 6: 5, 6; Heb. 10: 19-25; Rev. 7: 9-12	Aug. 3, 1919
Jesus and the Woman of Samaria Print 4: 5-14, 24-26	4: 1-29	Feb. 11, 1917
Jesus and the Woman of Samaria Print vs. 19-29	4: 1-42	Feb. 9, 1908
Jesus Talks with a Samaritan Woman. Print vs. 7-14, 24-26 31-35	4: 4-42	Aug. 31, 1924
Jesus at Jacob's Well	4: 5-14	Feb. 5, 1905
The Water of Life	4: 5-15	Aug. 1, 1875
Christ at Jacob's Well	4: 5-15	Jan. 29, 1899
Jesus at the Well	4: 5-26	May 2, 1886
Christ at Jacob's Well	4: 5-26	Aug. 2, 1891
Jesus at Jacob's Well	4: 5-26	Feb. 18, 1900
Jesus at Jacob's Well	4: 9-26	Sept. 16, 1894
Sowing and Reaping	4: 27-42	May 9, 1886
The Nobleman's Son	4: 43-54	May 16, 1886
The Nobleman's Son Healed	4: 43-54	Feb. 5, 1899
The Second Miracle in Cana	4: 43-54	Feb. 12, 1905
Jesus Heals the Nobleman's Son	4: 43-54	Feb. 16, 1908
Jesus Heals a Nobleman's Son	4: 43-54	Feb. 18, 1917
Jesus Heals a Nobleman's Son	4: 46-54	Sept. 7, 1924

Title	Scripture	Date
	JOHN	
Jesus at the Pool of Bethesda	5: 1-15	Feb. 19, 1905
Jesus at the Pool of Bethesda	5: 1-15	Feb. 25, 1917
Jesus at the Pool of Bethesda Print vs. 1-9	5: 1-18	Feb. 23, 1908
Jesus at Bethesda	5: 5-15	Aug. 8, 1875
Jesus at Bethesda	5: 5-18	May 23, 1886
Bible Teachings About Work	5: 17; Mark 6: 1-3; 2 Thess. 3: 6-13	Apr. 17, 1921
Christ's Divine Authority	5: 17-27	Feb. 12, 1899
Christ's Authority	5: 17-30	Aug. 9, 1891
The Five Thousand Fed	6: 1-14	Aug. 16, 1891
Christ Feeding the Five Thousand	6: 1-14	Feb. 19, 1899
The Miracle of the Loaves and Fishes	6: 1-14	Feb. 26, 1905
Working with Others	6: 1-14	May 15, 1921
The Feeding of the Five Thousand	6: 1-15	Nov. 9, 1924
Jesus Feeding Five Thousand	6: 1-21	May 30, 1886
Jesus Feeds the Five Thousand Print vs. 5-14	6: 1-21	Mar. 1, 1908
Jesus Feeds the Five Thousand Print vs. 1-14	6: 1-21	Mar. 4, 1917
The Feeding of Five Thousand	6: 5-14	June 17, 1900
Jesus the Bread of Life	6: 22-40	June 6, 1886
Jesus the Bread of Life	6: 22-40	July 8, 1900
Jesus the Bread of Life Print vs. 24-37	6: 22-40	Mar. 11, 1917
Jesus the Bread of Life Print vs. 26-37	6: 22-51	Mar. 8, 1908
Christ the Bread of Life	6: 25-35	Jan. 20, 1895
Christ the Bread of Life	6: 26-40	Aug. 23, 1891
The Bread of Life	6: 47-58	Aug. 15, 1875
Christ at the Feast	7: 14, 28-37	Feb. 26, 1899
Christ at the Feast	7: 31-44	Aug. 30, 1891
Jesus at the Feast of Tabernacles	7: 37-46	Mar. 5, 1905
Jesus the Christ	7: 37-52	June 13, 1886
Jesus the Christ	7: 40-46	Aug. 22, 1875
Christ Freeing from Sin (Temperance)	8: 12, 31-36	Mar. 5, 1899

Title	Scripture	Date
	JOHN	
Jesus Saves from Sin Print vs. 8-12, 31-37, 56-58 (Temperance)	8: 12, 28-37, 56-59	Mar. 18, 1917
Freedom by the Truth	8: 28-36	Aug. 29, 1875
The Slavery of Sin (Temperance)	8: 31-40	Mar. 12, 1905
The True Children of God	8: 31-47	Sept. 6, 1891
Jesus and Abraham	8: 31-38, 44-59	June 20, 1886
The Light of the World	9: 1-11	Sept. 5, 1875
Christ and the Man Born Blind	9: 1-11	Feb. 24, 1895
Christ Healing the Blind Man	9: 1-11	Mar. 12, 1899
Healing of the Man Born Blind	9: 1-11	Mar. 19, 1905
Christ and the Blind Man	9: 1-11, 35-38	Sept. 13, 1891
Jesus and the Blind Man	9: 1-17	July 4, 1886
The Man Born Blind	9: 1-17	Aug. 19, 1900
Jesus Heals a Man Born Blind Print 9: 1-12	9	Mar. 15, 1908
Jesus Gives Sight to the Blind Print 9: 1-11, 35-38	9: 1-38	Apr. 1, 1917
The Man Born Blind Print vs. 13-17, 26-38	9: 1-41	Dec. 7, 1924
The Good Shepherd	10: 1-11	Sept. 12, 1875
Christ the Good Shepherd	10: 1-16	Sept. 20, 1891
Christ the Good Shepherd	10: 1-16	Mar. 19, 1899
Jesus the Good Shepherd	10: 1-16	Aug. 26, 1900
Jesus the Good Shepherd	10: 1-18	July 11, 1886
Jesus the Good Shepherd Print vs. 1-11	10: 1-18	Apr. 5, 1908
Jesus the Good Shepherd Print vs. 7-18	10: 1-18	Apr. 15, 1917
Jesus the Good Shepherd	10: 7-18	Apr. 2, 1905
The Death of Lazarus	11: 1-16	July 18, 1886
The Raising of Lazarus Print vs. 31-44	11: 1-44	Dec. 14, 1924
The Raising of Lazarus Print vs. 32-44	11: 1-57	Apr. 12, 1908
Martha and Mary Print Luke 10: 38-42; Mark 14: 3-9	11: 1–12: 8; Luke 10: 38-42; Mark 14: 3-9	Aug. 12, 1923
The Resurrection of Lazarus	11: 17-44	July 25, 1886

Title	Scripture	Date
	JOHN	
Jesus Raises Lazarus from the Dead (Easter Lesson) Print vs. 17-27, 43, 44	11: 17-44	Apr. 8, 1917
Christ Raising Lazarus	11: 21-44	Oct. 4, 1891
The Raising of Lazarus	11: 30-45	Mar. 3, 1895
The Raising of Lazarus (Easter)	11: 32-45	Apr. 2, 1899
The Raising of Lazarus	11: 32-45	Apr. 9, 1905
The Resurrection and the Life	11: 34-44	Sept. 19, 1875
Christ Rejected (Review)	11: 47-53	Sept. 26, 1875
The Anointing in Bethany	12: 1-11	Apr. 9, 1899
The Supper at Bethany	12: 1-11	Apr. 16, 1905
Jesus Anointed at Bethany	12: 1-11	Apr. 19, 1908
Jesus Anointed at Bethany	12: 1-11	Apr. 22, 1917
Jesus Honored	12: 1-16	Aug. 1, 1886
The Entry of Jesus Into Jerusalem	12: 12-26	Apr. 23, 1905
Jesus Welcomed as King Print vs. 12-19	12: 12-26	Apr. 29, 1917
Greeks Seeking Jesus Print vs. 23-33	12: 20-33	Jan. 20, 1901
Gentiles Seeking Jesus	12: 20-36	Aug. 8, 1886
Christ Foretelling His Death	12: 20-36	Oct. 11, 1891
Jesus Lifted Up	12: 23-33	Oct. 3, 1875
Washing the Disciples' Feet	13: 1-9	Oct. 10, 1875
Jesus Washing the Disciples' Feet	13: 1-14	Apr. 30, 1905
Jesus Teaches Peter True Greatness. Print 13: 5-16, 36-38	13: 1-16, 36-38	Nov. 30, 1919
Jesus Teaching Humility	13: 1-17	Aug. 15, 1886
Washing the Disciples' Feet	13: 1-17	Oct. 18, 1891
Jesus Teaching Humility	13: 1-17	Apr. 16, 1899
Jesus the Servant of All Print vs. 3-15	13: 1-17	May 6, 1917
Jesus Teaches Humility Print vs. 1-15	13: 1-20	Apr. 26, 1908
John, the Apostle (A survey of his life) Print Luke 9: 49-56; John 19: 25-27; 1 John 4: 7, 8	13: 21-25; 19: 26, 27; 21: 20-23; Mark 1: 16-20; 3: 17; Luke 9: 49-56; Acts 4: 13-20; Rev. 1: 9	July 22, 1923

Title	Scripture	Date
	JOHN	
Warning to Judas and Peter	13: 21-38	Aug. 22, 1886
Many Mansions	14: 1-7	Oct. 17, 1875
Christ Comforting His Disciples	14: 1-3, 15-27	Oct. 25, 1891
Jesus Comforting His Disciples	14: 1-14	Aug. 29, 1886
Jesus the Way and the Truth and the Life	14: 1-14	Apr. 23, 1899
Review: Jesus the Way, the Truth, and the Life	14: 1-14	Mar. 25, 1917
Our Heavenly Home Print 14: 1-14	14	May 3, 1908
The Future Life Print Matt. 25: 31-46	14: 2, 3; Matt. 25: 31-46; 2 Cor. 5: 10; 1 Pet. 1: 3-5	Sept. 14, 1919
The Comforter Promised	14: 15-27	Apr. 30, 1899
The Promise of the Father (Pentecost)	14: 15-27	June 3, 1906
Pentecost Lesson: The Promise of the Father	14: 15-27	June 4, 1911
Obedience	14: 21-24; Gen. 12: 1-4; Matt. 7: 16-29	June 8, 1919
Obeying God	14: 22-24; Matt. 4: 18-22; Jas. 1: 22-27	July 28, 1918
The Vine and the Branches	15: 1-8	Oct. 24, 1875
The Vine and the Branches	15: 1-11	May 7, 1899
The Vine and the Branches	15: 1-12	May 7, 1905
Jesus the True Vine	15: 1-16	Sept. 5, 1886
Christ the True Vine	15: 1-16	Nov. 1, 1891
Jesus the True Vine	15: 1-16	May 13, 1917
Friends and Foes of Jesus	15: 11-19	Oct. 31, 1875
The Mission of the Holy Spirit Print 16: 4-15	15: 26–16: 24	May 10, 1908
The Holy Spirit and His Work Print 15: 26, 27; 16: 7-14 (Pentecost)	15: 26–16: 14	May 27, 1917
The Work of the Holy Spirit	16: 1-15	Nov. 8, 1891
Whitsuntide	16: 1-16	May 30, 1909
The Comforter Promised (Pentecost)	16: 5-15	June 11, 1905
The Mission of the Spirit	16: 5-20	Sept. 12, 1886
The Work of the Spirit	16: 7-14	Nov. 7, 1875

Title	Scripture	Date
	JOHN	
Whitsunday Lesson	16: 7-14	May 19, 1918
The Holy Spirit Our Helper Print Acts 2: 1-8, 14-18	16: 7-15; Acts 2: 1-18	Apr. 27, 1919
Christ's Prayer for His Disciples	17: 1-19	Nov. 15, 1891
Jesus Interceding	17: 1-26	Sept. 19, 1886
Jesus Interceding	17: 15-21	Nov. 14, 1875
Jesus Prays for His Followers	17: 15-26	May 14, 1905
Christians Called to Be Missionaries	17: 18; Matt. 28: 16-20; Acts 1: 6-8	Nov. 25, 1923
Christ Betrayed	18: 1-13	Nov. 22, 1891
Jesus Betrayed	18: 1-14	Oct. 3, 1886
Christ Betrayed and Arrested	18: 1-14	May 14, 1899
Jesus Betrayed Print vs. 1-11	18: 1-14	Mar. 3, 1901
Jesus Betrayed and Denied Print vs. 1-11, 15-17	18: 1-18	June 3, 1917
Jesus Betrayed and Denied Print 1-9, 24-27	18: 1-27	May 17, 1908
Christ Before the High Priest	18: 15-27	May 21, 1899
At the Trial and Crucifixion of Jesus	18: 15-27; 19: 25-27	Dec. 14, 1919
Jesus Before Pilate	18: 28-40	Oct. 10, 1886
Jesus Before Pilate	18: 28-40	May 28, 1899
Jesus Before Pilate	18: 28-40	May 21, 1905
Jesus the King	18: 33-38	Nov. 21, 1875
Jesus Delivered to Be Crucified	19: 1-16	Oct. 17, 1886
Christ Before Pilate	19: 1-16	Nov. 29, 1891
Jesus Crucified	19: 16-30	June 10, 1917
Jesus Crucified	19: 17-30	Oct. 24, 1886
Christ Crucified	19: 17-30	Dec. 6, 1891
Christ Crucified	19: 17-30	June 4, 1899
The Crucifixion	19: 17-30	May 28, 1905
Jesus' Death and Burial Print 28-42	19: 17-42	May 24, 1908
Mary Magdalene Print Luke 8: 1-3; John 19: 25; 20: 1-18	19: 25; 20: 1-18; Luke 8: 1-3; Matt. 27: 55, 56	Aug. 5, 1923
Jesus on the Cross	19: 25-30	Nov. 28, 1875
Jesus Risen	20: 1-18	Oct. 31, 1886
Christ Risen	20: 1-18	Dec. 13, 1891
Jesus Risen from the Dead	20: 1-18	May 31, 1908

Title	Scripture	Date
JOHN		
Easter Lesson: The Resurrection Morn	20: 1-18	Apr. 16, 1911
The Risen Lord	20: 1-18	June 17, 1917
At the Empty Tomb and with the Risen Lord. Print 20: 1-10; 21: 15-19	20: 1–21: 25	Dec. 21, 1919
Easter Lesson	20: 6-18	Mar. 30, 1902
Jesus and Mary	20: 11-18	Dec. 5, 1875
Jesus Appears to Mary	20: 11-18	Apr. 14, 1901
Easter Lesson	20: 11-18	Apr. 3, 1904
Christ Risen	20: 11-20	June 11, 1899
The Resurrection	20: 11-23	June 4, 1905
Jesus Appears to the Apostles	20: 19-29	Apr. 28, 1901
Thomas Convinced	20: 19-31	Nov. 7, 1886
Jesus Appears to the Apostles	20: 19-31	June 7, 1908
Easter Lesson	20: 19-31	Apr. 16, 1922
Jesus and Thomas	20: 24-31	Dec. 12, 1875
The Risen Christ and His Disciples	21: 1-14	Dec. 20, 1891
The Risen Christ by the Sea of Galilee. Print vs. 12-23	21: 1-25	June 14, 1908
Peter and the Risen Lord	21: 4-17	June 16, 1895
Peter Restored	21: 4-19	Nov. 14, 1886
Jesus and Peter	21: 15-22	Dec. 19, 1875
Jesus and Peter	21: 15-22	May 5, 1901
Review: The Purpose of John's Gospel	21: 15-25	June 24, 1917
ACTS		
Luke, the Beloved Physician. Print Luke 1: 1-4; Acts 1: 1; 16: 9-15; Col. 4: 14; 2 Tim. 4: 11	1: 1-5; 16: 9-18; Col. 4: 14; 2 Tim. 4: 11	Sept. 16, 1923
Speaking for Christ (Missionary)	1: 1-8; Luke 12: 8-12	Aug. 25, 1918
Jesus Ascends Into Heaven	1: 1-11; Luke 24: 44-53	May 19, 1901
The Promise of Power	1: 1-11	Jan. 5, 1902
The Ascension	1: 1-11; Luke 24: 50-53	Dec. 20, 1914
The Ascending Lord	1: 1-12	Apr. 2, 1876

Title	Scripture	Date
	ACTS	
The Ascension of Christ	1: 1-12	July 3, 1892
The Ascending Lord	1: 1-14	Jan. 7, 1883
Christ's Ascension	1: 1-14	Jan. 3, 1897
The Ascension of Our Lord Print vs. 1-11	1: 1-14	Jan. 3, 1909
The Ascending Lord	1: 1-14	Jan. 2, 1916
Christians Called to be Missionaries	1: 6-8; Matt. 28: 16-20; John 17: 18	Nov. 25, 1923
Making the World Christian (Missionary)	1: 6-9; Isa. 11: 1-10	June 12, 1921
Christian Missions Print 1: 8; 14: 8-20	1: 8; 13: 1-14: 28	Aug. 17, 1919
Simon Peter (A survey of his life) Print Matt. 16: 13-18, 21-23; John 21: 15-17	2: 1-5, 42; 8: 14-25; 9: 32-12: 19; 15: 7-11; Matt. 4: 18-22; 14: 28-31; 17-1-13; Luke 5: 1-10; 22: 31-34, 54-62; John 1: 35-42; 18: 10, 11; 20: 1-10; 21: 1-23	July 15, 1923
The Day of Pentecost	2: 1-11	Apr. 9, 1876
The Holy Spirit Given	2: 1-11	May 26, 1901
The Promise of Power Fulfilled	2: 1-11	Jan. 12, 1902
The Day of Pentecost	2: 1-11	May 22, 1904
Whitsunday Lesson	2: 1-11	May 19, 1907
The Gift of the Holy Spirit (Pentecost)	2: 1-11	June 2, 1912
The Descent of the Spirit	2: 1-12	July 10, 1892
Whitsunday Lesson	2: 1-12, 37-41	May 23, 1920
The Holy Spirit Given	2: 1-13	Jan. 10, 1897
The Coming of the Holy Spirit	2: 1-13	Jan. 9, 1916
The Descending Spirit	2: 1-16	Jan. 14, 1883
The Holy Spirit Our Helper Print 2: 1-8, 14-18	2: 1-18; John 16: 7-15	Apr. 27, 1919
Whitsuntide Lesson	2: 1-18	May 20, 1923
Whitsuntide Lesson Print vs. 1-13	2: 1-21	June 7, 1908
The Descent of the Holy Spirit Print vs. 1-11	2: 1-21	Jan. 10, 1909
Peter Preaches at Pentecost Print 2: 14, 22-24, 32-42	2	Jan. 4, 1920

Title	Scripture	Date
	ACTS	
The Power of the Early Church Print 2: 1-4, 37-42	2: 1–8: 1	Dec. 2, 1923
Peter's Defense	2: 12-28	Apr. 16, 1876
Peter's Sermon at Pentecost Print vs. 22-24, 29-41	2: 14-47	Jan. 16, 1916
The Beginnings of the Christion Church. Print vs. 32-42	2: 22-47	Jan. 17, 1909
The Exalted Saviour	2: 32-41	Jan. 7, 1872
A Multitude Converted	2: 32-47	Jan. 17, 1897
Repentance Print Jonah 3: 1-10	2: 37, 38; Jonah 3: 1-10; Luke 13: 1-5	May 25, 1919
The Early Christian Church	2: 37-47	Apr. 23, 1876
The Believing People	2: 37-47	Jan. 21, 1883
The First Christian Church	2: 37-47	July 17, 1892
The Early Christian Church	2: 37-47	Jan. 19, 1902
The Church: Its Life and Work	2: 37-47; 1 Thess. 5: 11-15	July 6, 1919
Working in the Church	2: 41-47; 4: 32-35; 6: 2-4	Aug. 18, 1918
Christian Fellowship Print Phil. 4: 10-20	2: 42, 46, 47; Phil. 4: 10-20	July 27, 1919
Making the Neighborhood Christian	2: 44-47; Luke 10: 25-37	May 29, 1921
The Lame Man Healed	3: 1-10	Jan. 26, 1902
The Lame Man Healed	3: 1-11	Apr. 30, 1876
The Healing Power	3: 1-11	Jan. 28, 1883
The Lame Man Healed	3: 1-16	July 24, 1892
The Lame Man Healed	3: 1-16	Jan. 24, 1897
The Lame Man Healed Print vs. 1-16	3: 1-26	Jan. 24, 1909
The Lame Man Leaping Print vs. 1-12	3	Jan. 30, 1916
Peter and John Heal a Lame Man. Print 3: 1-16	3	Jan. 11, 1920
The Prince of Life	3: 12-21	Feb. 4, 1883
The Power of Jesus' Name	3: 12-26	May 7, 1876
The First Persecution	4: 1-12	Feb. 2, 1902
None Other Name	4: 1-14	Feb. 11, 1883
The Boldness of Peter and John	4: 1-14	Jan. 31, 1897
Peter and John Before the Council	4: 1-18	July 31, 1892

Title	Scripture	Date
ACTS		
The Trial of Peter and John Print vs. 5-20	4: 1-31	Jan. 31, 1909
The Boldness of Peter and John Print vs. 8-21	4: 1-31	Feb. 6, 1916
The Boldness of Peter and John Print 4: 8-21	4: 1-31	Jan. 18, 1920
Christian Courage	4: 8-22	May 14, 1876
John the Apostle (A survey of his life) Print Luke 9: 49-56; John 19: 25-27; 1 John 4: 7, 8	4: 13-20; Mark 1: 16-20; 3: 17; Luke 9: 49-56; John 13: 21-25; 19: 26, 27; 21: 20-23; Rev. 1: 9	July 22, 1923
Christian Courage	4: 18-31	Feb. 18, 1883
The Apostles' Confidence in God	4: 19-31	Aug. 7, 1892
Christian Fellowship	4: 23-37	May 21, 1876
True and False Giving	4: 32–5: 11	Feb. 7, 1897
True and False Brotherhood	4: 32–5: 11	Feb. 7, 1909
The Christian Brotherhood at Jerusalem (Temperance) Print 4: 32–5: 5	4: 32–5: 16	Feb. 20, 1916
Barnabas the Great-Hearted Print 4: 36, 37; 11: 19-30	4: 36, 37; 9: 26-30; 11: 19-30; 12: 25; 13: 1–15: 12, 35-41; Gal. 2: 13	Aug. 26, 1923
Lying Unto God	5: 1-11	May 28, 1876
Ananias and Sapphira	5: 1-11	Feb. 25, 1883
Ananias and Sapphira	5: 1-11	Aug. 14, 1892
The Sin of Lying	5: 1-11	Feb. 9, 1902
Peter Stands Up for Truth and Honesty	5: 1-11	Jan. 25, 1920
The Apostles in Prison	5: 12-26	June 4, 1876
Persecution Renewed	5: 17-32	Mar. 4, 1883
The Prison Opened	5: 17-32	Feb. 14, 1897
The Apostles Imprisoned Print vs. 17-32	5: 17-42	Feb. 14, 1909
The Apostles Persecuted	5: 25-41	Aug. 21, 1892
The Apostles Before the Council	5: 27-42	June 11, 1876
The Second Persecution	5: 33-42	Feb. 16, 1902
The Seven Chosen	6: 1-15	June 18, 1876
The Seven Chosen	6: 1-15	Mar. 11, 1883

Title	Scripture	Date
	ACTS	
The Seven Helpers Print vs. 1-7	6	Feb. 27, 1916
Stephen, the First Christian Martyr. Print 6: 8-15; 7: 54–8: 3	6: 1–8: 3	Feb. 21, 1909
Stephen the Martyr Print 6: 8-15; 7: 54-60	6: 1–8: 3; 22: 20	Aug. 19, 1923
The Arrest of Stephen	6: 7-15	Feb. 23, 1902
The First Christian Martyr	6: 8-15; 7: 54-60	Feb. 21, 1897
Stephen's Defense	7: 1-19	Oct. 1, 1876
The Death of Stephen Print 7: 54–8: 3	7: 1–8: 3	Mar. 5, 1916
Review: The Victories of Faith	7: 9-16; Heb. 11: 20-22	June 29, 1913
Moses Prepared for His Work Print Exod. 2: 11-25	7: 17-29; Heb. 11: 23-27; Exod. 2: 11-25	July 13, 1913
Review: Deliverance and Disobedience	7: 30-44	Sept. 28, 1913
Review: Deliverance and Disobedience	7: 35-59	Oct. 8, 1876
Stephen's Martyrdom	7: 51-60	Oct. 15, 1876
The First Christian Martyr	7: 54-60; 8: 1-4	Mar. 18, 1883
The First Christian Martyr	7: 54-60; 8: 1-4	Aug. 28, 1892
The Stoning of Stephen	7: 54–8: 2	Mar. 2, 1902
Saul, the Pharisee	7: 54–8: 3; 22: 3, 4; 26: 4, 5, 9, 10	July 10, 1921
Paul, the Apostle Print 22: 3, 6-10; Phil. 3: 7-14	7: 54–8: 3; 9: 1-31; 11: 25-30; 13–28; Phil. 3: 4-14	Sept. 2, 1923
The Disciples Dispersed	8: 1-17	Feb. 28, 1897
The Outreach of the Early Church. Print 8: 4-8, 14-17, 25	8: 1–15: 35	Dec. 9, 1923
The Disciples Scattered	8: 3-13	Mar. 9, 1902
The Gospel in Samaria Print vs. 14-25	8: 4-25	Feb. 28, 1909
Peter and John in Samaria (Missionary) Print 8: 4-8, 14-25	8: 4-39	Feb. 1, 1920
Philip Preaching at Samaria (Missionary)	8: 5-25	Sept. 4, 1892

Title	Scripture	Date
	ACTS	
Simon the Sorcerer	8: 9-25	Oct. 22, 1876
Simon the Sorcerer	8: 14-25	Apr. 1, 1883
Reading God's Word Print 8: 26-31, 35-39; Ps. 19: 7-11	8: 26 39; Ps. 19: 7-11	July 14, 1918
Philip and the Ethiopian	8: 26-40	Oct. 29, 1876
Philip and the Ethiopian	8: 26-40	Apr. 8, 1883
Philip and the Ethiopian	8: 26-40	Sept. 11, 1892
The Ethiopian Convert	8: 26-40	Mar. 7, 1897
Philip and the Ethiopian Print vs. 26-38	8: 26-40	Mar. 7, 1909
Philip and the Ethiopian	8: 26-40	Mar. 19, 1916
Baptism Print Matt. 28: 18-20; Acts 8: 34-40	8: 26-40; Matt. 28: 18-20; Mark 1: 1-11	July 13, 1919
The Ethiopian Converted	8: 29-39	Mar. 16, 1902
Saul of Tarsus Converted	9: 1-12	Apr. 6, 1902
Saul, the Persecutor, Converted	9: 1-12, 17-20	Mar. 14, 1897
Saul's Conversion	9: 1-18	Nov. 5, 1876
Saul's Conversion	9: 1-18	Apr. 15, 1883
The Conversion of Saul Print 9: 1-12, 17-19a	9: 1-19a	July 17, 1921
Saul of Tarsus Converted	9: 1-20	Oct. 2, 1892
The Conversion of Saul Print vs. 1-19	9: 1-30	Apr. 18, 1909
Conversion of Saul Print 9: 1-11, 17-19	9: 1-31	Apr. 2, 1916
Saul's Early Ministry	9: 19-30	Nov. 12, 1876
Saul Proclaims Jesus as the Christ	9: 19b-30	July 24, 1921
Saul Preaching Christ	9: 19-31	Apr. 22, 1883
Dorcas Restored to Life	9: 31-43	Nov. 19, 1876
Aeneas and Dorcas	9: 31-43	Mar. 14, 1909
Peter Working Miracles	9: 32-43	Apr. 29, 1883
Dorcas Raised to Life	9: 32-43	Oct. 9, 1892
Peter Working Miracles	9: 32-43	Apr. 4, 1897
Peter, Aeneas and Dorcas	9: 32-43	Apr. 13, 1902
Aeneas and Dorcas	9: 32-43	Apr. 9, 1916
Peter at Lydda and Joppa	9: 32-43	Feb. 8, 1920
Peter's Vision	10: 1-20	Nov. 26, 1876
Peter's Vision	10: 1-20	Oct. 16, 1892

Title	Scripture	Date
	ACTS	
Peter and Cornelius Print vs. 1-16	10: 1-23	Apr. 16, 1916
Peter and Cornelius Print vs. 1-20	10: 1-48	Apr. 4, 1909
Peter and Cornelius Print 10: 30-48	10: 1–11: 18	Feb. 15, 1920
The Gospel for the Gentiles Print vs. 24-33, 44-48	10: 24-48	Apr. 23, 1916
Missionary Lesson	10: 25-35	Sept. 27, 1891
Peter Preaching to the Gentiles	10: 30-44	May 6, 1883
Conversion of Cornelius	10: 30-44	Apr. 11, 1897
Peter at Cæsarea	10: 30-48	Oct. 23, 1892
Peter and Cornelius	10: 34-44	Apr. 20, 1902
The Gentiles Received	10: 34-48	Dec. 3, 1876
Gentiles Received Into the Church	11: 4-15	Apr. 27, 1902
Gentiles Converted at Antioch	11: 19-26	Apr. 18, 1897
Spread of the Gospel	11: 19-30	Dec. 10, 1876
The Spread of the Gospel	11: 19-30	May 13, 1883
The Gospel Preached at Antioch	11: 19-30	Oct. 30, 1892
The Church at Antioch in Syria	11: 19-30	May 4, 1902
The Gospel in Antioch	11: 19-30; 12: 25	Apr. 25, 1909
Saul Teaching at Antioch	11: 19-30; 12: 25	July 31, 1921
The Missionaries of Antioch Print 11: 19-26; 13: 1-3	11: 19-30; 12: 25–13: 12	May 7, 1916
Peter Delivered from Prison	12: 1-9	May 11, 1902
Peter's Release	12: 1-17	Dec. 17, 1876
Herod and Peter	12: 1-17	May 20, 1883
Peter Delivered from Prison	12: 1-17	Nov. 6, 1892
Peter Delivered from Prison Print vs. 1-11	12: 1-19	Apr. 11, 1909
Peter Delivered from Prison Print vs. 1-11	12: 1-19	Apr. 30, 1916
Peter Delivered from Prison Print 12: 5-17	12: 1-19	Feb. 22, 1920
Peter Delivered from Prison	12: 5-17	Apr. 25, 1897
John Mark Print 12: 12, 25–13: 5; 15: 36-40; 2 Tim. 4: 11	12: 12,25–13: 13; 15: 36-40; Col. 4: 10; 2 Tim. 4: 11; 1 Pet. 5: 13	Sept. 9, 1923
Paul and Barnabas in Cyprus	13: 1-12	May 27, 1883

TITLE	SCRIPTURE	DATE
	ACTS	
The Early Christian Missionaries	13: 1-12	May 18, 1902
Paul's First Missionary Journey—Cyprus	13: 1-12	May 2, 1909
Paul in Cyprus	13: 1-13	July 1, 1877
The First Christian Missionaries	13: 1-13	Nov. 13, 1892
Paul Begins His First Missionary Journey	13: 1-13	May 2, 1897
Paul in Cyprus and in Antioch of Pisidia. Print vs. 1-12	13: 1-52	Aug. 7, 1921
At Antioch	13: 13-16, 43-52	June 3, 1883
Paul's First Missionary Journey—Antioch of Pisidia Print vs. 13-16, 38-49	13: 13-52	May 9, 1909
"Lo, We Turn to the Gentiles" Print vs. 13-15, 42-52	13: 13-52	May 14, 1916
Paul Preaching to the Jews	13: 26-39	May 9, 1897
Paul at Antioch	13: 26-41	July 8, 1877
Paul's First Missionary Sermon	13: 26-43	Nov. 20, 1892
Turning of the Gentiles	13: 42-52	July 15, 1877
Paul at Antioch in Pisidia	13: 43-52	May 25, 1902
The Apostles Turning to the Gentiles	13: 44—14: 7	Nov. 27, 1892
At Iconium and Lystra	14: 1-18	June 10, 1883
Paul's First Missionary Journey—Iconium and Lystra Print vs. 8-22	14: 1-28	May 16, 1909
Paul in Iconium and Lystra. Print vs. 8-20	14: 1-28	Aug. 14, 1921
The Cripple of Lystra Print vs. 8-20	14	May 21, 1916
Paul at Lystra	14: 8-19	June 1, 1902
Paul at Lystra	14: 8-20	July 22, 1877
Work Among the Gentiles	14: 8-22	Dec. 4, 1892
Paul Preaching to the Gentiles	14: 11-22	May 16, 1897
End of First Missionary Journey	14: 19-28	June 17, 1883
The Conference at Jerusalem	15: 1-6, 22-29	May 23, 1897
The Conference at Jerusalem	15: 1-11	Jan. 6, 1884
The Council at Jerusalem Print vs. 1-5, 22-29	15: 1-35	May 23, 1909
The Council at Jerusalem Print vs. 22-33	15: 1-35	May 28, 1916

Title	Scripture	Date
ACTS		
Paul Prepares for World Conquest. Print 15: 36–16: 5	15: 1–16: 5	Aug. 21, 1921
The Apostolic Council	15: 12-29	Dec. 11, 1892
The Yoke Broken	15: 22-31	July 29, 1877
The Council at Jerusalem	15: 22-33	June 8, 1902
Paul's Second Missionary Journey	15: 35-41; 16: 1-10	Feb. 3, 1884
Paul's Second Missionary Journey—Antioch to Philippi Print 16: 6-15	15: 36–16: 15	July 4, 1909
The Call of the West Print 16: 6-15	15: 36–16: 15	June 4, 1916
From Asia to Europe Print 16: 6-18	15: 36–16: 18	Aug. 28, 1921
Timothy a Good Minister of Christ Jesus	16: 1-3; Phil. 2: 19-22; 2 Tim. 1: 1-6; 3: 14, 15	Sept. 23, 1923
Paul Sent to Macedonia	16: 1-15	Aug. 5, 1877
World-Wide Missions Print 16: 9-15; 28: 30, 31; Rom. 15: 18-21	16: 1–28: 31; Rom. 15: 18-21; Eph. 3: 2-9	Dec. 16, 1923
Paul Called to Europe	16: 6-15	July 2, 1893
First Conversion in Europe	16: 6-15	July 4, 1897
Paul Crosses to Europe	16: 6-15	June 15, 1902
Winning the World to Christ (Missionary) Print Matt. 5: 13-16; 28: 18-20; Acts 16: 9-15	16: 6-15; Matt. 5: 13-16; Neh. 1: 1-11	Sept. 15, 1918
Winning Others to Christ	16: 9-15; Jas. 5: 19, 20	Aug. 10, 1919
The Conversion of Lydia	16: 11-24	Feb. 10, 1884
Beginning the Christian Life Print 16: 13-15, 25-34	16: 13-34; John 1: 35-51	July 7, 1918
Paul's Second Missionary Journey—The Philippian Jailer: Print vs. 25-40	16: 16-40	July 11, 1909
The Philippian Jailor Print vs. 19-34	16: 16-40	June 18, 1916
Paul at Philippi	16: 19-34	July 9, 1893
Paul and Silas in Prison	16: 22-34	Aug. 12, 1877
Paul and the Philippian Jailer	16: 22-34	July 11, 1897
Paul and Silas at Philippi	16: 22-34	Jan. 4, 1903

Title	Scripture	Date
	ACTS	
The Conversion of the Jailer	16: 25-40	Feb. 17, 1884
Paul at Thessalonica and Berœa	17: 1-12	July 18, 1897
Paul at Thessalonica and Berœa	17: 1-12	Jan. 18, 1903
Thessalonians and Berœans	17: 1-14	Aug. 19, 1877
Thessalonians and Berœans	17: 1-14	Feb. 24, 1884
Paul's Second Missionary Journey—Thessalonica and Berœa	17: 1-15	July 18, 1909
Paul at Thessalonica and Berœa	17: 1-15	July 2, 1916
From Philippi to Athens Print vs. 16: 19-34	16: 19–17: 15	Sept. 4, 1921
The Holy Scriptures	17: 10-12; Ps. 19: 7-14; 119: 9-16, 97, 165; 2 Tim. 3: 14-17; Heb. 1: 1, 2	Sept. 21, 1919
Paul's Second Missionary Journey—Athens. Print vs. 22-34	17: 16-34	July 25, 1909
Paul at Athens Print vs. 22-34	17: 16-34	July 16, 1916
Paul at Athens	17: 22-31	July 16, 1893
Paul at Athens	17: 22-34	Aug. 26, 1877
Paul at Athens	17: 22-34	Mar. 2, 1884
Paul Preaching at Athens	17: 22-34	July 25, 1897
Paul at Athens	17: 22-34	Feb. 1, 1903
Paul at Corinth	18: 1-11	Sept. 2, 1877
Paul at Corinth	18: 1-11	July 23, 1893
Paul's Ministry in Corinth	18: 1-11	Aug. 1, 1897
The Church at Corinth Founded	18: 1-11	Feb. 8, 1903
Paul at Corinth	18: 1-17	Mar. 9, 1884
Close of Paul's Second Missionary Journey Print vs. 1-11	18: 1-22	Aug. 1, 1909
Paul at Corinth Print vs. 1-11	18: 1-22	July 23, 1916
Paul in Athens Print vs. 16-31	17: 16-34	Sept. 11, 1921
Paul's Third Missionary Journey	18: 23-28	Apr. 6, 1884
Paul's Third Missionary Journey—Ephesus Print 19: 8-20	18: 23–19: 22	Aug. 15, 1909

Title	Scripture	Date
	ACTS	
Paul and Apollos	**18: 24–19: 6**	Mar. 1, 1903
Paul at Ephesus	19: 1-12	Sept. 9, 1877
Paul at Ephesus	19: 1-12	July 30, 1893
Paul at Ephesus Print vs. 8-20	**19: 1-41**	Oct. 9, 1921
Paul in Corinth Print vs. 1-11	**18: 1-23**	Oct. 2, 1921
Paul at Ephesus	19: 8-22	Apr. 13, 1884
Paul at Ephesus	19: 13-20	Mar. 8, 1903
Power of the Word	19: 17-28	Sept. 16, 1877
Paul Opposed at Ephesus	19: 21-34	Aug. 29, 1897
The Riot at Ephesus Print vs. 29-41	**19: 23-41**	Aug. 20, 1916
Paul's Third Missionary Journey—The Riot in Ephesus Print 19: 23-30, 35-41	**19: 23–20: 1**	Aug. 22, 1909
The Uproar at Ephesus	19: 23-41; 20: 1, 2	May 18, 1884
The Riot at Ephesus	19: 29-40	Mar. 15, 1903
Paul's Last Journey to Jerusalem. Print 21: 1-17	**20: 1–21: 17**	Oct. 23, 1921
Paul at Troas	20: 2-16	Jan. 4, 1885
Paul's Third Missionary Journey—Farewells Print vs. 17-35	**20: 2-38**	Sept. 5, 1909
Journeying to Jerusalem Print vs. 16-27	**20: 16-38**	Aug. 27, 1916
Paul at Miletus	20: 17-27	Jan. 11, 1885
Paul at Miletus	20: 17-32	Sept. 23, 1877
Paul at Miletus	20: 22-35	Aug. 6, 1893
Paul's Address to the Ephesian Elders	20: 22-35	Sept. 19, 1897
Paul's Farewell	20: 28-38	Jan. 18, 1885
Paul's Farewell to Ephesus	20: 28-38	Apr. 5, 1903
Paul Going to Jerusalem	21: 1-14	Jan. 25, 1885
Paul's Last Journey to Jerusalem	21: 1-15	Oct. 3, 1897
Close of Paul's Third Missionary Journey	21: 1-17	Sept. 12, 1909
Paul's Journey to Jerusalem	21: 3-12	Apr. 26, 1903
Paul at Cæsarea	21: 8-15	Oct. 7, 1877
Paul at Jerusalem	21: 15-26	Feb. 1, 1885

Title	Scripture	Date
	ACTS	
Paul a Prisoner—The Arrest Print 21: 27-39	21: 17–22: 29	Oct. 3, 1909
The Arrest of Paul Print vs. 27-40	21: 17-40	Sept. 10, 1916
Paul's Experiences at Jerusalem. Print 21: 27-40; 22: 1	21: 18–23: 24	Nov. 6, 1921
Paul at Jerusalem	21: 27-39	Oct. 14, 1877
Paul at Jerusalem	21: 27-39	Aug. 13, 1893
Paul Assailed	21: 27-40	Feb. 8, 1885
Paul Arrested	21: 30-39	May 3, 1903
The Early Life of Saul	21: 39; 22: 3, 28; 2 Tim. 3: 14, 15; Deut. 6: 4-9	July 3, 1921
Paul's Defense	22: 1-21	Feb. 15, 1885
A Prisoner in the Castle Print vs. 17-29	22	Sept. 17, 1916
Jesus Appears to Paul	22: 6-16	June 9, 1901
Paul and the Bigoted Jews	22: 17-30	Oct. 21, 1877
Paul a Prisoner at Jerusalem	22: 17-30	Oct. 10, 1897
Paul a Prisoner—The Plot Print 23: 11-24	22: 30–23: 35	Oct. 10, 1909
Paul Before the Council	23: 1-11	Oct. 28, 1877
Paul Before the Council	23: 1-11	Feb. 22, 1885
A Plot That Failed Print vs. 14-24	23	Oct. 1, 1916
The Plot Against Paul	23: 12-22	May 10, 1903
Paul Sent to Felix	23: 12-24	Mar. 1, 1885
Paul Before the Roman Governor. Print 24: 10-27	23: 25–24: 27	Nov. 13, 1921
Paul a Prisoner—Before Felix Print 24: 10-27	24	Oct. 17, 1909
Paul Before Felix Print vs. 10-21	24	Oct. 8, 1916
Paul Before Felix	24: 10-16, 24-26	May 17, 1903
Paul Before Felix	24: 10-25	Nov. 4, 1877
Paul Before Felix	24: 10-25	Aug. 20, 1893
Paul Before the Roman Governor	24: 10-25	Oct. 17, 1897
Paul Before Felix	24: 10-27	Mar. 8, 1885
Paul Before the King Print 26: 19-32	25: 1–26: 32	Nov. 20, 1921

Title	Scripture	Date
	ACTS	
The Appeal to Cæsar Print vs. 1-12	25	Oct. 15, 1916
Paul a Prisoner—Before Festus and Agrippa Print 26: 19-32	25: 6-12; 26	Oct. 24, 1909
Paul Before Agrippa	26: 1-18	Mar. 15, 1885
Paul's Defence Before Agrippa Print vs. 1, 24-32	26	Oct. 22, 1916
Paul's Defence Before Agrippa	26: 6-20	Nov. 11, 1877
Paul's Defence Before Agrippa	26: 19-29	May 24, 1903
Paul Vindicated	26: 19-32	Mar. 22, 1885
Paul Before Agrippa	26: 19-32	Aug. 27, 1893
Paul Before King Agrippa	26: 19-32	Oct. 24, 1897
Almost Persuaded	26: 21-29	Nov. 18, 1877
Paul's Voyage	27: 1, 2, 14-26	Apr. 5, 1885
Paul a Prisoner—The Voyage Print vs. 13-26	27: 1-26	Oct. 31, 1909
The Voyage Print vs. 13-26	27: 1-38	Oct. 29, 1916
Paul's Voyage and Shipwreck Print vs. 30-44	27: 1-44	Nov. 27, 1921
Paul's Voyage and Shipwreck	27: 13-26	Oct. 31, 1897
Paul in the Storm	27: 14-26	Nov. 25, 1877
Paul's Shipwreck	27: 27-44	Apr. 12, 1885
Paul a Prisoner—The Shipwreck. Print 27: 39—28: 10	27: 27—28: 10	Nov. 7, 1909
Paul Shipwrecked	27: 30-44	Sept. 3, 1893
The Deliverance	27: 33-44	Dec. 2, 1877
Paul's Voyage and Shipwreck	27: 33-44	June 7, 1903
Shipwrecked on Melita (Malta) Print 27: 38-44	27: 38—28: 10	Nov. 5, 1916
Paul in Melita	28: 1-10	Dec. 9, 1877
Paul Going to Rome	28: 1-15	Apr. 19, 1885
Paul in Melita and Rome	28: 1-16	Nov. 7, 1897
Paul in Melita and in Rome Print vs. 1-16	28: 1-31	Dec. 4, 1921
Paul a Prisoner—In Rome Print vs. 11-24, 30, 31	28: 11-31	Nov. 14, 1909
From Melita to Rome Print vs. 11: 24, 30, 31	28: 11-31	Nov. 19, 1916
Paul at Rome	28: 16-24, 30, 31	June 14, 1903
Paul at Rome	28: 16-31	Dec. 16, 1877

Title	Scripture	Date
	ACTS	
Paul at Rome	28: 16-31	Apr. 26, 1885
Paul's Ministry in Rome	28: 17-31	Nov. 14, 1897
Paul at Rome	28: 20-31	Sept. 10, 1893
	ROMANS	
The Power of the Gospel	1: 8-17	Oct. 1, 1893
Sin and Its Consequences	1: 18-23; Gen. 3: 1-24; Jas. 1: 1-15	May 11, 1919
Redemption in Christ	3: 19-26	Oct. 8, 1893
Justification by Faith	3: 19-31	June 8, 1884
Peace with God	5: 1-10	July 7, 1872
Peace with God	5: 1-10	July 6, 1879
Justification by Faith	5: 1-11	Oct. 15, 1893
The Life-Giving Spirit	8: 1-14	May 31, 1903
The Contrast	8: 6-18	July 14, 1872
The Spirit of Life Print vs. 12-17, 26-30	8: 12-30	Jan. 23, 1916
The Security of Believers	8: 28-39	July 13, 1879
The Blessedness of Believers	8: 28-39	June 15, 1884
Christ Our Saviour Print John 1: 35-51	8: 31, 32; Matt. 20: 27, 28; John 1: 35-51; 3: 16	Apr. 13. 1919
Faith and Confession	10: 4-13	July 21, 1872
The Ideal Christian; or, the Christian Living with Others	12: 1, 2, 9-21	Apr. 3, 1921
A Living Sacrifice	12: 1-8	July 28, 1872
Christian Living	12: 1-15	Oct. 22, 1893
A Living Sacrifice Print vs. 1-8	12	Nov. 26, 1916
A Living Sacrifice	12: 9-21	Aug. 4, 1872
A Living Sacrifice	12: 9-21	Sept. 12, 1897
Obedience to Law	13: 1-10	June 22, 1884
Making the Nation Christian (Missionary)	13: 1-10; Ps. 33: 12; Prov. 14: 34	June 5. 1921
The Law of Love (Temperance)	13: 7-14	Apr. 19, 1903
The Law of Love	13: 8-10; Luke 6: 27-38	May 12, 1912
Love Fulfilling the Law	13: 8-14	Aug. 11, 1872
Temperance Lesson	13: 8-14	Sept. 25, 1887
Purity of Life (Temperance)	13: 8-14	Mar. 24, 1895
Temperance Lesson	13: 8-14	June 22, 1902

Title	Scripture	Date
	ROMANS	
Temperance Lesson	13: 8-14	June 27, 1909
Accountability to God	14: 7-13	Aug. 18, 1872
Abstinence for the Sake of Others (World's Temperance Sunday)	14: 7-21	Nov. 9, 1913
Personal Responsibility (Temperance)	14: 10-21	June 20, 1897
Paul on Self-Denial (World's Temperance Lesson)	14: 10-21	Nov. 28, 1909
Temperance Lesson	14: 12-23	Dec. 25, 1892
Personal Responsibility (Temperance)	14: 12-23	Sept. 17, 1893
World's Temperance Sunday	14: 12-23	Nov. 24, 1907
World's Temperance Sunday	14: 13–15: 3	Nov. 12, 1916
Temperance Print Dan. 1: 8-20	14: 21; Dan. 1: 8-20; 1 Cor. 9: 24-27	Aug. 31, 1919
Help One Another	15: 1-7	Aug. 25, 1872
World-Wide Missions Print Acts 16: 9-15; 28: 30, 31; Rom. 15: 18-21	15: 18-21; Acts 16: 1–28: 31; Eph. 3: 2-9	Dec. 16, 1923
	1 CORINTHIANS	
Paul Writes to the Christians in Corinth (Read the entire epistle)	1: 10, 11; 13: 1-13	Oct. 16, 1921
The Word of the Cross Print 1: 18–2: 2	1: 1–2: 5	July 30, 1916
Paul's Preaching	1: 17-31	Apr. 20, 1884
The Cross	1: 18-25	Sept. 1, 1872
Whitsuntide Lesson: The Revealing Spirit. Print 2: 1-10	2	May 31, 1914
Whitsuntide Lesson: The Revealing of the Spirit. Print vs. 6-16	2	June 11, 1916
Husbandmen and Builders	3: 6-15	Sept. 8, 1872
The Temple of God	3: 16-23	Sept. 15, 1872
Bible Teachings About Health (Temperance)	6: 19, 20; 9: 24-27; Gal. 6: 7, 8	Apr. 10, 1921
Abstinence for the Sake of Others	8: 1-13	Apr. 27, 1884

Title	Scripture	Date
	1 CORINTHIANS	
Temperance Lesson	8: 1-13	June 24, 1888
Abstinence for the Sake of Others (Temperance)	**8: 1-13**	Oct. 29, 1893
Abstinence for the Sake of Others (Temperance)	**8: 1-13**	Aug. 15, 1897
Temperance Lesson	8: 4-13	June 30, 1889
Christian Self-Control (Temperance)	8: 4-13	Feb. 15, 1903
Christian Self-Restraint (Temperance)	**9: 19-27**	Mar. 21, 1897
The Race and the Prize (Temperance)	**9: 22-27**	Sept. 25, 1881
Temperance Print Dan. 1: 8-20	9: 24-27; Dan. 1: 8-20; Rom. 14: 21	Aug. 31, 1919
World's Temperance Sunday: Abstinence for the Sake of Others	**10: 23-33**	Nov. 26, 1905
Temperance Lesson	10: 23-33	June 30, 1907
Temperance Lesson	10: 23-33	Sept. 26, 1900
Abstinence for the Sake of Others (Temperance)	10: 23-33; 3: 16, 17	Sept. 18, 1921
The Lord's Supper Profaned (Temperance)	**11: 20-34**	Sept. 25, 1892
The Lord's Supper Print Matt. 26: 26-30; 1 Cor. 11: 20-34	11: 20-34; Matt. 26: 26-30	July 20, 1919
Whitsuntide Lesson: The Gifts of the Spirit	**12: 1-11**	May 11, 1913
Whitsuntide Lesson: The Unity of the Spirit	**12: 1-13**	May 23, 1915
Whitsuntide Lesson: The Work of the Spirit	**12: 1-21**	May 15, 1910
Working with Others Print 12: 14-27	12: 4-27; John 6: 1-14	May 15, 1921
Christian Love	13: 1-13	July 20, 1879
Christian Love	13: 1-13	May 4, 1884
The Excellence of Christian Love	13: 1-13	Aug. 22, 1897
Paul on Christian Love	13: 1-13	Aug. 29, 1909
Charity the Greatest	13: 1-15	Sept. 22, 1872
Christian Love	13	Feb. 22, 1903

Title	Scripture	Date
1 CORINTHIANS		
The Greastest Thing in the World (Temperance)	13	Aug. 6, 1916
Love	13	June 22, 1919
Easter Lesson: The Appearances of the Risen Lord	15: 1-11	Apr. 7, 1912
Easter Lesson: The Risen Christ Print vs. 1-11	15: 1-28	Apr. 23, 1916
Easter Lesson	15: 3-14	Apr. 14, 1895
Easter Lesson	15: 12-21, 55-58	Mar. 31, 1907
The Resurrection	15: 12-26	Nov. 5, 1893
The Resurrection (Easter)	15: 12-26	Apr. 18, 1897
Easter Lesson Print vs. 12-20	15: 12-28	Apr. 1., 1909
The Resurrection (Easter)	15: 20, 21, 50-58	Apr. 12, 1903
Victory Over Death	15: 50-58	July 27, 1879
Victory Over Death	15: 50-58	May 11, 1884
Easter Lesson	15: 50-58	Mar. 31, 1918
2 CORINTHIANS		
Review: The Things Which Are Not Seen	4: 1–5: 4	Sept. 24, 1914
The Future Life Print Matt. 25: 31-46	5: 10; Matt. 25: 31-46; John 14: 2, 3; 1 Pet. 1: 3-5	Sept. 14, 1919
The Ministry of Reconciliation	5: 14-21	Aug. 3, 1879
Review: Jesus, the World's Saviour and King	5: 14-21	Dec. 27, 1914
The Grace of Liberality	8: 1-12	Nov. 12, 1893
Paul on the Grace of Giving	8: 1-15	Dec. 5, 1909
Gentiles Giving for Jewish Christians	9: 1-11	Sept. 5, 1897
Liberal Giving	9: 1-15	May 25, 1884
The Grace of Giving	9	Aug. 13, 1916
The Kingdom of God Print Matt. 13: 31-33, 44-50	10: 3-5; Matt. 6: 10; 13: 31-33, 44-50; 18: 2, 3; Luke 17: 20, 21	Sept. 7, 1919
Paul's Sorrows and Comforts Print 11: 21-33	11: 1–12: 10	Sept. 3, 1916

Title	Scripture	Date
2 CORINTHIANS		
Paul's Story of His Life Print 11: 22-28; 12: 1-10	11: 21–12: 10	Nov. 21, 1909
The Power of Christ	12: 1-10	Jan. 21, 1872
The Grace of God	12: 9; Gen. 6: 8; Ex. 34: 6, 7; Eph. 2: 4-10; Titus 2: 11-14	May 18, 1919
GALATIANS		
Simon Peter (A survey of his life) Print Matt. 16: 13-18, 21-23; John 21: 15-17	2: 1-11; Matt. 4: 18-22; 14: 28-31; 17: 1-13; Luke 5: 1-10; 22: 31-34, 54-62; John 1: 35-42; 18: 10, 11; 20: 1-10; 21: 1-23; Acts 2: 1-5, 42; 8: 14-25; 9: 32–12: 19; 15: 7-11	July 15, 1923
Barnabas, the Great-Hearted Print Acts 4: 36, 37; 11: 19-30	2: 13; Acts 4: 36, 37; 9: 26-30; 11: 19-30; 12: 25; 13: 1–15: 12, 35-41	Aug. 26, 1923
Christian Liberty	4: 1-16	June 1, 1884
Temperance Lesson	5: 15-26	Sept. 25, 1910
Temperance Lesson	5: 15-26; 6: 7, 8	Sept. 30, 1906
Temperance Lesson	5: 16-26	Mar. 25, 1888
The Fruit of the Spirit	5: 22-26; 6: 1-9	Aug. 10, 1879
Temperance Lesson	6: 1-10	Mar. 30, 1890
Sowing and Reaping (World's Temperance Sunday)	6: 1-10	Nov. 8, 1914
Helping Others Print Luke 10: 30-37; Gal. 6: 1, 2, 9, 10	6: 1-10; Luke 10: 25-37	Aug. 11, 1918
Review	6: 1-10	Sept. 25, 1921
Sowing and Reaping (Temperance) Print vs. 1-10	6	June 11, 1916
Social Responsibility Print Luke 10: 25-37	6: 2, 9, 10; Luke 10: 25-37; Jas. 2: 14-16	Aug. 24, 1919

Title	Scripture	Date
	GALATIANS	
Bible Teachings About Health	6: 7, 8; 1 Cor. 6: 19, 20; 9: 24-27	Apr. 10, 1921
	EPHESIANS	
Paul's Message to the Ephesians	2: 1-10	Mar. 22, 1903
The Grace of God	2: 4-10; Gen. 6: 8; Exod. 34: 6, 7; 2 Cor. 12: 9; Titus 2: 11-14	May 18, 1919
World-Wide Missions Print Acts 16: 9-15; 28: 30, 31; Rom. 15: 18-21	3: 2-9; Acts 16: 1—28: 31; Rom. 15: 18-21	Sept. 23, 1923
Man Made in the Image of God	4: 20-24; Gen. 1: 26-28; 2: 7-9	May 4, 1919
Imitation of Christ	4: 20-32	Nov. 19, 1893
Temperance Lesson	5: 6-20	June 28, 1908
Conquering Evil (Temperance)	5: 6-21; 1 Kings 21: 1-29	Sept. 8, 1918
Temperance Lesson	5: 11-21	Mar. 23, 1902
Temperance Lesson	5: 11-21	June 23, 1912
Temperance Lesson	5: 15-21	Mar. 31, 1889
Obedience	6: 1-13	May 3, 1885
The Christian Armor	6: 10-20	Aug. 17, 1879
The Christian Armor	6: 10-20	Nov. 21, 1897
	PHILIPPIANS	
The Philippian Christians	1: 1-11; 4: 1-9	June 25, 1916
Christ's Humility, and Exaltation	2: 1-11	Dec. 5, 1897
Humbled and Exalted	2: 1-11	Feb. 13, 1916
Review: Jesus Our Example in Service	2: 1-11	Mar. 31, 1918
The Mind of Christ	2: 1-13	Aug. 24, 1879
Christ Our Example	2: 5-16	May 10, 1885
Timothy, a Good Minister of Christ Jesus	2: 19-22; Acts 16: 1-3; 2 Tim. 1: 1-6; 3: 14, 15	Sept. 23, 1923
Paul, the Apostle Print Acts 22: 3, 6-10; Phil. 3: 7-14	3: 4-14; Acts 7: 54—8: 3; 9: 1-3; 11: 25-30; 13-28	Sept. 2, 1923

Title	Scripture	Date
PHILIPPIANS		
Review: Response to God's Love	3: 7-14	June 29, 1919
Christian Living	4: 1-13	Jan. 11, 1903
Christian Contentment	4: 4-13	May 17, 1885
Christian Fellowship Print 4: 10-20	4: 10-20; Acts 2: 42, 46, 47	July 27, 1919
COLOSSIANS		
The New Life in Christ (Temperance)	3: 1-15	June 18, 1899
The Christian Home	3: 12-25	Nov. 26, 1893
Practical Religion	3: 16-25	Aug. 31, 1879
John Mark Print Acts 12: 12, 25–13: 5; 15: 36-40; 2 Tim. 4: 11	4: 10; Acts 12: 12, 25–13: 13; 15: 36-40; 2 Tim. 4: 11; 1 Pet. 5: 13	Sept. 9, 1923
Luke, the Beloved Physician Print Luke 1: 1-4; Acts 1: 1; 16: 9-15; Col. 4: 14; 2 Tim. 4: 11	4: 14; Luke 1: 1-4; Acts 1: 1-5; 16: 9-18; 2 Tim. 4: 11	Sept. 16, 1923
1 THESSALONIANS		
Missionary Lesson	1: 1-10	Sept. 30, 1888
The Thessalonian Christians Print 1; 4: 13-18	1; 2: 17-20; 4: 13-18	July 9, 1916
Working and Waiting for Christ	4: 9–5: 2	Aug. 8, 1897
The Coming of the Lord	4: 13-18	Sept. 7, 1879
The Coming of the Lord	4: 13-18; 5: 1-8	Mar. 16, 1884
The Church: Its Life and Work	5: 11-15; Acts 2: 37-47	July 6, 1919
Paul's Instructions to the Thessalonians	5: 12-24	Aug. 8, 1909
Paul's Counsel to the Thessalonians	5: 14-28	Jan. 25, 1903
2 THESSALONIANS		
Christian Diligence	3: 1-18	Mar. 23, 1884
Bible Teachings About Work	3: 6-13; Mark 6: 1-3; John 5: 17	Apr. 17, 1921

Title	Scripture	Date
	1 TIMOTHY	
The Faithful Saying	1: 15-20; 2: 1-6	May 24, 1885
The Christian in the World	6: 6-16	Sept. 14, 1879
	2 TIMOTHY	
The Christian View of the Family; or, What a Christian Home Should Be	3: 14, 15; Luke 10: 38-42; 2: 51, 52	May 22, 1921
Timothy, a Good Minister of Christ Jesus	1: 1-6; 3: 14, 15; Acts 16: 1-3; Phil. 2: 19-22	Sept. 23, 1923
Paul's Advice to Timothy	1: 1-7; 3: 14-17	June 13, 1897
The Early Life of Saul	3: 14, 15; Acts 21: 39; 22: 3, 28; Deut. 6: 4-9	July 3, 1921
Paul's Charge to Timothy	3: 14-17; 4: 1-8	May 31, 1885
The Holy Scriptures Print Ps. 19: 7-14; 2 Tim. 3: 14-17	3: 14-17; Ps. 19: 7-14; 119: 9-16, 97, 165; Acts 17: 10-12; Heb. 1: 1, 2	Sept. 21, 1919
Paul's Charge to Timothy	3: 14–4: 8	June 21, 1903
Paul's Last Words	4: 1-8	Dec. 23, 1877
Paul's Last Words	4: 1-8, 16-18	Dec. 12, 1897
Paul's Last Words Print vs. 1-8, 16-18	4: 1-18	Dec. 12, 1909
Paul's Last Words	4: 6-18	Dec. 18, 1921
John Mark Print Acts 12: 12, 25–13: 5; 15: 36-40; 2 Tim. 4: 11	4: 11; Acts 12: 12, 25–13: 13; 15: 36-40; Col. 4: 10; 1 Pet. 5: 13	Sept. 9, 1923
Luke, the Beloved Physician Print Luke 1: 1-4; Acts 1: 1; 16: 9-15; Col. 4: 14; 2 Tim. 4: 11	4: 11; Luke 1: 1-4; Acts 1: 1-5; 16: 9-18; Col. 4: 14	Sept. 16, 1923
	TITUS	
Sober Living (Temperance)	2: 1-15	Nov. 25, 1900
The Grace of God	2: 11-14; Gen. 6: 8; Exod. 34: 6, 7; 2 Cor. 12: 9; Eph. 2: 4-10	May 18, 1919

Title	Scripture	Date
TITUS		
Review: The World for Christ	2: 11-14	Dec. 30, 1923
The Christian Citizen	3: 1-9	Sept. 21, 1879
PHILEMON		
Paul Writes to a Friend Print vs. 8-21	Philemon	Dec. 11, 1921
HEBREWS		
The Holy Scriptures Print Ps. 19: 7-14; 2 Tim. 3: 14-17	1: 1, 2; Ps. 19: 7-14; 119: 9-16, 97, 165; Acts 17: 10-12; 2 Tim. 3: 14-17	Sept. 21, 1919
A Christmas Lesson	1: 1-9	Dec. 25, 1898
God's Message by His Son	1: 1-8; 2: 1-4	June 7, 1885
Our Great High Priest	4: 14-16; 5: 1-6	Oct. 5, 1879
Review: The Seeking Saviour	4: 14–5: 10	June 28, 1914
The Types Explained	9: 1-12	Oct. 12, 1879
The Priesthood of Christ	9: 1-12	June 14, 1885
Jesus Our High Priest in Heaven	9: 11-14, 24-48	June 2, 1901
The Living Mediator	9: 23-28	Jan. 14, 1872
Christian Worship Print John 4: 1-10, 19-24	10: 19-25; Matt. 6: 5, 6; John 4: 1-10, 19-24; Rev. 7: 9-12	Aug. 3, 1919
The Triumphs of Faith	11: 1-10	Oct. 19, 1879
Review: The God of Our Fathers	11: 1-19	Mar. 30, 1913
Heroes of Faith Print vs. 1-3, 17-29	11: 1-40	June 13, 1909
Faith: What It Is and What It Does. Print 11: 1-10; 12: 1, 2	11: 1-40; 12: 1, 2	June 1, 1919
Heroes and Martyrs of Faith Print 11: 1, 32–12: 2	11: 1–12: 2	Mar. 12, 1914
Abraham, a Blessing to the Whole World	11: 8-10, 17-19; Gen. 12: 1-4; 18: 17, 18; 22: 1-18	Oct. 7, 1923
Abraham, the Hero of Faith	11: 8-19; Gen. 12: 1–25: 8	Apr. 8, 1923

Title	Scripture	Date
	HEBREWS	
Review: Faith's Victories	11: 8-22	Dec. 29, 1918
Review: Great Men and Women of the New Testament	11: 13-16, 39, 40	Sept. 30, 1923
Review: The Victories of Faith	11: 20-22; Acts 7: 9-16	June 29, 1913
Moses Prepared for His Work Print Exod. 2: 11-25	11: 23-27; Exod. 2: 11-25; Acts 7: 17-29	July 13, 1913
Review: A Day of Decision	11: 28-31; Josh. 24	Dec. 28, 1913
Israel at Mount Sinai	12: 18-24; Exod. 19	Aug. 31, 1913
	JAMES	
Sin and Its Consequences	1: 15; Gen. 3: 1-24; Rom. 1: 18-23	May 11, 1919
Hearing and Doing	1: 16-27	Jan. 13, 1884
Grateful Obedience	1: 16-27	Dec. 3, 1893
Obeying God	1: 22-27; Matt. 4: 18-22; John 14: 22-24	July 28, 1918
Social Responsibility Print Luke 10: 25-37	2: 14-16; Luke 10: 25-37; Gal. 6: 2, 9, 10	Aug. 24, 1919
Christian Faith Leads to Good Works	2: 14-23	May 30, 1897
Faith and Works	2: 14-26	Oct. 26, 1879
Believing and Doing	2: 14-26	May 30, 1909
The Power of the Tongue	3: 1-12	June 6, 1909
Truthfulness	3: 1-12; 5: 12; Matt. 5: 33-37	May 26, 1912
Sins of the Tongue	3: 1-13	June 6, 1897
The Power of the Tongue	3: 1-18	Jan. 20, 1884
Living as in God's Sight	4: 7-17	Jan. 27, 1884
Winning Others to Christ	5: 19,20; Acts 16: 9-15	Aug. 10, 1919
	1 PETER	
The Heavenly Inheritance	1: 1-12	Dec. 10, 1893
The Future Life Print Matt. 25: 31-46	1: 3-5; Matt. 25: 31-46; John 14: 2, 3; 2 Cor. 5: 10	Sept. 14, 1919

Title	Scripture	Date
1 PETER		
Peter Writes About Christian Living (Temperance)	2: 1-5, 11, 12, 19-25	Feb. 29, 1920
The Perfect Pattern	2: 19-25	Nov. 2, 1879
Salutary Warnings (Temperance)	4: 1-8	Nov. 28, 1897
Abstinence from Evil (Temperance)	4: 1-11	Sept. 20, 1903
John Mark Print Acts 12: 12, 25–13: 5; 15: 36-40; 2 Tim. 4: 11	5: 13; Acts 12: 12, 25–13: 13; 15: 36-40; Col. 4: 10; 2 Tim. 4: 11	Sept. 9, 1923
2 PETER		
Christian Progress	1: 1-11	June 21, 1885
Growing Stronger (Temperance)	1: 5-8; Luke 2: 42-52	Aug. 4, 1918
1 JOHN		
Review: The Training of Peter and John	1: 1-9	Dec. 28, 1919
The Perfect Saviour	1: 1-10	Nov. 9, 1879
Walking in the Light	1: 5-10; 2: 1-6	Nov. 21, 1886
John's Message About Sin and Salvation	1: 5–2: 6	Dec. 19, 1897
Review: What It Means to Be a Christian	3: 1-24	Sept. 29, 1918
The Love of the Father	4: 7-16	Nov. 16, 1879
John Writes About Christian Love	4: 7-21	Mar. 7, 1920
God's Love in the Gift of His Son (Christmas)	4: 9-16	Dec. 26, 1897
REVELATION		
Jesus Christ the First and the Last	1	Dec. 3, 1916
John on the Isle of Patmos Print 1: 4-18	1	Mar. 14, 1920
John's Vision of Christ	1: 4-18	Nov. 28, 1886

Title	Scripture	Date
REVELATION		
John, the Apostle (A survey of his life) Print Luke 9: 49-56; John 19: 25-27; 1 John 4: 7, 8	1: 9; Mark 1: 16-20; 3: 17; Luke 9: 49-56; John 13: 21-25; 19: 26, 27; 21: 20-23; Acts 4: 13-20	July 22, 1923
The Glorified Saviour	1: 9-20	Dec. 17, 1893
Jesus Appears to John	1: 9-20	June 16, 1901
The Glorified Saviour	1: 10-20	Nov. 23, 1879
The Message of the Risen Christ	1: 10-20	June 11, 1905
The Glorified Son of Man	1: 12-20	Jan. 28, 1872
To the Church of Ephesus	2: 1-7	Feb. 4, 1872
Faithful Unto Death	2: 1-17	Dec. 10, 1916
To the Churches of Smyrna and Pergamos	2: 8-17	Feb. 11, 1872
To the Church of Sardis	3: 1-6	Feb. 18, 1872
The Message to the Churches	3: 1-13	Nov. 30, 1879
To the Church of Philadelphia	3: 7-13	Feb. 25, 1872
To the Church of Laodicea	3: 14-22	Mar. 3, 1872
The Sealed Book	5: 1-14	Mar. 10, 1872
The Heavenly Song	5: 1-14	Dec. 7, 1879
Worshipping God and the Lamb	5: 1-14	Dec. 5, 1886
Christian Worship Print John 4: 1-10, 19-24	7: 9-12; Matt. 6: 5, 6; John 4: 1-10, 19-24; Heb. 10: 19-25	Aug. 3, 1919
The Lamb in the Midst of the Throne	7: 9-17	Mar. 17, 1872
The Saints in Heaven	7: 9-17	Dec. 12, 1886
Review: The Great Multitude	7: 9-17	Mar. 26, 1916
The Holy City Print 21: 1-4, 22-27	21: 1-4, 9-14, 22-27; 22: 1-5	Dec. 17, 1916
John's Picture of Worship in Heaven	7: 9-17	Mar. 21, 1920
Review: Jesus the World's Saviour	7: 9-17	Mar. 25, 1923
A New Heaven and a New Earth (Temperance)	21: 1-7, 22-27	June 23, 1901
Review: The Social Task of the Church	21: 1-14	June 26, 1921

Title	Scripture	Date
	REVELATION	
Review: The Social Task of the Church, or How the Church Can Help	21: 1-14	June 26, 1921
The Heavenly City	21: 21-27; 22: 1-5	Dec. 14, 1879
Review: The Life-Work of Peter and John	21: 21–22: 5	Mar. 28, 1921
The Heavenly Home (Temperance)	22: 1-11	June 18, 1905
Review: Christ's Coming and Coming to Christ. Print vs. 6-14	22: 6-14, 16-21	Dec. 31, 1916
The Great Invitation	22: 8-21	Dec. 19, 1886
The Great Invitation (Missionary)	22: 8-21	Dec. 24, 1893
Alpha and Omega	22: 10-17	Mar. 24, 1872
The Last Words	22: 10-21	Dec. 21, 1879

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